

GOD CREATING A THIRST IN THE ELECTED BRIDE
August 25, 1972 Pm Jeffersonville, Indiana
Robert Lee Lambert

Opening prayer by: Robert Lambert

Let us pray.

Dear Heavenly Father, all we need tonight is thee, the Lord Jesus Christ! Lord, we're so thankful that thou has a provided way that we can receive Christ in this hour, the great gift of God. Thank you heavenly father, for letting each one to be living in this hour. And Lord thou hast foreordained each and every one of us to be here together tonight. And we love one another Lord and we are brought together by the revelation of God in this hour we're living. And we're so thankful heavenly father, that you sent the Great immortal Elijah to bring the message of the hour. And now Lord we believe that the life; the revelation of the message is coming into our souls now. And we're being made up Lord in the stature of Christ and we're soon to usher in the Great Capstone Baptism of the Holy Ghost, to seal the members into the body. Heavenly father, as we gather around thy carcass, of thy revealed word tonight. We pray God that the Holy Ghost may come upon thy saints thy elected ones, give them divine Revelation upon your word. For we need Revelation more than anything else in this world, we need Revelation. And Lord we know that we have as much of the Holy Spirit within us tonight, as we have Revelation upon the word of God. Lord the world and the people are groping around in darkness, but in Goshen there is light today. Heavenly father we pray God, that we may honor and reverence this great light. May we have the right attitude and the right respect, toward thy Revelation. God, you help us to be humble and sincere and be lovely Christians for you father God. Cleanse us Lord, mold us and make us into the very image of Christ. Lord, you bless us now, as we set together here father. And oh God, we'd love to say, "We're sitting together in Heavenly places in Christ," but Lord tonight we're not able to say that, but Potentially Lord, we believe it! One of these days Lord, this group is gonna come together setting in their position and having all have received their inheritance. And God, they're gonna demonstrate their inheritance to this whole world, one more time. And we look forward to that tonight God, that this maybe the night Lord Jesus, that you'll hand out the inheritance to those Lord of the royal seed of Abraham." Now God bless us tonight, bless the word of God and give us strength and grace, a little bit of oil out of thy cruse father to be able to minister the word of God in this hour Lord, when we're poor in spirit Lord and were needy God. But God, we're searching and we're seeking, we're looking for something God, to make the word of God live. Now Lord, we come before you Lord, not mighty and strong but we come weak and poor in spirit. And God we're knocking on the door and we're asking for mercy and grace. And we're asking for an outpouring of the Holy Ghost, Lord. My God, we want revival to break out here in Jeffersonville Lord, that this message could live here in this tabernacle of Brother Ruddell's Lord! My God, that the believers in this area may be delivered from their bondage Lord and that every shackle and every chain maybe broken God, that the Bride of Christ might be manifested father. And Great deliverance, will break out here Lord God, in this tabernacle. In Jesus name, we ask it. Lord, may it come tonight God, may the sick be healed Lord and the blinded eyes be opened father God and people be filled with the Holy Ghost

Lord. God, grant it, that all of us would be Baptized with the promise of the Holy Ghost tonight. In Jesus, mighty name we ask it and we believe it, amen.

You may be seated. What a wonderful opportunity, we have in this great hour we're living in to preach the unsearchable riches of Christ and stand in faith and go after the promise of God in this hour. There's one thing for sure, we'll never get this promise real easy, but it's going to be a job, it's going to be a battle.

But I believe Gods calling a few people and revealing his word to them and they're coming together by a divine revelation of God. And they see Christ manifested in the hour, they see the revelation of God. I believe it can be well said, "That there'll be nothing that can stand before them."

Endnote:

63-0321 - The Fourth Seal

William Marrion Branham

*179 Now, we had him coming, last night, with his great sword, to kill. 180 We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. **Wait till them Seven Thunders utter Their voices to that group who really can take the Word of God and hand It there, It'll slice and cut. And they can close the heavens. They can shut this, or do that, whatever they want to. Glory! He'll be slayed by the Word that proceeds from His mouth, is sharper than a two-edged sword. They could call for a hundred billion tons of flies if they wanted to. Amen. Whatever they say, is going to happen, because It's the Word of God coming from the mouth of God. Yeah. Amen. God, always, It's His Word, but He always uses man to work It.***

I don't believe anything can stand before the revelation of God, right now! What's it gonna do when God comes riding in with his power and backs it up?

Endnote:

An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age

William Marrion Branham

*Then in the latter rain will come a Mount Carmel showdown. Watch this carefully now to see it in the Word. **John was the forerunner of Malachi 3. He planted the former rain and was rejected by the organizations of his day. Jesus came and had a Mount Transfiguration showdown. The second forerunner of Christ will sow for the latter rain. Jesus will be the showdown between the denominations and creeds, for He will come to back up His Word and take His bride in the rapture. The first showdown was Mount Carmel; the second was the Mount Transfiguration, and the third will be Mount Zion.***

What's it gonna be, when about two hundred people get filled with the same Holy Ghost, that William Branham was filled with? I tell you what'll happen, you'll have to stay here in your same seat to get a seat tonight! I tell you, if we could get half of the people here including the ministry filled with the same Holy Ghost that William Branham was filled with and the hundred

and twenty was filled with, I TELL YOU, WE CAN SHOW THE PEOPLE A LIGHT THAT THE WORLD WOULD HAVE TO COME TO! AMEN!

I believe there would be ambulances, out here in the parking lot again! I believe the wheelchairs would be coming in again! I believe that the cancer patients would be coming here again, to get deliverance! I believe that's what God wants to do!

Endnote

*62-0121M - And Thy Seed Shall Possess The Gate Of His Enemy
William Marrion Branham*

*240 But if our heart condemn us not; if we know that we're walking in the commandments of God; we see our lives cleaned up; we see it; every Word that God commanded, we keep It; then the gates of every enemy is possessed. "Then ask what you will, it'll be done for you." "He shall possess the gate of his enemy." Oh, brother, what a church that would be! 241 When I come back again to Phoenix, if the Lord permits me, I hope, when I walk into this tabernacle, that these pews will be lined, and every pew in the full Gospel movement in this city will be lined with saints of the living God: look like Christian; talk like Christian; act like Christians; with the Spirit of God moving among them, where, if one would sin, the Holy Spirit call it out right then. 242 It'll do it. You seen it in the prayer line, as up here on the altar. Where, say, "You go back there and make that right with your husband. Go, tell your wife that you was out, night before last, with that woman, setting on a certain-certain place." If It'll do it here, by walking in the Word, listening to that still small Voice, It'll do it in you. You're Abraham's Seed. Then, no sin. 243 Preacher, wouldn't you like to see that in your church? Walk in this church, and look down along through here, see both men and women, godly, saintly, setting there just charged with the power of God. Sin could not walk in. A man walk in and set down, the Spirit raise up and say, "John Jones, you come from so-and-so, a city, a certain-certain place. He's here to find healing for his body. See? He did a certain thing at a certain place. He did this, and he take...has, take this back, make this right, then God will heal him of that cancer. THUS SAITH THE LORD." My, my! 244 **GIVE ME A CHURCH, GIVE ME TEN MEN, WHO, REALLY JEWELS OF GOD, THE ROYAL SEED, PUT THEM MEN TOGETHER, AND WATCH WHAT'LL TAKE PLACE. GIVE ME THIS LITTLE HOUSEFUL OF PEOPLE LIKE THAT, AND I'LL SHOW YOU A LIGHT THAT THE WORLD WILL RUN TO IT. THAT'S RIGHT. THAT'S WHAT GOD WANTS US TO BE. "YOU'RE A CITY SETTING ON A HILL." YOU'RE ROYAL SEED OF ABRAHAM. "IT SHALL POSSESS THE GATE OF ITS ENEMY."** 245 Sickness, there's a cause for sickness. There's a cause for these things. And God, the Holy Spirit, is here to reveal that thing and tell you why you don't get it. What's the matter with us? We don't have to wonder, "Will It do it." It's already doing it. What do you do? 246 Watch that prophet. He listened not to the rushing wind, "Glory to God! Hallelujah!" 247 That's good. Now, remember, I'm not condemning that. I hope everybody understands that. Somebody said, "Brother Branham don't believe in saying, 'Glory to God! Hallelujah!'" Well, look at me up here now. I believe in shouting, speaking with tongues, dancing in the Spirit. 248 But, brother, when you fail to hear that still small Voice of the Word, that's the thing.*

Endnote:

51-0502 - The Angel Of The Lord
William Marrion Branham

Oh, my. Deliverance on the road. Yes, sir. Just as soon as He gets an order, deliverance is there. He's setting the picture together now for a great drama.

Endnote:

An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham

How did Abel know what to do in order to offer a proper sacrifice to God? By faith he received the revelation of the blood. Cain didn't get such a revelation (even though he had a commandment) so he couldn't offer the right sacrifice. It was a revelation from God that made the difference and gave Abel eternal life. Now you might take what the pastor says, or what the seminary teaches, and though it might be taught to you with eloquence, until God reveals to you that Jesus is the Christ, and that it is the blood that cleanses you, and that God is your Saviour, you will never have eternal life. It is the Spiritual revelation that does it. Now I said that this Book of Revelation is the revelation of Jesus and what He is doing in the churches for those seven ages. It is a revelation because the disciples, themselves, didn't know these recorded truths. It had not been previously revealed to them. You remember that they came to Jesus in the Book of Acts and asked Him, "Are You at this time going to restore the kingdom to Israel?" And He said, "It is not for you to know the times or the seasons." Those men were still thinking of Jesus having an earthly kingdom. But it was a spiritual kingdom that He was going to build. Even He could not tell them about His place in it, for the Father had not revealed it unto Him. But now after His death and resurrection, and at this particular time in His mediatorial ministry, He is able to set forth here in this revelation of Himself to John what His glory and presence in the church would mean and do. In this revelation He tells us what the end of the devil is. He tells how He is going to deal with the devil and cast him into the lake of fire. He reveals the end of the wicked ones who follow Satan. And Satan hates that. Have you ever noticed how Satan hates two books of the Bible more than all others? Through liberal theologians and pseudo-scientists he is always attacking the Book of Genesis and the Book of Revelation. In both of these books we find Satan's origin, his awful ways and his destruction. That is why he attacks them. He hates to be exposed, and in those books he is exposed for exactly what he is. Jesus said about Satan, "He has no part in Me, and I have no part in him." **The devil would like to prove that different; but he cannot, so he does all he can to destroy confidence in the Word. But when the church disbelieves Satan and believes the Spirit's revelation of the Word, the gates of hell cannot prevail against her.** Let me just put in a word here from my own ministry, if you don't mind. You all know that this gift in my life is supernatural. It is a gift whereby the Holy Spirit is able to discern diseases, and the thoughts of men's hearts, and other hidden things that only God could know and then reveal to me. I wish you could stand with me and see the faces of people when Satan knows he is going to be exposed. Now, it isn't the people that I am talking about. It is that Satan has got a hold in their lives through sin, indifference, and disease. But you should see their faces. Satan knows he is going to be exposed, and the most peculiar changes come over the peoples' countenances. Satan is afraid. He knows that the Spirit of God is about to let the people know of his works. That is why he hates these meetings so much. When names are called and

diseases revealed, Satan hates it. Now what is this? It is not mind reading, it is not telepathy, nor is it witchcraft. It is a REVELATION by the Holy Ghost. That is the only way I can know it. Of course the carnal mind will call it anything but the Holy Ghost. **Let me show you another reason why Satan hates this Book of the Revelation of Jesus Christ in the church.** He knows that Jesus Christ is the same yesterday, and today, and forever, and He changes not. He knows that a whole lot more than do ninety percent of the theologians. He knows that since God is immutable in His nature, then He is just as immutable in His ways. Thus Satan knows assuredly that the original church at Pentecost with the power of God (Mark 16 in action) is the True Church that Jesus claims as His own. All else is false. It has to be. Now remember this. Christ in the True Church is a continuation of the Book of Acts. But the Book of Revelation shows how that the antichrist spirit would come into the church and defile it, making it lukewarm, formal and powerless. It exposes Satan, revealing his works (attempted destruction of God's people and the discrediting of God's Word) right down to the time he is cast into the lake of fire. He fights that. He cannot stand it. **He knows that if the people get the TRUE REVELATION of the TRUE CHURCH and what she is, what she stands for and that SHE CAN DO THE GREATER WORKS, she will be an invincible army. If they get a true revelation of the two spirits within the framework of the Christian church, and by God's Spirit discern and withstand the antichrist spirit, Satan will be powerless before her.** He will be as definitely thwarted today as when Christ withstood his every effort to gain power over Him in the desert. **Yes, Satan hates revelation. But we love it. With true revelation in our lives, the gates of hell cannot prevail against us, but we will prevail over them.**

He don't want us sitting around here powerless and unanointed! HE WANTS US TO HAVE THE POWER OF THE HOLY GHOST! Amen, I believe that with all my heart!

God didn't call us, to just sit here and to hear some baldheaded preacher! (Congregation praises God!)

Endnote:

62-1124E - All Things

William Marrion Branham

39 Oh, you said that "You're taking under the Old Testament, Brother Branham." All right. Let's take the New Testament, Second Timothy 3. **The Holy Spirit warned us that in the last days that the church would get away from the sincerity and the faith. They'd have a form of godliness, but would deny the power that went with the right thing, having a form of godliness, but denying the power thereof.** Yes, sir. **GOD HATES A POWERLESS RELIGION.** And any religion today that hasn't got Christ in it, is powerless. But any religion that Christ in is under His own Blood, and it's got power in it. You say God hates a religion without power? He said, "Your solemn feasts is a stink." I guess He does hate it. He said, "It—it makes Me sick." And remember, He told this rich Laodicean church that "Because you're lukewarm (in other words, you make Me sick), I'll spue you out of My mouth." And we've come to that age. God, send us an Isaiah to chop the thing to pieces, lay it out before the people: cry out; spare not. You think he'd be accepted? Certainly not. But he'd cry just the same. Solemn feasts, they're a stink. **God hates powerless religion. It's got to have power in it. It's got to have sincerity. Sincerity brings power. Sincerity brings real worship, not forms, but genuine power worship to know**

*that you've passed from death unto Life. 40 God wants to perform His Word by His power. And when the church denies His power, how can He perform and vindicate His Word? When the church explains it away and says it's for some other day, and something, how can **God, Who wants to—to fulfill His Word, and perform His Word among the people...** And the people deny that He does it. Yet, they go through all the rituals. See? Here's what's happened. **God wants to perform by the Holy Ghost, and vindicate His Word; and the church wants to perform.** They have to deny the Holy Ghost. They want to perform to make a big organization, and what else? To bring membership, no matter what you have to baptize sinners, drunkards, bootleggers, anything else, and take them into the body of the church. No wonder Revelation 17 said this old prostitute woman, that had a bunch of daughters, that she was full of names, or blasphemous names. Churches, or daughter-calling the names of her daughters... People who join churches and call that "got salvation," it's a blasphemy. Now, I know the King James here said, "names of blasphemy," but you look in the Diaglott, and see if it is. It says, "Blasphemous names." There's quite a difference. She is full of those. She's got nine hundred and something different organizations in her, plenty of blasphemous names. Got away, by some man-made tradition got away from the true worship, power out of the... 41 Oh, you say, "I went down there, and there's a lot of power. **Brother, the whole floor was dancing in the Spirit,**" and not enough faith to heal a toothache. You call that power? That's not power. That's blessings. There's a lot of difference between blessings and power. God makes His blessings upon the righteous and unrighteous. The sun shines and... See? We got to get back to truth, friends. We got to come back to what God means. What He says, He means. See? And He refused their... Once hid His face from their prayers... 42 And look, friends. If God spared not the original tree who did that, what about the grafted tree? **We've got to be sincere. We got to do these things right. God wants to perform and bring forth the Holy Spirit to operate in His church.** The church wants to perform and bring forth its creeds to make members. That's the difference. To do the first, **God wants to send the Holy Ghost, which was the Leader of the church; He should do that. And the only way the people can keep from doing it, is to reject It. And when you reject It, you take the power out of the operation. So it leaves you a dead hull. "The Word killeth; the Spirit giveth life."** See? That's right. It's like a engine setting on the track, all the coach all polished up, and fine dressed people setting in it, and no steam in the engine. **What good's the thing anyhow?***

Endnote:

61-1105 - The Testimony Of A True Witness

William Marrion Branham

228 We are a witness that the Word of God is fulfilled. The church is in that, every organization is in that same state right now. **I'd...I'll challenge any man to show me any organization on fire for God, filled with the Holy Ghost, with signs following them.** Rise and tell me one, any organization! There is no such a thing. It's not on the pages. That's right. **They're all powerless and dead. Get it!** 229 **But He also prophesied there would be a real Church in that day, a little flock, a remnant. He said there would be, and there will be. "There will be a people who know their God," said the prophet, "will do exploits in the last days."** 230 He said there would be evening Lights in the last day. The prophet said so! God's true witness said so, "There would be evening Lights." What is an evening Light? The same as the morning Light. **The prophet said, "There will be a day where it wouldn't be night or day," a gloomy time like it is outside today,**

just enough light to see how to get around. But said, "IN THE EVENING TIME, IT SHALL BE LIGHT." What would it be? Roar, coming back, going back to the early time! "There would be evening Lights in the last day, shining." 231 He said, "There would be a prophet rise in the last days," Malachi 4, "giving the signs of the days of Lot, so forth, also prophesying for the people to return back, 'Turn back to the Faith of the first pentecostal fathers! **Turn back to the original! Turn back to the Bible! Get away from organization and denomination, and go back to the first! Go back to the original pentecost, to the original filling of the Holy Ghost, to the original Power of God!**'" *The Word testifies that that will happen.*

I tell you; we need an OLE SAINT PAUL SKY-BLUE, SIN-KILLING REVIVAL! That's what we need! How many want it with all their heart? (Amen) I BELIEVE, WE CAN HAVE IT! I BELIEVE IT'S GOD'S PROMISE! AND I BELIEVE, ANYTHING SAYS ANYTHING DIFFERENT, IT'S THE DEVIL HIMSELF!

I TELL YOU ONE THING! THE DEVIL DON'T WANT YOU TO GET THE POWER OF THE HOLY GHOST! THE DEVIL WANTS YOU TO SIT POWERLESS AND UNANointed! BECAUSE HE KNOWS IF YOU EVER GET THE HOLY GHOST THAT PETER AND PAUL GOT, HIS OLE KINGDOM IS GONNA COME DOWN! We may not tear it all down tonight but we'll start crumbling a little bit of it. And we may tear it all down, before the weeks over.

Endnote:

50-0813A - The Resurrection Of Lazarus

William Marrion Branham

You let down the bars (That's what it is.), let down on the Word. We're getting stiff and starchy, afraid to come back to the old fashion Gospel (That's right), to the old salvation that makes you clean up, fix up (That's right), make right and come before God. 25 That's what's the matter with the church today. We need a revival. We don't need a new seminary. We don't need new preachers. We don't need new church buildings. We need a revival in what we got. That's what it is. Stirring up... Amen. All right. I'm not amening myself, but "Amen" means "so be it." And I believe it with all my heart. That's what the world needs today is an old fashion, God sent, sky-blue, sin-killing religion, old Saint Paul's revival, and the Bible Holy Ghost back into the church again. That might be pretty strong for a Baptist, but that's right. True. I'm a Pentecostal Baptist. I got the Holy Ghost since I've been a Baptist. That's right. Notice, Cleans up, sets aside. Makes a different person, new creature in Christ Jesus. All right. Here's what we need. 26 Then he doubted it to be so. But God's going to confirm His Word. Don't you worry. "God's able of these stones to rise children to Abraham," said John. Watch. Then in all of that, what taken place? God was sure to bring it to pass, 'cause it was at the season, at the time. His Words, every cog must fit the same place; when them prophetic wheels begin to roll together, it's got to happen.

Endnote:

51-0719 - Who Hath Believed Our Report?

William Marrion Branham

We talking about revival, and we ain't had no revival yet. We've had a lot of protractive meetings, but a revival's when they tear down the—the sheds and go to praying and get right with God. An old-fashion, backwoods, sky-blue, sin-killing religion preached that makes people get right with God, that's what we need is a revival, not a church joining. Amen. I don't know why I said that, but I've already said it.

Endnote:

55-1110 - A Hidden Life In Christ

William Marrion Branham

*A beautiful type of today when Peter said, "It's to you and your children, them that's far off." 32 Now, we don't have to get some kind of a makeup, some kind of emotional or mental makeup. We don't have to take something the devil would hand down. But every believer that comes from the altar to the consecrated life, to the baptism of the Holy Ghost, can get not only a mouthful, **BUT A SOUL FULL OF THE ORIGINAL BAPTISM OF THE HOLY GHOST THAT FELL ON THE DAY OF PENTECOST, THAT'LL BRING THE SAME RESULTS AS IT DID ON THE DAY OF PENTECOST.** Amen. For the promise is unto your children, and to your children's children, and to them that's far off, even as many as the Lord our God shall call. Brethren, the same Holy Spirit that fell on the day of Pentecost, **that brought them results then, will bring the same results to every believer tonight that's willing to consecrate their life to enter into the holiest of holies by the Blood of the Lord Jesus. It'll break down traditions; it'll change men's hearts. It'll melt you into one person in Christ Jesus, send an old fashion, sweeping revival across this country. Amen. What we need today: we need an old fashion, God-sent, heavenbought, Holy Ghost brought revival, not just a little bitty shaking up, or a little emotional workup, but an old-fashion dying out, self-consecrating (Hallelujah.) backwoods, sky-blue, sin-killing religion.** Amen. It won't whitewash you; it'll wash you white. The devil will whitewash everything that he can, but God washes white. And that's what we need today is an old fashion, **God-sent revival that'll just break down the hearts of the people and bring all these denominations into one great big unified group of the glory of God. That's what the church is in need of today.** And it'll shake not only California; it'll shake the nation. 33 And the reason we're not getting anywhere today, is because we got too many dry-eyed professions and church joinings, lukewarm, backslidden church members. **That's the truth. We need more of the old fashion, God-sent, Saint Paul's revival and the Bible Holy Ghost with power and breaking up, to make people act different, and look different, walk different, talk different, and be different, and live different in their everyday life. We need it, friends.** The Methodists need it. The Baptists need it. The Pentecostal need it. They all need it. That's right. We take on to the wrong side. We go after the wrong thing. The Holy Spirit was to continue on to each generation.*

How many like to see the kingdom of the devil come crumbling down to the ground? (Amen) I tell you where the devil belongs, HE BELONGS UNDER THE FEET OF THE MOST-HIGH SAINTS OF GOD! THAT'S WHERE THE DEVIL BELONGS! THAT'S WHERE THE CANCER BELONGS! THAT'S WHERE EVERYTHING THAT'S OF THE DEVIL BELONGS, IS UNDER THE FEET OF THE SAINTS OF GOD! AND I BELIEVE, WE'RE GOING TO PUT HIM DOWN UNDER OUR FEET, BEFORE THIS THING'S OVER! I BELIEVE, EVERY DEVIL IS GONNA HAVE TO BOW TO GOD'S REVELATION, in this hour! Amen! Everything that's high is gonna have to come down on the ground. Thank God, we're living in that hour!

Endnote:

62-0727 - We Would See Jesus

William Marrion Branham

*68 Now, if that was the way they knowed Him yesterday, and He's the same yesterday, today, and forever... You say, "What about yesterday?" Paul was writing the Hebrews in the Bible time. Yesterday it was God that was in the prophets. Do you believe that? Look at David going up over the mountain, a rejected king, weeping. About five hundred years after that, the Son of David set on the same mountain, weeping, a rejected King. Look at Joseph, sold for thirty pieces of silver, almost thirty pieces of silver. Look at him. When he was borned, he was a prophet. He could prophesy, foretell things to come, interpret dreams, spiritual, loved of his fathers... Hated—of his father and hated by his brothers, exactly what Jesus was. See? And was throwed into a pit and supposed to be dead, taken up and set at the right hand of Pharaoh. No man... In his prison... Like Jesus, nailed to a cross, in His prison, there was one lost, one saved. And Joseph, there was one lost, one saved. And he ascended up by the side of Pharaoh, and no man could come to Pharaoh only by Joseph. Jesus ascended up into heaven. No man comes to the Father, only by Jesus. **And when Joseph left the throne to go out, the trumpet sounded, and every knee bowed. "Bow the knee. Joseph is coming." And when Jesus leaves the throne, every knee will bow and every tongue will confess. See? That was the Spirit of Messiah in those men. That's the reason the Word of God came to the prophets. AND HERE THE FULL WORD OF GOD WAS MANIFESTED IN ORDER TO REDEEM MAN.***

Endnote:

63-0318 - The First Seal

William Marrion Branham

*234 When, Joseph was taken down into the country, and was rejected by his brethren, because he was a spiritual man. He could see visions and interpret dreams. And when he did, he was taken down into the country and was sold for almost thirty pieces of silver. **He portrayed Christ, exactly, because it was Christ's Spirit in him.** 235 Notice what happened then. And notice that, when he did this, he was put in a prison, and one man was saved and the other lost. Exactly Jesus, when He was in prison on the cross, one thief was saved and the other one was lost, exactly. 236 **Throwed into the grave, supposed to be dead, and was took up, and ascended to the right hand of Pharaoh, that nobody could see Pharaoh without seeing Joseph first. Jesus sits at the right hand of God, and no man can come to the Father except by the Son. Right.** 237*

And notice every time Joseph left, when Joseph rose up from that right hand of that throne. Watch! Glory! There sat Joseph, by the right hand of Pharaoh. And when Joseph raised up, to leave that throne, the trumpet sounded. “Bow the knee, everybody! Joseph is coming!” 238 When that Lamb leaves the Throne, yonder, on His days of mediatorial work, when He leaves the Throne up there, AND TAKES THAT BOOK OF REDEMPTION AND WALKS FORTH, EVERY KNEE WILL BOW. There He is. Notice.

There’s gonna be great deliverance in Zion. Amen, it’s already breaking out. Well, I feel those chains snapping already tonight, fetters and chains. Oh, the devils had Gods people bound a long time, but brother, we’re in the LOOSING DAY NOW!

Man, I can hear the same Voice that walked up to the tomb of Lazarus and that ole devil had that ole Lazarus bound with grave clothes and had him dead and cold, BUT THERE COME A VOICE OF GOD, THAT SAID, “LOOSE HIM AND LET HIM GO!”

And I see Gods Voice today, IS LOOSING THE LITTLE BRIDE AND LETTING HER GO.

John 11:44-Reference quote:

*44 And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, **Loose him, and let him go.***

Endnote:

65-0418M - It Is The Rising Of The Sun

William Marrion Branham

*109 But there has got to come One! Hallelujah! **There has to come a real Bride!** There must come One that’s not only got the Mechanics, but the Dynamics of It, makes that Church live, move in the Power of His resurrection. Until we come to that place, until we find that place, what good does it do to polish the hubs? What good does it do to give her a facelift or a simonize job, when there’s no Dynamics in it? No matter how much the Mechanics prove to be right, there has got to be a Dynamics to make It work. 110 That’s what He proved! Hallelujah! That’s what Easter proved. **He wasn’t only the Word, but He was God Himself, the Dynamics, in the Word. That made the body of Jesus Christ (cold, stiff, and dead, in the grave) shake into Life and rise again, and roll away the stone. “I am He that was dead,” so dead till the sun said He was dead, the moon said He was dead, the stars said He was dead. All nature said He was dead. And now the whole world has to recognize that He’s alive again. He was not only the Mechanics, God’s Word, He was the Dynamics to prove It. 111 And as He, being the Groom, the Bride has to come forth, ’cause It’s part of Him. And It can only be the manifestation of the fulfilling of all the revelations any others has spoke of the Bride; It can only manifest. If it does something different from the Groom, it isn’t the Bride. Because, She is flesh of His flesh, bone of His bone; Life of His Life, Power of His Power! She is Him! As man and woman are one, and woman taken from his side; She had taken a Spirit, the feminish Spirit, from Him. The flesh from His side, made both Mechanics and Dynamics, the Wife. The Spirit of Him and the flesh of Him, and put it together, and made Mechanics and Dynamics. Until the church or the people... 112 All these Easter bunnies, and ceremonies, and big churches, and finery, will fail and pass away. 113 Until that Church becomes both Dynamics and Mechanics; and the Spirit of God, that moved Him, to do the***

things that He did! If He hit on sixteen cylinders, **so will the Bride.** Amen! For He said, in John 14:12, **“He that believeth on Me, the works that I do shall he do also. I’ll give him a charge of My Dynamics, in his Mechanics, that the world will not be able to withstand it; and I’ll raise him up again at the last day.”** That’s the Easter Message, the Dynamics and the Mechanics, together! The Mechanics without the Dynamics, no good; neither is the Dynamics, without the Mechanics. 114 You can scream and shout, and jump up-and-down, all you want to, and deny this Word, it won’t do any good. You’re just cranking around the—the pistons of... Got the spark there to fire, but no gasoline to fire it by. 115 It’ll only work as they come together. Amen! So, one will set still, and the other One will go up. That’s the only thing there is to it. Yet, they both might look alike, both claim to be churches, both claim to be Bride.

But One has Mechanics and Dynamics, It brings it to pass, of what He said is the Truth. 116 It just won’t move, no matter how good the Mechanics is, until the Dynamics come. **When the Dynamics come, that Fire is made to connect with that octane in the gasoline. And when That explodes, it causes a combustion, and that combustion moves every motion, every move, for He is the same yesterday, today, and forever. That’s the resurrection. That’s the real Power of God, Mechanics with the Dynamics. Notice, “It’s the Spirit that quickens.” It’s the—it’s the Spark that fires. It’s not the gas that fires; it’s the Spark that fires the gas. See?** 117 **“You can do nothing without Me; but with Me you can do all things.”** As He is the Word, **It’s the Father living. “Father sent Me, so send I you.** As the Father has fired Me and pushed Me into everything, I do only that which is pleasing to God. Now, as He sent Me, so send I you with the same Mechanics, and it takes the same Dynamics to operate It. And these signs shall follow them that claim to have the Mechanics. The Dynamics will take Its place.” 118 Paul said, **“The Gospel came to us not in Word only,”** through gasoline only, **“but through Spark also,”** to make It move. There you are. It came to us in that manner. 119 It’s the same Spirit, that raised Him up, that quickened the true believer to Eternal Life. Now remember, potentially... Now watch, as we are getting out of our time. Notice, **“the same Spirit,”** now, Romans 8:1. Now let’s just read that again, in Romans 8:1, and we’ll see what that says. All right. And not Romans... I mean, 8:11, I’m sorry. 120 In Romans 8:11, **“But if...”** There is the problem. There’s His catch. But if the Spirit of him (God, the Holy Spirit) that raised up Jesus from the dead dwell in you, ... 121 Now, there you are, **“If the Bridegroom Spirit dwells in the Bride!”** 122 When God made His first bridegroom, He made the bridegroom first, and he was both man and woman, in spirit; formed him in the dust of the earth, to make him material. And notice when He made Eve, from Adam, He took not another piece of clay, He took from the same piece of clay; the same Word, for Adam was a spoken Word. See? He took from him, and then taken the... He had masculine and feminine spirit. And He took the feminine spirit away from Adam, and placed it in Eve; so it’s still part of Adam’s spirit, it’s Adam’s flesh. Then, it was Adam’s spirit, the dynamic, that quickened the mechanics of his body. 123 **So the Bride must also be flesh of His flesh, and bone of His bone. Then how is this mortal flesh going to become His flesh? We’ll get to it in a minute, see. How is it done? How? What is this great transformation? Notice. Now if the Spirit of him (God) that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.** 124 Oh, my! The predestinated One, of course, like the Seed laid upon the earth, the One that had Life in them. Many of them were dead; they were just rotten seed; the waters and things burnt them out. But, you know, there was a Seed laying there ready for Life. God knowed It was laying there. 125 Now, the predestinated Ones are the first to be quickened

by the Holy Spirit, for the Holy Spirit comes to claim Its Own. Now, this is deep now, and be sure to catch this good.

I tell you, when Lazarus come up out of the tomb, he had something to talk about. And I tell you brother, because when HE HEARD THE VOICE OF GOD, HE GOT LOOSED! I TELL YEAH, THEY WAS AFTER HIS HIDE TO!

Amen! I believe, IF THIS LAITY EVER GETS THE REVELATION OF GOD, THEY'RE GONNA BE AFTER THEIR HIDE. But we'll have a testimony.

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed

William Marrion Branham

503 But all this mystery is revealed only, as He promised, to His Bride. Hell is against this Truth, of the revelation of this mystery. But the Bride is standing on it. That's Her stand.

My, I didn't mean to get to preaching. Boy, I believe we may have a meeting here! Now, if you still feel the chains on, we hope they'll be broke before the nights over. How many like to be free?

The Bible said, "Whoever the son makes free, your free indeed!"

John 8:36-Reference quote:

³⁶ If the Son therefore shall make you free, ye shall be free indeed.

What, if we don't have any liberty by now, somethings wrong! Oh my! God wants to set us free! Oh my, when I get to thinking of the promise of God for the hour.

Endnote:

54-0719A - God's Provided Way Of Healing

William Marrion Branham

44 But look, friend, the time is coming, that when there is rising up a church. If we can't have faith for Divine healing, how are we going to have for the rapture? We've got to move out, friend. We've got to get out of this old, slow, church condition that we're in. Step out. Launch out. Cut the shorelines, and get out into somewhere, where you lose all senses of fear and doubt, out there where all things are possible, brother, just as free as it can be. You've got your sail set towards heaven, and nothing can stir you no way. You're gone that way; that's all. Nothing can harm you. Now, that's the kind of a church it's going to be, one of these days, according to the Bible. Where the Angel poured out His wrath and diseases broke out, and men even rotted in their flesh where they were standing. And the fowl of the air come down and eat off of the shoulders, and eat the flesh of chief-captains, and great mans, and presidents, and warriors, and diplomats, and potentates, and everything. Eat... But the Angel was given charge, "Don't you come near anyone that's got the seal of God in their forehead." It's going to be a... One of these days Divine healing's going to be a great thing among the people. So let's get in condition. God wants us... You say, "Well, Brother Branham, you say, 'Let us.'" That's what

God's a waiting on. God... We're waiting on Jesus to return, and Jesus is waiting on us. You say, "Well, how, what can we do about it?" The Bible said the hour has come, and His Bride has made herself ready (Hallelujah.), made herself ready.

I think how long we stood in line up there Driving from Tampa to Miami and Arizona and Georgia and New York city and Connecticut and everywhere, to see a man. All them trials and tribulations we went through. And to think now, we're eight years later, we're still here tonight. Somethings got to take place children. God help us, to see that! My Lord! Think, how bad the Lord wants to do this thing.

Now, I just have to make myself...I just wanna get to preaching, you know. Let's open our Bibles to Psalm's 42. I certainly appreciate all of your prayers for the service tonight. We was just gonna have testimony tonight, Brother Ruddell said, "If you preached tonight, you could be one up on me. You could even up on me and be one up on him." Well, I thought, well maybe I'll try that, I've never got up one, up on him yet.

Do you love him with all your heart? (Amen) We're happy to see our dear friends and soldiers battling the battle with us up in Connecticut. Brother Bellemare and his little family. And we're happy to see Brother McGhee's family and sister Aitken and some of the others will be in tonight. I'm happy to see Richard again down here. Richard, you found a good place here, boy! And I'm glad to see Brother Bingham, ole soldier this way, been putting his shoulder together with mine up in Connecticut for a long time and Brother Bill they mean very much to me. I'm glad to see Brother Brittan and his little family. And I know we're gonna have a good time, this weekend.

Just how wonderful it is, for brethren and sisters to dwell together in the unity of the spirit by a Divine Revelation. And we've never had that before, since two thousand years ago. There's never been a group people that ever gathered together, under one divine revelation. But, now we're coming to that now and that's why the Bride has got to come into the power of the Holy Ghost. Now until you see a people gathering together in the unity of one Divine Revelation of

God, when you see that you'll see a people that's ready to come into power for service. Gods got it set up and that's the only way we can get it. But how many believe, that we're coming into that? (Amen) Oh, we got to have it or perish!

Now, I want to read from Psalms 42. I'm gonna have to hurry, if I'm gonna preach twenty minutes.

Psalms 42:1-3-Scripture Reading;

As the hart panteth after the water brooks, so panteth my soul after thee, O God.

² My soul thirsteth for God, for the living God: when shall I come and appear before God? ³

My tears have been my meat day and night, while they continually say unto me, Where is thy God?

Then over in, Matthew 5:6.

Matthew 5:6-Scripture Reading;

⁶ Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Now, may God had a blessing to the reading of his word.

Now notice here, the scripture that I read in Psalms... Brother Jerry, I'm glad to see you made it down here too. Brother Jerry Robinson, where sister Robinson at? Oh, there she is way back in the back. She's bashful, boy! Yeah, she gets to kinda hide from somebody. We're gonna have to make her testify one night. Oh, I tell yeah, we got some bashful people following this message.

Brother Davis, has he got in yet? Oh, he's really bashful, Brother Davis is. I won't never ask him, or tell him to testify because I wouldn't want to torment him. He'd be tormented all day. (*Brother Lambert, laughs.*) He'd be a nervous wreck, time night come. So, well we hope and pray that the Lord will be with them, that they can get in safely.

Now, I would like to just speak a few minutes tonight on, "God Creating a Thirst in The Elected Bride." God creating a thirst...creating a thirst in the elected Bride.

Now notice here in David, in the Psalm we just read he said, "As the hart panteth after the water brooks, so panteth my soul after the living God." It just didn't say after God, but as a little deer that's wounded by the hunter...I'm paraphrasing a little bit. Telling what David was really thinking about, when the spirit came upon him to speak these words in this psalm. David said, "As a little deer that's wounded by a hunter, panteth or striving and struggling to get to the stream of water to live. Because, we know that if a deer that's ever wounded ever gets to water, you'll never get it. I don't care how bad it's wounded, if it can ever get to cool water, you'll never get your game. And so, David must of been a hunter and he said thinking about one of the deer's he shot and wounded with an arrow had got to the water and David could never get it. And he remarked how this deer was so panting after the water. And he said, "Now my soul, just like that deer that's trying to get to that natural water" He said, "Now my soul just like that deer that's trying to get to that natural water" He said, "My soul is in desperation, to find the living water of God! From the living, God!"

You know, David he knew that there was a living God, because he'd done seen God. He done a... When the Church of God was cowed down by ole Goliath, about like it is in this hour right now. I tell you, that devil Goliath is bigger today, than he ever has been! And I tell you what we need, is another David to raise up with a sling shot of revelation and slay that devil, so the rest of the Bride can take courage and kill them Philistines that's in the land. How many believe that? (Amen)

And David knew that there was a living God, because he'd done seen him and try them out and knew that he was alive. Because he'd killed, not only Goliath, but he'd killed the lion and the bear! And he knew that it had to be God, that killed the lion and the bear and killed Goliath. So, a...David had...God had created ...God had created in David a thirst for the living God. You know, I'm afraid the people today are not thirsting after a living God. I think people today are satisfied with a God of yesterday...with a God of yesterday!

But I believe the elected Bride of God today, is thirsting after a living God. Gods a God of the living, not a God of the dead, he said to Moses. He's not a God of the dead but he's a God of the living! God's dealing with the living, not the dead!

Mark 12:37-Reference quote:

²⁷ ***He is not the God of the dead, but the God of the living: ye therefore do greatly err.***

Luke 20:38-Reference quote:

¹³⁸ ***For he is not a God of the dead, but of the living: for all live unto him.***

Ephesians 5:14-Reference quote:

14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

Why, you know people today, is waiting for God TO START DEALING WITH THE DEAD! Gods gonna have to start dealing with the living, before he deals with the dead. Now, that come fresh! I like to get a little something fresh. People are waiting around FOR GOD TO DEAL WITH THE DEAD, I SAID! GOD AIN'T GONNA DEAL WITH THE DEAD, UNTIL HE DEALS WITH SOMEBODY LIVING HERE FIRST!

Brother, we need to start hearing this revelation of God! We ain't waiting for God to deal with the dead. Why, we're waiting for God to deal with us, then we're gonna deal with the dead! Amen! Everybody sitting around, waiting for God to deal with the dead. Better be waiting for God to start dealing with us!

Endnote:

*55-0225 - Glorified Jesus
William Marrion Branham*

56 People who had spiritual revelation, believing on the Word of God, believing that Jesus would come, He did come. They believe the same thing today, that He's coming again. We got a spiritual revelation that Jesus Christ is the same yesterday, today, and forever. His power is here now. His Spirit is here now. His healing is here now. His Salvation is here now. Everything that we have need of, right here now, the Holy Ghost moving on the building right here now, would save every sinner, baptize every believer, heal every sick person. "Upon this rock I'll build My church and the gates of hell can't prevail against it." Amen. Oh, my, I feel like preaching. Look, I see the clock's getting away. Got the big prayer line ahead. But oh, don't you believe that God, revealing Himself to the human heart, spiritual revelation of the Lord Jesus Christ. Shall we pray as we bow our heads. 57 Our heavenly Father, [Blank spot on tape—Ed.] as we think today, of that wonderful Lord Jesus, how He came, a bleeding Sacrifice, came the Lamb of God, to take away the sin of the world. How that those Old Testament saints are looking now. WITHOUT US, THEY ARE NOT PERFECT, SO THEY'RE DEPENDING ON US TO BELIEVE GOD'S WORD.

Endnote:

*62-0118 - Convinced Then Concerned
William Marrion Branham*

73 God's Word is so perfect. And because that one little jot or tittle can in no wise pass out, it cannot pass away until it has been fulfilled. Jesus is coming, and He's coming for a Church without a spot or a wrinkle. And not one Word or one iota of That will ever fail. The Church will be in that shape when Jesus comes. THEY'RE WAITING ON US.

Endnote:

62-1014M - *The Stature Of A Perfect Man*

William Marrion Branham

367 You get it? **THESE PEOPLE WHO DIED, IN HERE, ARE DEPENDING AND WAITING ON US. SO, THIS CHURCH HAS GOT TO COME TO PERFECTION, IN ORDER TO BRING THE RESURRECTION.** And they're under, souls under the altar, waiting for this Church to come to Its perfection, that when Christ does come. 368 And this Church, you see, is coming smaller, in the minority. [Brother Branham refers to his chalkboard drawing—Ed.] It's a whole lot sharper than that, but just like to write that cross there, see. It's come up to a needlepoint. Until, the Church, in the minority, has got to get into a place until it's the same kind of a ministry that this left, because, when this Headstone comes back... 369 It's got a little pocket-like here, where it's going to sit right in there, on the regular pyramid. It just isn't a cap that sits across the top. It's a little flange, and it's got to sit on there, 'cause it sheds the water. **And when it comes, this Church has got to be honed.** 370 All these, rest the stones in the pyramid, are laying so perfect till you can't run a razor blade between them, weighing tons, laying in there. How they got them up, they don't know. But they were built. 371 **And up here, when the pyramid Cap does come, the pyramid Itself, the Body of Christ will have to be honed. Not only just some creed or doctrine, or something other we come through. It'll have to be so perfectly like Christ, till, when He comes, He and that ministry will fit right smack together.** See? Then will come the Rapture, the going Home. 372 Look where we're living now, in Laodicea, where the church was the worst church age they ever had. **In the Bible, we find out, it was the only church age that God was on the outside of the church, knocking, trying to get back in His own building. The creeds and denominations had even put Him out of His own church. "Lo, I stand at the door and knock. If any man thirst and will open the door, I'll come in, sup with him."** See? Here it is, in this church age. They gradually threw Him out, until here they completely ousted Him. They don't want nothing to do with It.

David said, "My soul thirsteth after a living God." Said, "My tears is my meat night and day!"

Psalm 42:3-Reference quote:

² **My soul thirsteth for God, for the living God: when shall I come and appear before God?** ³ **My tears have been my meat day and night, while they continually say unto me, Where is thy God?**

Boy, I would to God, that we could say that like David in this end time, "That our tears are thirsting after the living God is what we live on day and night!" I tell you what, if our pillowcases could be wet when we get up in the morning when we get out of bed, I tell you, I believe we would see God come on the scene with his power. As long as they stay dry and our tears are not my meat, we're not gonna see the hand of the living God moving again with his great signs and wonders and miracles. **GOD WANTS US, TO THIRST AFTER THE LIVING GOD!**

Endnote:

*59-0628M - A Deceived Church, By The World
William Marrion Branham*

76 "Samson, the Philistines is on thee." Branham Tabernacle, worldly-ism is creeping in among you. What about it? Have you exposed your secret? Have you exposed that secret that God give you when you were wallowing there in the sawdust a few years ago? Have you let it creep out with social, formal worship? What's happened to you? God can come down and perform a miracle and go right down through the audience and tell people the secrets of their hearts, and everything, and heal the sick and afflicted, and do signs and wonders, and preach His Word as hard as they can, by the Holy Ghost; and people say, "Well, I guess that's all right. We enjoy listening to it once in a while, if we're not too tired." That's Branham Tabernacle. The Philistines is on thee. 77 When, used to be when the preaching of the Word, and the old saints with the tears in their eyes, would rise to their feet and walk, sobbing, maybe not saying a word, just walking around, two or three times, and set down, so filled with the Holy Ghost! The Word fed them! "Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God." Philistines is on thee, Branham Tabernacle. Philistines is on you, Pentecostal. 78 Course, the Philistines got you, rest of you, long time ago when you organized yourself so tight, nothing could come in 'less you was a Presbyterian, Baptist, Methodist, Catholic, or something. You wouldn't have nothing to do with the rest of them. 79 So, revival in our day? How can we have it when the regular revival-giver is bound by the world? God won't come in where the world is, you can just depend on that. You associate with the world, then it's—it's all of it. When you let the world creep in, you go to acting like the world, then you are finished. But when you'll cut loose every fetter from the world, and come to God, God will use you until you go to flirting again. 80 Here's the only hope that I have this morning, to wind up my Message, is this, "While Samson was bound, a new shock of hair grewed out." 81 God send us another Church just before the end time, that the Power of the Holy Ghost can come into her, in the demonstrations of the Spirit, and Mark 16 can follow the Church, Acts 2:4, Acts 2:38, all of it will be following right along with the Church. Signs and wonders accompany the apostles. Great signs of His resurrection accompany them. While we're in prison, surely God's growing a crop somewhere, for the last great kill. May it be you, my Christian friend here this morning, may it be your strength has begin to grow. I pray that this Message this morning, and out into the land to where this will go, I trust that this Message will help bring the vitamin to your system that'll grow a spiritual Power back into your life again.

I'm afraid, so many today are thirsting after everything but the living God! They're thirsting after the things of the world and the things of the devil! WE NEED TO KICK OUT THEM OLE DIRTY TELEVISIONS AND ALL THEM NASTY MAGAZINES AND BOOKS AND GET TO THIRSTING AFTER GOD READING OUR BIBLE AND PRAYER AND THE WORD!

Endnote:

56-0916 - Azusa Jubilee

William Marrion Branham

17 *What we need today, ministers, what we need today, brothers and sisters, is this one thing: The devil has got into our church and got us all formal, indifferent. **What we need is a calling back. What we need is an old fashion gathering together again, the sounding of the Jubilee, the pouring forth of the Holy Ghost, the out coming of the Spirit. Amen. Sure, there's cause to come back to the prayer meeting. It's true, we have just begin to fashion off just like the world, do just the same things the world does. How it happened is a lot of Hollywood evangelism, and a lot of television, staying home at night watching television, instead of going to prayer meeting, watching "Who Loves Lucy" and all that kind of stuff, and staying away from the Word of God, and away from the church. And I tell you brother, that's the reason. You know that's the truth. God help us today to come back to the old fashion Pentecostal experience of the Baptism of the Holy Ghost.** 18 **And a lot of that's 'cause the—the pastor let down the bars too; that's exactly right laity. Yes, sir. What we need today is a culling out, calling out, pulling out jubilee, old fashion revival, is what we need. That is true. Sinners weeping their way through to Calvary... Here some time ago a member of a certain big church, certain denominational Pentecostal, the man wanted to come into a fellowship of the church and didn't want to do it public, and the deacons took him into the fellowship behind the curtains. What he ought to be done is kicked out behind the curtains to the altar, is what we need today to call back a real Pentecostal experience. We need it again. We don't need a new Angelus Temple. We don't need new churches. We got some of the finest churches that stands on soil today. We don't need a new Angelus Temple. The thing we need is a revival in the Angelus Temple. What we need today is a revival in Pentecost.** 19 **We don't need a new Pentecostal denomination. No, sir, God forbid. We don't need a new denomination, but we need to revive what we've already denominated. That's exactly what we need, is a good old fashion revival. God knows that that's true. Then you'll see the powers of God move down one more time. And there'll be a sound of the mulberry bushes, as the Holy Spirit moves before Spirit filled messages and Spirit filled people as they go to the world to preach the Gospel. We're indeed grateful for what He has done. We're thankful for all these things. But, brother, sister, what I mean today, we need a rededication. We need a re-pouring out. And what a beautiful time it would be this afternoon, when thousands of people are gathered here in this beautiful temple... And how that if we would rededicate our lives again and purpose in our heart that we're going home, wash our face, clean up, and not only our face, but our souls, and not in Los Angeles water but in the Blood of the Lord Jesus Christ and the power of God, and start a new life over again. THAT'S WHAT WE NEED TODAY, WASHED IN THE BLOOD OF THE LAMB. Yes, sir.***

That's what we need. As long as people live on things like that, they ain't thirsting after no living God!

They...they don't want God to come on the scene. And that's the way people are that's following the message of God today! They don't want God to come on the scene! They don't want God to move, by his power! They're afraid that God will...God will move with somebody else besides they're little group. GOD WILL MOVE WITH A GROUP, THAT'S WETTING

THEY'RE PILLOW DOWN WITH TEARS EVERY NIGHT AND SEEKING GOD AND WANTING GOD TO MOVE AND THIRSTING FOR GOD TO MOVE. That's the group that God will deal with! God can't deal with nobody that ain't thirsting after the living God! Listen! God is counting on you and I to thirst after him! You've got to thirst after the living God. We've got to call God on the scene! WE'VE GOT TO WAKE JESUS UP!

Jesus has been resting between this revival of the prophet of God, BUT IT'S TIME NOW FOR US TO WAKE JESUS! IT'S TIME FOR US TO WAKE HIM UP AND CALL HIM ON THE SCENE, TO MAKE HIS WORD LIVE AGAIN!! GLORY TO GOD! I WANT TO SEE GOD MOVE BY HIS SPIRIT! We need to wake him up! How do we wake him up? Just like David woke him up, let our pillows be wet down with tears crying from our souls, because we're thirsting for the living God. Say, "God I'm gonna die, if you don't come on the scene and make your word live!" We need to get miserable!

Did you know, a thirsty... a man that's thirsty is miserable? Come on! I said a man thirsty or woman that's thirsty is miserable. And you know why that God made us that way? Why, so we'd want him! If we'd be satisfied...if you was satisfied, you don't want no water. If somebody would say, "Do you want a glass of water?" "No, I don't want a glass of water." "Well come on, have a glass of water!" "Well, I'm not thirsty!"

But David said, "My soul thirsteth after the living God." Why? Is because his soul was thirsty and he wanted a drink from God. He wanted a drink from God! And thirst, when you're thirsty you've got a...Thirst means; "An uncomfortable state or a distressful feeling." To be thirsting, for your soul to be thirsty, it's an uncomfortable and distressful feeling. And because that your soul is thirsty, there is a desire down in there, that needs to be satisfied.

AND THAT'S WHY WE DON'T BELIEVE, THAT WE GOT THE BAPTISM OF THE HOLY GHOST! THAT'S WHY WE DON'T BELIEVE THAT WE'RE THE BRIDE YET! BECAUSE WE REALIZE THERE IS A DESIRE IN OUR HEARTS, TO HAVE THE TRUE BAPTISM OF THE HOLY GHOST! WE HAVE A DESIRE, TO KNOW THE POWER OF THE LIVING GOD, TO TASTE OF THE RESURRECTION AND THE POWER OF THE HOLY GHOST! So therefore, we are miserable.

If somebody would say, "Well, aren't you happy and full of Joy?" "No, sir!" I'm not happy and full of Joy, I'm miserable! I don't want to live another day, unless God comes on the scene and moves by his power.

And let me tell you something! WHEN YOU SEE, EVERYBODY SATISFIED TO GO TO CHURCH AND LISTEN TO TAPES AND HEAR SOMEBODY READ OUT OF CHURCH BOOKS, OR SAY A LITTLE SOMETHING AND GO BACK HOME, A LITTLE FIVE-MINUTE PRAYER IN THE MORNING AND A LITTLE FIVE-MINUTE PRAYER AT NIGHT, AND YOU DON'T SEEM MISERABLE AND WRETCHED, THEN YOU'LL KNOW THAT THEY DON'T HAVE ONE SPECK OF GODS REVELATION IN THIS HOUR!

Endnote:

61-0207 - Expectation

William Marrion Branham

9 What man calls great, God calls foolish. And what man calls foolish, God calls great. So what we've got to do is get back into the program of God and find out, after all, what God wants us to

do. And the only way I know to do it is prayer. Prayer is the key, that's the answer. Prayer changes things. Prayer is the most powerful weapon that was ever put in the—the control of human beings. There's no atomic bomb, or no hydrogen bomb as powerful as prayer. Prayer will change the mind of God. Did you know that? It did do it one time.

The Bride of Christ ain't satisfied in this state that we're in, we're miserable. We're miserable! Yeah! And we're miserable, because we're thirsty! But I tell you, when you're miserable and thirsty and you finally get to the water, then you got a big smile on your face and you're wiping your lips and your eyes are all shiny and you just kick your heels up and you feel great!

Endnote:

*63-1201E - Just Once More, Lord
William Marrion Branham*

*2 We got a lot of that today. It's too bad that we have it, but we have it. Now we notice. But it don't bring back the Spirit of God. Now, the thing of it is, the people are not willing to pay the price to get back to That. I believe that God just remains the same as He ever was. **But, the thing of it is, the people has got so wound up into the world, and the world in them, till they just got just enough religion to make them miserable.** Not enough to really turn loose to God and give your whole heart into Him, but enough, "Yeah, I go to church. Certainly, I enjoy good singing and clapping hands. Yeah, I love that, see." 73 **But when it comes right down to putting what you say you believe into practice, and willing to confess the wrong, they don't do it. It just isn't there. They don't have it. Well, that's real conviction. That's what we need. We've long left that, a long time ago, and swapped it. Prayer, and—and confession, and conviction, we swapped it for emotion, a shaking, or a jerking, or a jumping up-and-down. That's the reason there is no holding tight, 'cause there is nothing there to hold them, until you come upon the basis of God's Word, of godly sorrow, ready to repent and make anything right, and do what's right, ready to live right. I don't care what the people say, or anything else, you live for yours, for Jesus Christ and what He said. Then you take a church like that, coming back, there is a possibility of it coming. But they're not willing to do it.***

So, that's why we're in the shape that we are in tonight saying, "We're poor in spirit!" Why, you know, we're the only people on earth that's saying, "We're poor in spirit!" We're the only people, that believes that God is gonna come on the scene and pour out the Baptism of the Holy Ghost! Everybody else says, "They already got it," BUT WE KNOW THAT THEY'RE LIARS! And the Bible said, the Little Bride would find out that those that say, "They're spirit filled" WE'RE GONNA FIND OUT THAT THEY ARE LIARS. AND WE'RE FINDING OUT THAT PEOPLE ARE A BUNCH OF LIARS today, saying, "They're already filled with the Holy Ghost!" AND THEY'RE VERY LIFE, PROVES THAT THEY'RE NOT FILLED WITH THE HOLY GHOST! THE HOLY GHOST IS CHRIST MADE MANIFESTED, IT'S POWER FOR SERVICE!

Revelation 3:15-19-Reference quote:

15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

Endnote:

54-0512 - The Seven Church Ages

William Marrion Branham

*237 Watch, tomorrow night, what the antichrist is. **He's got a false baptism, making you Believe it's the baptism of the Holy Ghost.** He's got a false water baptism (Yes, sir.), which even isn't Scriptural. He's got all them things, just enough to impersonate, to be cunning and slick.*

Endnote:

63-1226 - Church Order

William Marrion Branham

*But now we don't want... "When we was a child," Paul said, "I acted like a child," he told the Corinthians there, "I spoke like a child." He had a child mind. **"But when I become an adult, I put childish things away."** 53 Now, I'm telling you all, see. Now, a few years ago, you were children with these gifts, playing back and forth. But you've been to a long school now, it's time to be men, not use these just to play with. These gifts, they're sacred, they're of God, and you don't play with them. Let's let God use them. That's what your ministry wants to be. That's the way to put the Branham Tabernacle in the service. And—and if this is questioned, anytime, let this tape stand as a witness that that's the way it's to be done in the Branham Tabernacle. 54 If there would be a stranger come in, cause you have them all the time, because this being an interdenominational tabernacle, **there's people come in that doesn't have this well training, THEY DON'T HAVE IT, THEY KNOW NO BETTER.** And their own pastor, **they'll jump right up and break his message up, and tear a altar call up, and speak in tongues and everything like that. You are better trained men than that. See?** Then after the service, if he gets unruly, then it's the deacon's place to go to them. Don't let your pastor have to do it unless it comes to a spot where there's no deacon here, but a deacon is supposed to see to that. See?*

Endnote:

63-1127 - *The World Is Again Falling Apart*
William Marrion Branham

201 **How many in here doesn't have the baptism of the Holy Ghost, raise up your hands, you know that—that you don't have It? My! That's the way you go in. THE HOLY GHOST IS CHRIST. THAT'S HOW YOU ARE SEALED INTO THE KINGDOM,** Ephesians 4:30,
“Grieve not the Holy Spirit of God, whereby you are sealed unto the day of your redemption.”

Endnote:

65-1207 - *Leadership*
William Marrion Branham

62 *The choice of your conduct. You could...You can't mix it now. You're either for God or against God, and the outward expressions shows exactly what's on the inside. See? The cocklebur...MANY OF YOU THINK, “I GOT THE BAPTISM OF THE HOLY GHOST, I'm going to Heaven.” That don't mean one thing that you're going to Heaven. No, sir. You can have the baptism of the Holy Ghost every hour in your life, and still be lost and go to hell. The Bible says so. Uh-huh, that's exactly right.*

Endnote:

65-1206 - *Modern Events Are Made Clear By Prophecy*
William Marrion Branham

98 He said, “You ought to preach...The people believe you to be a servant, a prophet of God.” He said, “You ought to teach them women how to—to get great gifts and prophesy and things.” 99 I said, “How can I teach them algebra when they won't even believe their ABC's, first?” See? That's right. So you can't do it. That's just in every...That's right. If you can't do the common things, how you going to do the spiritual things? The natural things. Certainly! Brother, sister, it might sound like a joke, but It's the Gospel! It's the—It's the Gospel Truth. That's right! 100 Notice, we find today that people...There's many people just can't believe It, even Spirit-filled people. I'm going to give you one that'll choke you. The baptism of the Holy Ghost don't mean you're going in, not at all, not on that, don't have anything to do with your soul. That's the baptism, see. Here's the inside soul, in here, that has to come from God. But then on the outside you have five senses, and five out...inlets to your...contact your earthly home. The inside, you have a spirit, and in there you have five outlets: your conscience, and love, and so forth, five outlets to that spirit. Remember, in that spirit you can be baptized with the genuine Spirit of God and still be lost. It's the soul that lives, that was ordained of God. 101 Didn't Jesus say, “Many will come to Me in that day, and say, ‘Lord, haven't I cast out devils, done great, mighty works, prophesied, the great gifts of God?’” He said, “‘Depart from Me, you that work iniquity, I never even knew you.’ Many will come In that day. and in there you have five outlets: your conscience, and love, and so forth, five outlets to that spirit Remember, in that spirit you can be baptized with the genuine Spirit of God and still be lost. It's the soul that lives, that was ordained of God.

Endnote:

62-0909M - Countdown

William Marrion Branham

36 There's so many things that we could speak of here. I got a list wrote down that take me two hours to get through it, nearly, and Scriptures to back this up, like if you want some of them here to back it up. Like First John 5:7, shows the natural and the spiritual birth, and so forth, "water, Blood, and Spirit." And three in Heaven, "Father, Son, and Holy Spirit," these three are one. There are three that agree in earth, they're not one, but they agree in one, in the earth, that's "water, Blood, and Spirit." See, "water, Blood, and Spirit," like the natural birth type it. 37 So if a man sets on the thought of "just justification is all you have to have," he's wrong, wrong. He's got to be wrong. **And then if the church who believes like the many of the Pentecostals, that the Holy Ghost is it, "that's all, just repent and get the Holy Ghost," that's still wrong, because you've got to get sanctification in there to cleanse it before the Holy Ghost comes in. If you don't, you leave out THE BLOOD. See? And the new Birth, as people talks that the baptism of the Holy Ghost is the new Birth. Now, that's wrong. The baptism of the Holy Ghost is different from the new Birth. The new Birth is when you're born again. BUT THE HOLY GHOST IS WHEN POWER COMES INTO THAT BIRTH FOR SERVICE.** That's exact. See? The Holy Ghost is...baptized into the Holy Ghost. 38 **The new Birth, you have the new Birth by being believing on the Lord Jesus Christ. See? By having faith and accepting Him as your Saviour, that's Birth, see, because you've passed from death unto Life.** Now, if you want to back that up, take Saint John 5:24, "He that heareth My Words and believeth on Him that sent Me, has everlasting Life." See, he's got Life because he believes. And that same group had to go to Pentecost to be baptized with the Holy Ghost. Exact. 39 **Holy Ghost is power for service.** So when talk about you got to be born again, and applying that to the Holy Ghost, many of the Methodists and so forth are wrong there. It cannot. It just won't cope through the Scripture here. You get the thing sideways. It's got to take it the way the Scripture's got it placed out here. See? And the Holy Spirit is a... "You shall receive the new Birth after this"? What? No. **"You shall receive power," Acts 1:8, "after this the Holy Ghost is come upon you."** See? **And they had already believed to Eternal Life, and so forth, but they had to have the Holy Ghost for power. "YOU SHALL BE WITNESSES UNTO ME AFTER THE HOLY GHOST IS COME UPON YOU," BECAUSE THE HOLY GHOST IS A WITNESS OF THE RESURRECTION, SHOWING THAT YOU HAVE BECOME AN ADULT IN CHRIST.** 40 Now, the natural. All things spiritual, all happenings and so forth tap, or type the supernatural, or the—the natural is a type of the supernatural.

Endnote:

60-1211E - The Laodicean Church Age

William Marrion Branham

308 Our Heavenly Father, they are the trophies of Your Presence. They know that these Words are true because they are Yours. They know that they have been given by the Holy Spirit, because they are the Word of God. And they have been convinced that they need You, that they need sweetness of the Holy Spirit in their life to give them overcoming power. "And they will

receive power from on High,” receive the power to live a Christian life, to receive power to overcome temptations. As the song we was just singing, “They gathered in the upper room and was praying in His Name, **they were baptized with the Holy Ghost and power for service came.**” **That’s what they want, power for service to come upon them.**

Endnote:

60-0604 - To Whom Shall We Go? William
Marrion Branham

147 He said, “**Except a man be born again, he cannot see the Kingdom of God.**” Now, that translation there is really “understand,” understand the Kingdom of God. **The Kingdom of God is within you, so you couldn’t actually see It, ’less you see It operating. But the only way you’ll ever be able to understand It, you’ve got to be born again. To be born again, you been filled with God’s Spirit, then you’re in Christ. And when you’re in Christ, the Holy Spirit that wrote the Bible, that manifested Christ, is in you, to recognize His Own self. Amen. That’s why you must come to Him.** 148 That’s what’s the matter with America today. These meetings has swept the country, from east, west, north, and south. That’s the reason an atomic bomb, planted yonder for this nation. That’s the reason a destruction is at hand. **Is because that the works of God has been manifested, AND PEOPLE WALKED AWAY WITHOUT RECEIVING IT, BECAUSE THEY DON’T WANT HIM. They’re ashamed of Him. Oh, they’re not ashamed of their church. They’re not ashamed of their religion. But they’re ashamed of Jesus Christ.** 149 **When the apostles left their church, and received the baptism of the Holy Ghost at Pentecost, made them stagger like drunk men, speaking in other tongues, and carrying on, and going forth, and healing the sick, and so forth. And they was called a bunch of—of—of illiterate, ignorant people. The Bible said, “They were both ignorant and unlearned. But they taken heed that they had been with Jesus,” BECAUSE THEY ACTED THE SAME WAY HE DID. THEY KNOWED THAT HIS LIFE WAS IN THEM, BECAUSE THEY WERE DOING THE WORKS THAT HE DID.**

And Jesus said that about us here you know, in this end-time. Said there would be a little group of people that find out, that those that say that their spirit filled said we’re gonna find out that they are lairs. Boy, a lot of lairs around ain’t they? (Amen) Why, we’re the only people around that’s telling the truth! Uh ha! Well, you say, “We’re lying!” Well, God said he’s gonna prove who it is that’s lying! And God’s gonna prove, who it is that’s telling the truth!

Endnote:

62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham

432 **So it's at this time, in this country, that that person will appear, for it's in the Scripture and it's THUS SAITH THE LORD. THEN IN THE LATTER RAIN THERE WILL COME FORTH A MOUNT CARMEL, A SHOWDOWN.** Bible fulfilled, to the letter! **John the Baptist, "His messenger before His face," in Malachi 3. Planted a former rain and was rejected by the churches, the denominations, the Pharisees and Sadducees in his day. Jesus came and had the**

Mount Transfiguration showdown. This forerunner, of the last days, will sow for the former rain. Jesus will be the showdown between denominations and creeds, which is His Word, when He comes, a showdown, the Rapture of His Bride. The first was Mount Carmel, the second was Mount Transfiguration, the third will be Mount Zion. (Glory!)

Endnote:

*56-0408E - The Time Is At Hand
William Marrion Branham*

39 The time has come now for us to realize these things. The time has come when God's breaking the boundaries down. And the time has come that the devil is rising up like a—a wild lion, going about roaring, doing everything he can. But the great battle is being set. I wonder what it would be tonight, if we could climb above the heavens of heaven and look at this GREAT DRAMA AS IT'S GETTING SET TOGETHER NOW, FIXING TO COME TO PASS, OF GOD AND THE DEVIL COMING TO A SHOWDOWN. I'm so glad that I'm on the winning side. I'm so glad that I follow the Lamb. Because it said, "THE LAMB OVERCAME THEM, FOR HE WAS KING OF KINGS AND LORD OF LORDS." THE TIME HAS COME NOW FOR YOU TO MAKE A DECISION TONIGHT, WHAT SIDE YOU'LL BE ON. AND I TRUST GOD THAT YOU'LL MAKE THE DECISION THAT YOU'LL FOLLOW THE LAMB.

GOD'S GONNA COME RIDING IN, THE BRIDEGROOM IS COMING RIDING IN TO BACK UP HIS WORD THAT'S BEING PREACHED! BECAUSE HE'S GONNA FILL ALL THEM THAT BELIEVE THE VOICE OF THE BRIDEGROOM, HE'S GONNA FILL THEM WITH THE HOLY GHOST!

And all them other liars are gonna come and bow down at their feet. Just like the Bible said he said, "Give us of the Token, our lamps have gone out!" Amen! That's what the Bible said.

Isaiah 60:14-Reference quote:

14 The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the Lord, The Zion of the Holy One of Israel.

Matthew 25:8-10-Scripture Reading:

8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

9 But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

How many is glad your poor in spirit? (Amen) I mean, let me rephrase that! How many is glad that you found out, that you're poor in spirit? (Amen) Why, you didn't think you was poor in spirit, until you heard this Revelation! Come on! Ain't God wonderful? (Amen) He's sure different than everybody else, ain't he? He sure does everything different, then everybody else! He comes out of a place, that you don't think he'll come. He comes with who, you don't think

he'll come with! And he does it, the way you don't think he'll do it! Thank God! Thank God!
Thank God!

Endnote:

63-0118 Spirit of Truth

William Marrion Branham

E-20 'THERE WILL RISE SOMEBODY AFTER ME THAT'LL TAKE THE MESSAGE ON. HE'LL BE AN ODD PERSON, BUT HE'LL RISE AFTER THIS AND TAKE THE MESSAGE ON. And you listen to it. As long as it's Scripture, stay with it.'

Endnote:

63-0324E - The Seventh Seal

William Marrion Branham

*326 I'm only telling you what I seen and what has been told to me. And now you—you do whatever you want to. I don't know who is going to...what's going to take place. I do not know. I just know that those **Seven Thunders holds that mystery. The Heavens was quiet.** Everybody understand? [Congregation says, "Amen."—Ed.] **IT MAY BE TIME, IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY ARISE ON THE SCENE.** 327 **Maybe this ministry, that I have tried to take people back to the Word, has laid a foundation; and if it has, I'll be leaving you, for good. There won't be two of us here the same time. See? If it is, he'll increase; I'll decrease.** I don't know. 328 **But I have been privileged, by God, to look and see what It was, see, see unfold to that much. Now, that is the Truth.***

Endnote:

62-0318 - The Spoken Word Is The Original Seed

William Marrion Branham

119 My mission, that I believe that God has called me for...I—I have to say some personal things today, because that's what I told you I'd do, see, and tell the world. My mission, I believe, to the earth, is (what?) is to forerun the coming Word, see, THE COMING WORD WHICH IS CHRIST. And Christ, in Him, has the Millennium, and has everything right there, because He is the Word. See? All right.

He brings down the mighty and picks up the low. He brings down the mountains and brings up the valleys. He takes the base things, to confound the wise the mighty and the prudent. And reveals his word to his little babies, that wants to learn. How many want to be like a little baby? (Amen) Just teach me Lord!

Luke 1:52-Reference quote:

² *He hath put down the mighty from their seats, and exalted them of low degree.*

Psalm 75:7-Reference quote:

⁷ But God is the judge: he putteth down one, and setteth up another

Matthew 11:25-Reference quote:

*²⁵ At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, **and hast revealed them unto babes.***

Matthew 18:3-Reference quote:

*³ And said, Verily I say unto you, **Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.***

Yes sir, David thirsted after the living God. And that's what we're thirsting for today, not after a historical God. We're not thirsting after an historical God! But we're thirsting after a living God!

Endnote:

55-1003 - Faith In Action

William Marrion Branham

*41 That's what it takes. No matter how much faith you've got, if you won't use it, it's no good to you. That's right. What good is a God of Moses, if He ain't the same God today? **What good is a historical God?** You people who go to church, and your church only teaches that some historical fact about the Holy Ghost coming back on the day of Pentecost, there is no such a thing today, there was healing back there that... What good does that do you? Just no more than reading George Washington once lived. That's right. Abraham Lincoln once lived according to the history. Abraham Lincoln lived, according to the history. George Washington lived. But they're dead and buried, according to the history. But look, Jesus Christ lives; He died; He rose again, according to the Scriptures is alive for evermore. That's what Washington done. You'll believe Washington and doubt Christ. Hallelujah. **42 What we need today is some real genuine faith put into action. Yes, sir. We need real faith and men who dare to put God's Words to their heart and apply it to themselves. You try to apply it to the generation gone by, but the Bible says that Jesus Christ is the same yesterday today and forever. He's forever God. He never fails. He's the same in principle; He's the same in power. He's the same tonight that he was when he walked on the banks of Galilee, and appears nightly on this platform and proves Hisself alive from the dead. Amen. You don't have to take any history about it; it's a right now present time fact that we see it. Amen.***

Endnote:

55-1003 - Faith In Action

William Marrion Branham

Oh, my, that takes the wishbone out and puts a backbone in your back. When you come to find out that Jesus... Really we got a fact that He raised from the dead and is here tonight proving Hisself alive. Action, your faith put in action. What good's it going to do you to read of a

historical God if He isn't the same God today? What good's it going to do to read about old George Washington if he's dead and gone? It's just a history fact. **But Jesus raised from the dead, and He's the same today.** 44 What good does it do to—to paint fire to a freezing man? Show him a picture of a nice big warm fire and the man's a freezing; that's something that was. That's what people are trying to keep you alive by today. No wonder we got a failure in America of—of religion. No wonder the magazine says the spiritual on-go is a burst. Is because that they failed to represent the right thing to them. They're trying to teach them of a historical God. **But what we need today is a God resurrected from the dead and on hand right now to do whatever He promised He would do to confirm His Word. And we need delegates out there in the audience who's willing to rest their soul on any Word that God said and put it to action. Amen.**

Endnote:

56-0129 - *The Supernatural*
William Marrion Branham

I am so thankful this morning to bring to you in your presence, not a historical Moses, not a historical Elijah, not a historical God, but a resurrected God, One Who died. And the only purpose when He was made flesh here, GOD HIMSELF BECOME FLESH TO TAKE AWAY SIN and to make it possible that His Holy Spirit could come in the human heart. The historical God is with you today in the Presence of the Lord Jesus. If you have a need, speak to Him now while we pray. 65 Great Jehovah God, Who lived before there was an eternity, You was without father, without mother, without beginning of days, or ending of years, and reading upon the pages of this sacred Book how the things that You did in the days of yore that's passed by, and to have the privilege of living in this dark age just here at the end of the world, and seeing You rise on the scene again, no guessing, no man-made theology, no cold atmosphere of just joining a church or signing a paper, but living in the Shekinah Glory and the influence of a resurrected Lord Jesus, confirming, fulfilling His Word, bringing to pass everything that He said...

The elected Bride of Christ that has the Revelation, is thirsting for a living God to come on scene and make the word live in their lives. And they've got such a miserable feeling... This thirst is giving them such a miserable feeling, that they're not gonna be satisfied until they can manifest the living God.

You know Jesus said, "Out of your belly show flow rivers of living water!"

John 7:37-38-Reference quote:

37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

And the reason why living waters has not flowed out of our bellies yet, is because people haven't got thirsty. And you know, God is going to create a desire in you, a thirst for water, then Gods got to create the water TO SATISFY THE THIRST! Amen! That's God! He ain't gonna desert us like this! Amen!

Boy, it's wonderful to know where you stand, ain't it? Though you can be miserable and everything else, but as long as you know that you got a Revelation where the waters at why, there's some satisfaction in you.

You know, Jesus said... Jesus said over in Luke somewhere, he said about a little lady there, that I love to read about in the Bible. But I used to read it all the time, but then one day the Holy Ghost let me read it. You know, it's so wonderful when the Holy Ghost will let you read the Bible. You know you can read the Bible and read the Bible and quote the Bible and quote the Bible, but if the Holy Ghost ever lets you read the Bible, boy it'll sure do something for you! Because you'll see it for the first time in your life. Oh, you read it and you read it, and you read it, but you didn't read it at all. Is, that right! Then you say, "Why, didn't I see it all the time." The reason why you didn't see it all the time, is because the Holy Ghost wouldn't let you see it. But, when the Holy Ghost lets you see it, it's wonderful.

And there's a wonderful story in the Bible, over in Luke 11:31 about a little queen, called the Queen of Sheba! And I'll speak about her in just a minute. You know the Queen of Sheba, she heard of the King Solomon. And now you know, Solomon was a man that God was using in the church, in Israel. How many know that Israel was a church? And God was using this man called Solomon, God gave Solomon a gift. And this little Queen way in the south hundreds of miles away, she heard about this great man of God that had a gift, that could tell the secrets of the heart! And it was such a marvelous thing! Everybody that come to that church, come to that assembly, why they come down through there on their camel trains and they spread the news of this great gift up there in operation, with this church of Israel. And she had heard so much about it! And you know what? What it done and what she heard, everybody talking about it, created a thirst in her! And the next camel train that came by, told about more of some of the great miraculous things that the church up there was doing. And it just created more of a thirst in this little lady. Until finally, she determined in her heart, against all hardships and dangers and trials and all of these troublesome things that she was going to have to go through to get there to see this gift. She looked it all over, all the trials, the hardship of going through this desert and all the ins and outs about it, of how hard of a trip it would be and how tiring it would be. And so, she just called some of her eunuchs together. And she was so thirsty from what she heard, that she just decided to go up there and see for herself whether or not... I think that's the way to do it, see for yourself!

See, now you take that little Queen of Sheba there, it's a whole lot like the Bride today. When they hear about these things, there's just something that's predestinated down in them. When you get to talking about revival, about the Holy Ghost coming and about this great Supernatural God, that's gonna be in his people here, it just gets to a... something moving down on the inside. Then you got to seek that thing out and find out what that is, for yourself! And course a... I think we all ought to be that way, like the little Queen of Sheba.

And you know there's one thing to notice there, when a real elected child of God... The Queen of Sheba was Bride material, friend! She wasn't second resurrection seed! The Queen of Sheba WAS THE ELECTED BRIDE! She was elected of God; she was the Bride! And that little elected predestinated seed heard about this Great God, that was moving up there in this man. And all that hot desert she had to go through and all the badlands and robbers over there. They would just slit your throat from ear to ear and take every coin you got. Wouldn't think nothing about killing you and just treating you something terrible. And I guess everybody advised her not to go. Say, "Why, it's dangerous and you'll never make it and well, if your camel could even

stand such a journey like that. And you couldn't never make that." I guess a lot of discouragement come her way.

And you know, that's just the way it is with us. When you find out... There's an ole saying, when you're thirsting for God and you're thirsting to see God come and to satisfy a desire of your heart. It's a whole lot like, when you get to seeking God like that, then you find out all kinds of people will begin to discourage you. Say all kinds of things about you. You know, and they'll know more about it then you will and they'll tell you this and tell you that. And that's the ole Devil, just trying to discourage you! But I tell you, a child of God... When the Bride of Christ gets a desire down in their heart for the living God, they're ain't gonna listen to nobody else! Jesus said, "My sheep know my Voice and another they'll not follow."

John 10:3-5-Reference quote:

3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

John 10:27-28-Reference quote:

27 My sheep hear my voice, and I know them, and they follow me:

28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

And you know it's a whole lot like a... an apple orchard, you know. The ole apple ruddy apple orchard... And you know... You can... A revelation is a whole like an apple tree. And you know, if you want to find out where the best apples are at, you just go through the apple orchard and pass all the apple trees by you want to, but stop at the one that's got all the rocks and the clubs underneath it. And when you find the apple tree that's got all the rocks and the clubs, you'll find the best apples in the orchard.

AND I TELL YOU BROTHER, THIS APPLE TREE IS GETTING MORE ROCKS AND CLUBS UNDER IT, BUT IT'S GOT THE BEST APPLES THAT'S IN THE WHOLE APPLE ORCHARD!

Press right on! "Awe, you know Brother so and so he done this, he done this and he said that and he said this and he's this and he's that!" But as long as you can hear his Voice, you just keep marching right on! Don't pay no attention to that!

Every man of God that God ever called, and ever revealed his word to, went through the same thing! **AND IF YOU BELIEVE THE SAME REVELATION THAT THE MEN OF GOD ARE PREACHING IN THIS HOUR, YOU'LL HAVE TO BEAR THE SAME REPROACH FOR THE PROMISE OF GOD! AND IF YOUR ASHAMED OF THIS PROMISE, HE'LL BE ASHAMED OF YOU WHEN HE COMES TO BACK UP HIS WORD IN POWER. I'D RATHER BEAR THE REPROACH FOR THE PROMISE TOKEN OF GOD AND BE AN OUTCAST ABOVE ALL THE BELIEVERS OF THIS DAY, TO FIND FAVOR WITH THE BRIDEGROOM TO GO IN THE BODY OF CHRIST more than anything that I know of.**

Endnote:

64-0311 - *God Is Identified By His Characteristics*
William Marrion Branham

04 Jesus said, "I forgive you for that. **But when the Holy Ghost is come to do the same thing, one word against It will never be forgiven in this world or the world to come.**" 105 **SEE, THE ATONEMENT WASN'T MADE YET.** See, there couldn't be, you can't have... You can't be cast into hell before you come to judgment. This nation wouldn't do that, God won't either. See, you're in a place, waiting in chains of prison until you receive judgment. And, you see, He could not send them away, because the atonement wasn't made yet. 106 **BUT AFTER HIS DEATH, BURIAL, AND THE TOKEN CAME FORTH FROM THE BLOOD, THE HOLY GHOST, THEN, TO SPEAK AGAINST THAT, IT'S AN UNPARDONABLE SIN. JUST ONE WORD IS ALL YOU HAVE TO SAY AGAINST IT, THEN THERE'S NEVER FORGIVENESS NOWHERE. ONE WORD AGAINST IT, SEE, WHAT A GREAT THING IT IS.** 107 Now, so then we find out again, this identified Him as the anointed Messiah. God in Christ, the Atonement for the last days, Christ making the atonement for the last days. Now, to Nathanael, he—he—he believed It and recognized Him.

Endnote:

59-0404 - *What Is The Works Of God?*
William Marrion Branham

And now, here's one thing I want to press it to you people. Jesus turned, and perceiving their thoughts, not what they spoke, what they thought. So look at that, perceiving their thoughts. And He said, "You speak that word against the Son of man, it'll be forgiven you. **But whosoever shall speak a word against the Holy Ghost, shall never be forgiven. What was He prophesying? That there'd come a day after His glorification, and the Holy Spirit come into the Church, these days, that the Holy Spirit would be here and do the same thing. Then a word against It will never be forgiven. That's the unpardonable sin.**

Endnote:

56-0407 - *Blind Bartimaeus*
William Marrion Branham

And that's the way it is today, the same thing. And if... He said, "They call the master of the house Beelzebub, how much more are they going to call you now, that's going to see Me to the end of the world." Is that right? Sure. How much more are they going to call you then? 59 But here's what He said. "Woe, unto them." That's right. "It would be better that you'd never been born in the world, to even offend the least of My anointed." Is that right? Now, not to do anything, but just to offend them in any way, just to say something against it... **The Bible said, "You'd better have a millstone at your neck, and drowned in the depths of the sea, than even to bring an offense."** Is that right? What did Jesus say when they told Him He was Beelzebub? He said, "Now, just a moment," in this word. "I'll forgive you for that. I'm the Son of God. I'll forgive you. **But when the Holy Ghost comes and begins to do the same thing in My Name, whoever speaks a word against That, will never be forgiven in this world, or the world to**

come.” Did He say that? Why? Because they said, “It’s an unclean spirit.” Said, “I’m the Son of God. I’ll forgive you. But when the Holy Ghost comes now, and gets into the Church, and I send My Church forth, and they begin to do that, if you speak one word against it, it’ll never be forgiven in this world or the world to come.” So better be careful what we say and what we do.

As long as we get in the body, we don’t care about what anybody else has to say about it. Get in the body! Amen!

Yes, sir! She didn’t care about all the hardships and trials and troubles and tribulation she had to go through there, all she had was a pulsation down in her soul a beating that she had to get there. SOMETHING JUST TELLS ME, I GOT TO GO! Maybe, the eunuchs tried to talk her out of it and all of her friends in her kingdom and everything else. “Oh, we love you Queen, we love you Queen, we’ll never see you again.” But something told her, everything’s gonna be alright. And when she started loading all that gold up, to bring the man of God that had the gift and all and offering, boy it was a biggie! Took a many of camel loaded down with Gold. Huh! Like she said, “Why, if these things be so and if it’s that good what God’s doing and what he said he’s doing, it’s worth a lot!”

And I want to tell you something, if you got a man of God that’s telling you the truth, YOU OWE HIM EVERYTHING YOU GOT! Paul said that, “I would that you would receive this little brother, an offering...or whatever his name was. Brother McGhee, knows them big words, I don’t know, I just call them anything, you know. You know what it is! He said, “I would that you receive him up there.” Said, “He’ll be a prophet to you now. He’s a real brother now, don’t receive him as a slave but receive as your brother!” And he said, “If he owes you anything” Said, “Put it down on my account.” Said, “I want to remind you, that you owe me your soul.”

Philemon 1:9-18-Reference quote:

9 Yet for love's sake I rather beseech thee, being such an one as Paul the aged, and now also a prisoner of Jesus Christ.

10 I beseech thee for my son Onesimus, whom I have begotten in my bonds:

11 Which in time past was to thee unprofitable, but now profitable to thee and to me:

12 Whom I have sent again: thou therefore receive him, that is, mine own bowels:

13 Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel:

14 But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

15 For perhaps he therefore departed for a season, that thou shouldest receive him for ever;

16 Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?

17 If thou count me therefore a partner, receive him as myself.

18 If he hath wronged thee, or oweth thee ought, put that on mine account;

Philemon 1:19-Reference quote in Aramaic Bible English

19 I, Paul, have written with my hand; I myself will pay, without saying to you also **that you owe me your soul.**

And when I see, there's so much blindness and so much darkness, that we've been walking in this hour. IF THERE'S A MAN OF GOD IN THIS HOUR AND SOME MEN OF GOD THAT'LL STAND OUT AND TELL THE TRUTH, YOU OWE THEM YOUR VERY LIFE!

And a lot of people think, they're doing God a favor by paying their tithes. Oh, I like to see people the way you're acting here and in Connecticut. Why you know, the Christian hospitality is a thing that's been buried a long ago. NOBODY WANTS TO BE INCONVENIENCE TODAY! NOBODY WANTS TO GO OUT OF THEIR WAY TO HELP SOMEBODY! I TELL YOU, YOU ARE YOUR BROTHERS, KEEPER, THAT'S WHAT YOU ARE! IF YOU'RE NOT ABLE TO KEEP YOUR BROTHER, how are you gonna do anything for the Lord Jesus?

Geneses 4:8-Reference quote:

*⁹ And the Lord said unto Cain, Where is Abel thy brother? And he said, I know not: **Am I my brother's keeper?***

I want to tell you something! Just as much as you love your sister or that sister across the aisle, that's how much you love the Lord Jesus! And if you're sitting there with all them things in your heart, that ought not to be there towards your brother or sister then you don't love the Lord Jesus very much!

It didn't make no difference, what she had to go through. It made no difference to her, she HAD A DESIRE! She had a desire, to see these things. She just loaded up her camels... and the eunuchs loaded them up and she took a little band of men, just a little hand full. And they hollered, "Robbers, robbers, robbers, you'll never make it with all that Gold." "Well!" she said, "Something tells me, I will" She said, "I've got to go! Even at the point of death, I got to go!"

And I want to tell you something, Jesus said, "He that's left houses and lands and lots and wives and children and neighbors and friends and houses and jobs and everything else, FOR THE PREACHING OF THE TOKEN, SHALL RECEIVE A HUNDREDFOLD AND EVERLASTING LIFE!

Matthew 19:27-30-Reference quote:

27 Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

30 But many that are first shall be last; and the last shall be first.

Luke 18:28-30-Reference quote:

28 Then Peter said, Lo, we have left all, and followed thee.

29 And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,

30 *Who shall not receive manifold more in this present time, and in the world to come life everlasting.*

You know what peoples afraid of? When they hear this Revelation from God, they're afraid it's gonna cost them something. They're afraid their husband won't believe it! They're afraid, they're wife won't believe it! They're afraid, their pastor won't believe it! **THEY'RE AFRAID THE PEOPLE THAT FOLLOWED THE PROPHET, WON'T BELIEVE IT!** And people hasn't changed much more today, than they was in Jesus's day.

Jesus said, "You love the pleasures of man, more than the pleasures of God."

2 *Timothy 3:4-7-Reference quote:*

4 *Traitors, heady, highminded, lovers of pleasures more than lovers of God;*

5 *Having a form of godliness, but denying the power thereof: from such turn away.*

6 *For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,*

7 *Ever learning, and never able to come to the knowledge of the truth.*

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*

William Marrion Branham

504 *Why do you hunger, Church, why do you thirst? It's the Father trying to reveal this hidden secret to you. **But you let so many things get it out of you. You let your job, you let your wife, you let your husband, you let your children, you let the cares of the world, you let some pastor, you let somebody else get that out of you, when you know that way down in your heart you're thirsting, hungry. It's God trying to reveal it to you, see, the revelation. The last day is here. Notice now.***

Amen, it ain't changed none. You ought to be interested in, what God thinks about it! Beware when men speak well of you! But I tell you, **WHEN YOU FIND GODS PERSECUTED WAYS,** when you find men that's been spoken evil of, then you might be close to the Kingdom.

Luke 6:26-28-Reference quote:

26 *Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.*

27 *But I say unto you which hear, Love your enemies, do good to them which hate you,*

28 *Bless them that curse you, and pray for them which despitefully use you.*

Endnote:

64-0403 - *Jehovah-Jireh #2*

William Marrion Branham

121 *Now, but when they separated, then, into the flesh, it was there that Eve fell. Fell! Why? To disbelieving the Word, every phase of It. **Some people can take one part of the Word, but not the rest. It's all got to be there. See? See? She just doubted one phase of It. And if all this***

sickness and trouble we've had now come by one woman doubting one phase of It, how are we going to get back anything less than believing It all, and accepting It all? That was their... They was fortified by that Word. When they separated, in flesh, they fell. She fell, by the Word. She... Watch, what did she look for? 122 Just so many people today, they want a better, stylish way, a easier way. They don't want to confront the thing that's set before them. If they do, they're put out of their organization, put excommunicated, thought little of. 123 Don't you know, that, "All men shall speak evil of you, falsely, for My sake. Rejoice and be exceedingly glad, for great is your reward in Heaven, for so persecuted they the prophets which were before you. And all that live godly in Christ Jesus shall suffer persecutions."

Endnote:

*58-0521 - Behold, I Stand At The Door And Knock
William Marrion Branham*

30 Then there is another little door just—just, it's right around the corner, is another little door, and that's the door of selfishness: "I'll let you in, Lord. I'll join Your church," and then, "just to see what I can get out of it." And sometimes that gets into preachers. And you know, they say, "Sure, I'll be a minister, if everybody pat me on the back, and say, 'You're a good fellow.'" If everybody patted me on the back, and said I was a good fellow, I'd get to the altar just, quick as I could. Hmm. I know there'd be something wrong, 'cause the Bible said, "Woe unto you, when all men speak well of you!" See. The world knows its own; the world will hate you. But God will love you.

Find the man that's got the worst name and you may find God's servant! "Awe, "Can anything good come out of Nazareth? Come and see!" He'll come out of Nazareth again! Sure, he will!

John 1:46-Reference quote:

46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

Endnote:

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham*

29 This Seven-Seal Book is revealed at the time of the Seven Thunders of Revelation 10, now, if you're marking it down. Let's turn to Revelation 10, just a moment, so you'll get an understanding before we get into it. Now, this is at the end time. FOR, LISTEN: ...I SAW ANOTHER MIGHTY ANGEL COME DOWN FROM HEAVEN, CLOTHED WITH A CLOUD: AND A RAINBOW...UPON HIS HEAD,... 30 IF YOU NOTICE, THAT'S CHRIST, see. Cause, He, in the Old Testament, was called the Angel of the Covenant. And He is directly coming to the Jews now, for the Church is finished. See? All right. ...and his face...as it were the sun, and his feet as pillars of fire: 31 You remember that Angel in Revelation 1? Same thing. Angel is a "messenger." And He's the Messenger to Israel. See? The Church has

been raptured, see, now, or fixing to be raptured. **He comes for His Church.** Now watch. **And he had in his hand a little book open:...** **32 Now, here, It was closed here and sealed; and here It's open. It's been opened. Since that time of the sealing, we're getting into tonight, now the Book is open. "A little Book in His hand, in His...It was open. Oh, how the sun, as pillars..."** Wait just a minute. Let me start back here and read. **And he had in his hand a little book open: and HE SET HIS RIGHT FOOT UPON THE SEA, AND HIS LEFT FOOT UPON THE EARTH, And he cried with a loud voice, as when a lion roar:... 33 We know HE IS THE LION OF THE TRIBE OF JUDA. Over here HE'S THE LAMB; but here HE'S THE LION.** See? ...and when he had cried, seven thunders uttered their voices. **34 Now, John was commissioned to write what he saw, so the apostle, and prophet, picked up his pen to write It. And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not. 35 Now, that's what we don't know. THAT'S YET TO BE REVEALED.** It's not in Holy Script, what them Thunders say. **And the angel which I saw stand upon the sea and upon the earth lifted up his hands to heaven, (now listen) And sware by him that liveth for ever and ever, who created the heavens, and the things that therein are, and the earth, and the things...therein are, and...there should be time no longer: 36 Watch! Here is a verse I want to get to. But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he has declared to his servants the prophets. 37 Now, see, the mystery of this Seven-Seal Book will be revealed at the sounding of the seventh church angel's Message. See? "The seventh angel begins to sound," and there is the Messages wrote out there, and we got It in tape and book form. Now, "At the beginning of the sounding of the Message, the mystery of God should be finished, see, at that time." Now we will notice. **The Book, of the mystery of God, is not revealed until the seventh angel's Message is sounded. 38** Now, these points will be important in the Seals, I'm sure, 'cause **It must, every bit, tie together. 39** Now, It's wrote mysterious, because no man, nowhere, knows It. God alone, Jesus Christ, see. Now, but is...**It is a Book, a mysterious Book. It's the Book of Redemption.** We'll get into that, in a little while. And now we know that this Book of Redemption will not be thoroughly understood; It's probed at, through six church ages. But at the end, **when the seventh angel begins to sound his mystery, he winds up all of the loose ends that these fellows probed at. And the mysteries comes down from God, as the Word of God, and reveals the entire revelation of God, then the Godhead and everything else is settled. All the mysteries, serpent's seed, and whatever more, is to be revealed. 40** Now, you see, I'm just not making that up. That's what... It's **THUS SAITH THE LORD.** I'll read It to you out of the Book, "The sounding of the seventh angel's Message, the mystery of God should be finished, that's been declared by His holy prophets," that's the prophets who has wrote the Word. At the sounding, of the seventh church age, the last church age, all the loose ends, that through these church ages has been probed at, **will be wound up together. 41** And when the Seals are broke, and the mystery is revealed, **down comes the Angel, the Messenger, Christ, setting His foot upon the land and upon the sea, with a rainbow over His head. Now, remember, this seventh angel is on earth at the time of this Coming. 42** Just as John was giving his message, the same time that Messiah come in the days. **JOHN knew he would see him, because he was going to INTRODUCE HIM. 43** And we realize that, in the Scriptures, over in Malachi 4, there is to be a one like John, an—an Elijah to whom the Word of God can come to. And he is to reveal, by the Holy Spirit, all the mysteries of God, and restore the Faith of the children back to the faith of the apostolic fathers, restore**

back all these mysteries that's been probed at, through these denominational years. Now, that's what the Word said. I'm just responsible for what It said. See? It's—It's written, is right. That's what It is. 44 Now, we see that this Seven-Seal Book, now, is the mystery of redemption. It's a Book of Redemption, from God. 45 Now, all the mysteries, at this time, should be finished at the sounding of this messenger. Now, here is the angel on earth; and "ANOTHER" Angel, mighty Messenger, come down. See, this angel was an earthly angel, messenger; but here comes One down from Heaven, a rainbow covenant, see, only CHRIST it could be.

Yes, sir! She didn't care what the price was, what the cost was, how much hardship, how much trials, how much tribulation she had to go through! And I tell you brother, when you find the Revelation of God in this hour, IT'S GONNA COST YOU SOMETHING! Oh, you say, "Jesus paid it all!" That's right brother and sister Jesus Christ paid it all, but it's gonna cost you everything to get it. It cost him something, it's gonna cost you something! It's free but it's gonna cost! It cost him something, he laid down his life! He laid down his life to give it to you, so your gonna have to lay down your life to get it! He said, "He that loveth his life shall lose it, but he that hateth his life shall find it again."

John 12:24-26-Reference. quote:

24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.

Endnote:

*54-0404E - God Has A Provided Way
William Marrion Branham*

85 WATCH, "A RAM." IT HAD TO BE A SHEEP, A MALE, A RAM. TYPE OF CHRIST, WHO WOULD TAKE THE PLACE OF DEATH. THERE IS GOD'S PROVIDED SACRIFICE. And Abraham offered up the sacrifice in Isaac's stead. What a beautiful picture now! Notice, God always made a way. He'll make a way, tonight, for every one of you. 86 And Israel, when they were down in Egypt, they were in bondage and in trouble, and they begin to cry to God for deliverance. Notice, the way God will provide is when we're in God's Word. Israel had God's Word that they were going out of there, someday. So, they went to crying to God, according to the will of God, for God to provide what He had promised to do. 87 There you are. You're praying for something that's out of the will of God, you can't have faith for it. But when God promises anything, I believe that He'll keep His Word. So, they knew.

Endnote:

*64-1205 - The Identified Masterpiece Of God
William Marrion Branham*

73 Now, Abraham represented faith work, faith, 'cause Abraham was a faith. He had the great faith, because, **"He staggered not at the promise of God, through unbelief."** When, we'd say, "the chips is down," and **everything against him, he still held on to God.** 74 Then we have Isaac, which was beloved son, which represented love. Because, Abraham being a type of God, as Isaac was offered, Genesis 22. We find out that he carried the wood up the hill. **And everything portrayed CHRIST, foreshadowed Him. And then THE RAM CAME AND WAS OFFERED IN HIS STEAD.** Now that was faith, love. 75 And Jacob, which means "supplanter," and that's a deceiver. And we realize that Jacob's life really represented grace, because it was grace of God, all the time, with Jacob. 76 Then come Joseph. There's nothing against Joseph. He was the perfected one. God's prophet that came forth among his brethren. And hated, without a cause, and was sold. And in every way, his life foreshadowed the life of Jesus Christ. "Came to His own, His own received Him not." As Joseph was hated by his brethren, **threwed into a ditch, supposedly be dead; took out, exalted to the right hand of Pharaoh. And when he left the throne, they blowed the trumpet, know, every knee had to bow, and to Joseph.** 77 We find out that Jesus was almost sold for the same price Joseph was. **Took up from the—from the pit; and ascended into Heaven; sets at the right hand of God. And when He comes from that Place, "The trumpet will sound, and every knee will bow, and every tongue will confess to Him,"** perfection. That was faith, love, grace, and perfection. 78 Then the body work come on, of this great sculpture. He made the body work by the prophets. **The prophets was the body work.** 79 **THEN FINALLY CAME THE HEAD OF THIS GREAT BODY, WHICH WAS CHRIST HIMSELF. All the prophets had foretold of Him. All the foundation work had foretold of Him.** All the way from the garden of Eden, from the very time that He started, "I'll put enmity between your seed and the serpent's seed." And we find out that He started there, and come up through the—the patriarchs into the prophets, and come out there. Once again He seen His own reflection, when one man was born on the earth, from the womb of a woman, **that was God's Masterpiece. It was the Son of God, Jesus Christ.** The reason He was, because He was perfectly the Word. 80 **"In the beginning was the Word, and the Word was with God, and the Word was God. AND THE WORD WAS MADE FLESH AND DWELT AMONG US."**

You know what's the matter in this hour? People love their life to much. But brother and sister when you can come to the place when you can find a pearl of revelation SO GREAT, that you can even die to yourself, you're nearing the Kingdom. As long as you want to live... Why you know, its gonna cost you something.

There is so many preachers today, are seeking popularity! And you people in this message is trying to find safety in numbers. "Oh, we know we're right, we got several hundred going here." Awe, that don't mean nothing! No, friend! "Why you know, all of us preachers, we couldn't be wrong!" Yeah, you could to!

I know, four hundred of them one time, that thought they was right, BUT THEY WAS

WRONG! BUT THERE WAS ONE UP THERE, THAT HAD THE WORD OF THE LORD! WE DON'T CARE HOW MANY IS FOLLOWING THIS THING, WE WANT TO KNOW WHO HAS THE WORD OF THE LORD! That's what we're concerned about, that's the only thing that'll do the job, is the word of the Lord. I'm persuaded, there's somebody here, that's got the Word of the Lord! Somebody's got the word of the Lord! If nobody don't have the word of the Lord, then we sure are going through the tribulation!

I don't believe, God's forsaken us! No! I believe, that the Lord Jesus is here on earth somewhere. Where he's at, that's for us to find out. Amen!

Endnote:

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age
William Marrion Branham*

But now He is standing in the midst of the Church. As He stands there revealing Who He is in this last age, He calls Himself the "Author of the creation of God." This is ANOTHER CREATION. This has to do with the church. This is a special designation of Himself. He is the CREATOR of that church. THE HEAVENLY BRIDEGROOM CREATED HIS OWN BRIDE. As the Spirit of God, HE CAME DOWN AND CREATED in the virgin Mary the cells from which His body was born. I want to repeat that. HE CREATED THE VERY CELLS in the womb of Mary for that body. It was not enough for the Holy Spirit to simply give life to a human ovum supplied by Mary. That would have been sinful mankind producing a body. That would not have produced the "Last Adam." Of Him it was said, "Lo, a body hast Thou (Father) prepared for Me." God (not Mary) provided that body. Mary was the human incubator and she carried that Holy Child and brought Him to birth. It was a God-man. He was the Son of God. He was of the NEW creation. Man and God met and joined; He was the first of this new race. He is the head of this new race. Colossians 1:18, "And He is the head of the body, the church: Who is the beginning, the firstborn from the dead; that in all things He might have the preeminence." II Corinthians 5:17, "Therefore if any man be in Christ, he is a new creation: old things have passed away; behold, all things are become new." There you can see that though man was of the OLD ORDER or creation, now in UNION WITH CHRIST, he has become the NEW CREATION of God. Ephesians 2:10, "For we are His workmanship, CREATED IN UNION WITH CHRIST JESUS unto good works." Ephesians 4:24, "And that ye put on the NEW MAN, which after God is created in righteousness and true holiness." This New Creation is not the old creation made over, or it could not be called a new creation. This is exactly what it says it is, "NEW CREATION." It is another creation, distinct from the old one. No longer is He dealing by ways of the flesh. That was how He dealt with Israel. He chose Abraham, and of Abraham's issue through the godly Isaac line. But now out of every kindred, tribe and nation He has purposed a new creation. He is the first of that creation. He was God created in the form of man. Now by His Spirit He is creating many Sons unto Himself. God the creator, creating Himself a part of His creation. This is the true revelation of God. This was His purpose. This purpose took form through election. That is why He could look right down to the last age when all would be over and see Himself still in the midst of the church, as author of this New Creation of God. His Sovereign power brought it to pass. By His own decree He elected the members of this New Creation. He predestinated them to the adoption of children according to the good pleasure of His will. By His omniscience and omnipotence He

brought it to pass. How else could He know that He would be standing in the midst of the church receiving glory from His brethren if He did not make sure? All things He knew, and all things He worked out according to what He knew in order that His purpose and good pleasure be brought to pass. Ephesians 1:11, "In Whom also we have obtained an inheritance, being predestinated according to the purpose of Him Who worketh all things after the counsel of His own will." Hallelujah! Aren't you glad that you belong to Him!

It didn't make no difference, all this heartache and troubles she had to go through. And a man or woman that's thirsty...and if you take a man that's so thirsty that's he's just a raving maniac almost.

And you know, when I tell you, when you look around and see how wicked this world is, and you look around and see how much worldliness is in the church and how worldly people are following this message, it almost makes you like a mad man! It makes people think, that you are crazy.

Endnote:

*56-0527 - At Kadesh-Barnea
William Marrion Branham*

130 The people, at the hour of decision now! You've got to make up your mind. This church has got to make up its mind. Every man comes to a place where there's a crucial hour. There was a crucial time come where you had to make up your mind. A judgment seat, you was at. You had to say, "I am guilty," or, "I am not guilty." When you're standing before the judge, you've got to make up your mind. 131 And, tonight, the Branham Tabernacle has got to make up its mind. We're either going to go on or go back. That's right. You're going back to garlic and—and leek, and stuff of Egypt, or you're going on to Angels' food, to the promised land where God made a promise. We're going on to an old-fashion, Holy Ghost revival; or you'll be wishwashy, packing around, and pecking like a robin on an apple, until the day you die. You've got to make your decision. You can't go on. "Why halt ye between two opinions?" said Elijah. "God be God, serve Him. If He's not God, then don't serve Him."

Endnote:

*65-0220 - God's Chosen Place Of Worship
William Marrion Branham*

71 My friends, I don't want to hurt feelings, but I am responsible for a Message, and, that Message is, "Come out of this mess!" And if I ask you to come out, where am I going to take you to? Would I take you to the Branham Tabernacle? It's as much fault as any of the rest of them. But there's one place I can take you to, where you're safe and protected from death, that's in Jesus Christ, God's place of worship. That's the place I'm introducing to you, tonight, where God put His Name. Where He promised He would meet every person that come in there, He would worship with him and feast with him, that's in Christ; not in no church, no tabernacle. But, in Christ, He is God's Tabernacle. He is the place that God came into, Himself, and dwelt in Him. "This is My beloved Son, in Whom I am pleased to dwell in." There is where God

tabernacled, brought His Name and placed It upon, Jesus Christ. Therefore, His Name was put in a Man, His Son, Jesus Christ, in which He tabernacled Himself, and in that Tabernacle.

Endnote:

59-0628M - *A Deceived Church, By The World*

William Marrion Branham

76 "Samson, the Philistines is on thee." **Branham Tabernacle, worldly-ism is creeping in among you. What about it? Have you exposed your secret? Have you exposed that secret that God give you when you were wallowing there in the sawdust a few years ago? Have you let it creep out with social, formal worship? What's happened to you? God can come down and perform a miracle and go right down through the audience and tell people the secrets of their hearts, and everything, and heal the sick and afflicted, and do signs and wonders, and preach His Word as hard as they can, by the Holy Ghost; and people say, "Well, I guess that's all right. We enjoy listening to it once in a while, if we're not too tired." That's Branham Tabernacle. The Philistines is on thee.** 77 **When, used to be when the preaching of the Word, and the old saints with the tears in their eyes, would rise to their feet and walk, sobbing, maybe not saying a word, just walking around, two or three times, and set down, so filled with the Holy Ghost! The Word fed them! "Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God." Philistines is on thee, Branham Tabernacle. Philistines is on you, Pentecostal.** 78 *Course, the Philistines got you, rest of you, long time ago when you organized yourself so tight, nothing could come in 'less you was a Presbyterian, Baptist, Methodist, Catholic, or something. You wouldn't have nothing to do with the rest of them.* 79 *So, revival in our day? How can we have it when the regular revival-giver is bound by the world? God won't come in where the world is, you can just depend on that. You associate with the world, then it's—it's all of it. When you let the world creep in, you go to acting like the world, then you are finished. But when you'll cut loose every fetter from the world, and come to God, God will use you until you go to flirting again.* 80 *Here's the only hope that I have this morning, to wind up my Message, is this, "While Samson was bound, a new shock of hair grewed out."* 81 **God send us another Church just before the end time, that the Power of the Holy Ghost can come into her, in the demonstrations of the Spirit, and Mark 16 can follow the Church, Acts 2:4, Acts 2:38, all of it will be following right along with the Church. Signs and wonders accompany the apostles. Great signs of His resurrection accompany them. While we're in prison, surely God's growing a crop somewhere, for the last great kill. May it be you, my Christian friend here this morning, may it be your strength has begin to grow. I pray that this Message this morning, and out into the land to where this will go, I trust that this Message will help bring the vitamin to your system that'll grow a spiritual Power back into your life again.**

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*

William Marrion Branham

504 *Why do you hunger, Church, why do you thirst? It's the Father trying to reveal this hidden secret to you. But you let so many things get it out of you. You let your job, you let your wife, you let your husband, you let your children, you let the cares of the world, you let some pastor,*

you let somebody else get that out of you, when you know that way down in your heart you're thirsting, hungry. It's God trying to reveal it to you, see, the revelation. The last day is here. Notice now.

And I tell you what, when find people that's really thirsty, that's really seeking after God and really praying, that's really got revelation, they act strange. Yeah, strange. Well, I imagine a lot of people say, "What in the world, has come into our queen? What's happened to that woman?"

"What has happened to Brother Ruddell? What's happened to him? What's happened to Brother Canada? What's happening, to them good people that's sitting over there listening to that stuff Brother Ruddell's telling them? Telling them they ain't got the Holy Ghost. Telling them that they ain't.... Why my, telling them, they ain't sealed, well you know we're sealed!" You are? If God sealed this thing, it'll be the first-time God ever sealed up a mess! God ain't gonna seal up no mess! He's gonna seal up some fruit in the jar. I ain't never seen no woman here in Indiana at harvest time, ever can up some mess. She cans up beautiful things, beautiful green beans, beautiful ears of corn, beautiful peaches and beautiful pears.

A man that's thirsty, does some strange things. Because when you're thirsty it's an uncomfortable feeling, you're distressed you're miserable. And you're going to stay that way until you can start being satisfied.

Finally, the Queen arrives to where the man was, that had the gift. And when she got there to the man that had the gift.... Well, you know what happen? Why, the Bible said, "That there was hardly any life left in her." When she seen that church set in order there, when she seen all them ministers how they come in there and took their place. And how the laity come in and sat down at the table to be fed. She said, "Why my!" Said, "There was no life left in me!" And said, "There wasn't a thing in my heart that they didn't tell me!" And do you know what she said to Solomon? She said, "Blessed are all those people that sat there and heard all these words that come out of your mouth.

Endnote:

*62-0121M - And Thy Seed Shall Possess The Gate Of His Enemy
William Marrion Branham*

238 He ascended on High. What did He do? He cut a hole, a gate, that, the prayer of this Seed of Abraham. Why? Why? If we be the Body of Christ, if we are dead, we reckon ourself dead and buried in Christ, and raised with Him in resurrection. He is the Head of the Body. Where the Head is, the Body is with It. And then, this morning, where every one that's did that, "is seated with Him in heavenly places," with the Royal Seed. Praise God. 239 No gates. You can't pray this far, and say, "Oh, oh, there's a word." Huh-uh. They close you off, right there. 240 **But if our heart condemn us not; if we know that we're walking in the commandments of God; we see our lives cleaned up; we see it; every Word that God commanded, we keep It; then the gates of every enemy is possessed. "Then ask what you will, it'll be done for you." "He shall possess the gate of his enemy." Oh, brother, what a church that would be! 241 When I come back again to Phoenix, if the Lord permits me, I hope, when I walk into this tabernacle, that these pews will be lined, and every pew in the full Gospel movement in this city will be lined with saints of the living God: look like Christian; talk like Christian; act like Christians; with the Spirit of God moving among them, where, if one would sin, the Holy Spirit call it out right**

then. 242 It'll do it. You seen it in the prayer line, as up here on the altar. Where, say, "You go back there and make that right with your husband. Go, tell your wife that you was out, night before last, with that woman, setting on a certain-certain place." If It'll do it here, by walking in the Word, listening to that still small Voice, It'll do it in you. You're Abraham's Seed. Then, no sin. 243 Preacher, wouldn't you like to see that in your church? Walk in this church, and look down along through here, see both men and women, godly, saintly, setting there just charged with the power of God. Sin could not walk in. A man walk in and set down, the Spirit raise up and say, "John Jones, you come from so-and-so, a city, a certain-certain place. He's here to find healing for his body. See? He did a certain thing at a certain place. He did this, and he take...has, take this back, make this right, then God will heal him of that cancer. THUS SAITH THE LORD." My, my! 244 Give me a church, give me ten men, who, really jewels of God, the Royal Seed, put them men together, and watch what'll take place. Give me this little houseful of people like that, and I'll show you a Light that the world will run to it. That's right. That's what God wants us to be. "You're a city setting on a hill." You're Royal Seed of Abraham. "It shall possess the gate of its enemy." 245 Sickness, there's a cause for sickness. There's a cause for these things. And God, the Holy Spirit, is here to reveal that thing and tell you why you don't get it. WHAT'S THE MATTER WITH US? We don't have to wonder, "Will It do it." It's already doing it. What do you do?

Endnote:

60-0313 - Hear Ye Him

William Marrion Branham

37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly witnesses—and He clothed Him in immortality. When they looked up, they said, "His garments shined like the sun." A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him. That's the thing that God will do to His sons here on earth someday. He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ. 38 Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. There'll be a power put into the Church, and now is coming in, that the Holy Spirit will so anoint the people, till they'll speak the Word and It'll create Itself right there. We haven't seen powers like's coming into the Church now. I know it for a fact. "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": the placing of the Church in

position, where the fulness of the power of the Holy Ghost comes into the Church. Then critics' mouths will be shut. It'll be a short time. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.

Endnote:

61-1210 - Paradox

William Marrion Branham

*253 Jesus did the works of His Father because the Father was in Him. That is why the works was done, because that the Father was in the Son. Do you believe that? [Congregation says, "Amen."—Ed.] That, in Him, He was the incarnate God. Do you believe that? ["Amen."] That, God the Father, which is the Father of Jesus Christ, the Great Spirit dwelt (in the fulness of His Power) in Jesus Christ, which was the Tabernacle of God, made flesh and dwelt on earth, representing the Word. Jesus was the Word. The Bible said so, Saint John, 1st chapter. And the Word was invisible. Now listen close. The Word was invisible until It was made flesh, and then the Word become visible. 254 And through His sacrificial death at Calvary, and His resurrection, positionally placed His Church in that realm, that the same invisible God could come into the individual and make the Word visible. **Oh, my! I—I wish my church could get that.** If you could see, friends, the invisible God made visible! Now listen. Let's study it again now. 255 **I've often wanted to come into a church, I've longed to see it, I guess, where I could walk in the back door, front door, wherever it was, look across an audience and see a perfect church, all in order. Sin couldn't stay there; no, the Spirit call it out, you see. It just couldn't stay. Like Ananias and Sapphira, you—you just couldn't do it. There'll be no sin in that—that group.** No, sir. See, the Spirit quickly speak it like that. [Brother Branham quickly snaps his finger four times—Ed.] No matter what it was, how little, it would be done. **See women and men sitting there under the Power of the Holy Spirit, the Spirit of God moving perfectly, moving this. Someone had done something wrong in the congregation, couldn't, they'd be...They couldn't, it'd...They come quickly, confess it before them. The Spirit got a hold of it, to confess it, both. They come, tell it, 'cause they know right then it's going to be called. That's right. That's the Church of the living God. How my old, poor old heart, now it's getting old, how I've longed to stand and see a church like that. I may, yet. I hope to. Perfect works of God, without sin, now, it could understand.***

Brother and sister, I tell you something...I tell you something, if the Queen of the south could say that about Solomon, that was living under the blood of bulls and goats, THAT DIDN'T HAVE A SPECK OF REVELATION ABOUT WHAT WAS LAYING UNDER THE FOUNDATION OF THE WORLD, UNDERNEATH THE SEVENTH SEAL HOW BLESSED IS THE BRIDE THAT HEARS THE VOICE OF THE BRIDEGROOM!!

Endnote:

63-0321 - *The Fourth Seal*
William Marrion Branham

179 Now, we had him coming, last night, with his great sword, to kill. 180 We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. **Wait till them Seven Thunders utter Their voices to that group who really can take the Word of God and hand It there, It'll slice and cut. And they can close the heavens. They can shut this, or do that, whatever they want to. Glory! He'll be slayed by the Word that proceeds from His mouth, is sharper than a two-edged sword. They could call for a hundred billion tons of flies if they wanted to. Amen. Whatever they say, is going to happen, because It's the Word of God coming from the mouth of God. Yeah. Amen. God, always, It's His Word, but He always uses man to work It.**

Then some of you sit, with your stiff-necks dead, TWICE DEAD PLUCKED UP BY THE ROOTS! PUT A SMILE ON YOUR FACE, WHAT'S THE MATTER WITH YOU? THE DEVIL'S BOUND PEOPLE IN THIS HOUR. They're worse and mean as they ever was. And we're right up here, God have mercy upon some of you!

Jude 1:12-Reference quote:

12 *These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;*

Endnote:

53-0612 - *Palmerworm, Locust, Cankerworm, Caterpillar*
William Marrion Branham

What's the matter? Watch the same thing. You've took the route of the dead tree. What the palmerworm left, the caterpillar eaten. The Baptist took the shouting away from the Methodist. And one eat this, and one eat that, till they stripped the church down till they got them setting just as dead as a door nail (Right.), no Spirit, no shouting, no joy, no peace, no healing, no nothing. How? Oh, my. What the Methodist left, the Baptist eaten. What the Baptist left, the caterpillar eaten, or some other church. And this one eat this, and this took that away, and this took that away. You haven't got nothing but just a church creed. Hallelujah! You know that's the truth. That's the truth. 51 What one left, the other eat. Until you ain't got nothing but a big dead tree. And every time God sends a big rush of glory down, you just set there and moan, and say, "I don't believe it. It's psychology. It's this. It's that. It's this. It's that." And...?... will move... Dead from the roots up: twice dead, plucked up by the roots. It's a sad looking day. When Joel looked at that and saw that, he said, "But God said, I will restore, saith the Lord." Hallelujah! If that wasn't in there, I wouldn't know how to preach it. "But I will restore, saith the Lord." 52 I happened to look that night there when that wind was a blowing through, how stiff, and starchy, and dead it was, setting there moaning and groaning. When... Didn't have no life to bend with it, no bark on it to make it flexible. It was just there moaning

and groaning on account of the wind. Huh. My, my. "Dr. So-and-So said so-and-so." Oh, my. But I happened to notice, down underneath there, was some undergrowth coming up, some little bushes about like that. They had life in them. When that wind began to hit them, they was just twisting, and ringing, and shouting, and having a glorious time. **Let me tell you, brother, God's going to raise up a generation of people out of all this dead stuff that's going to restore, saith the Lord. God's going to raise up people who believes in signs and wonders, going to raise up people who's got joy unspeakable and full of glory. And when the rushing mighty wind comes, it gives right in to it, and frolics, and dances, and glorifies God. Hallelujah! Green leaves a clapping their hands and having a wonderful time and... Well, what a frolic that little undergrowth was having. But that big old tree, standing there just moaning and groaning: same wind. 53 Look, the same wind was making one moan and groan, was giving the other one a big time. And I happened to think, "Well, what's this one doing?" And every time that little tree would twist, what would it do? It would pull the roots, loosen up the ground (That's right.), so it could grow deeper and get a better hold. Hallelujah. And every time God sends His blessings upon a borned again man or woman, it only loosens up the roots to grow deeper, higher, better, freer, glorify God. "But I will restore, saith the Lord."**

Endnote:

54-0512 - The Seven Church Ages

William Marrion Branham

168 A man can't join church, or get all emotional worked up, or anything else, and become a Christian. It's got to be a **solid birth of the Spirit; sincerity, dying out, crying out, laying there till he's dead twice. Remember, life can only come out of death.** 169 A grain of corn, if it abides, it abide alone, it'll never mean no more than that one grain of corn. "Except a corn of wheat fall in the earth, it abide alone." But when it falls there, it rots, contaminates, and out of that midst of corruption comes the germ of life that gives it life and produces more. 170 **Except the church will be borned again, die out to its creeds and theologies, and so forth, and be borned anew of the Spirit of God, it'll be an old, cold, formal, ungodly, indifferent. Amen. That's right. That's old-fashion, sassafras preaching, but it'll save you, brother. That's right. It'll keep you when the storms are blowing hard. Get rooted and grounded. Get all the dirt scraped off 'fore you pour your concrete; notice, that's right, and the anchor rods down good and tight. Oh, brother, what a day that we're living in; formal, indifferent church age! Yes, sir. "To the seven churches," said, "send this message."** 171 Now, in that church age, they begin to come in; they wedded into idolatry. They do the same thing now; they've come in, doing the same thing. And out of that, come in formal Christianity, begin to fading away until we're getting down to the last church age. 172 Now, the modern church, which we call "the denomination." We holiness people, you know, we call them, "the modern," and they go out there and they start in their revival, too. You say, "They're not getting anywhere." 173 But now wait just a minute. **WHAT HAVE WE GOT? GOT NOTHING, NO MORE THAN THEY GOT. THAT'S EXACTLY RIGHT.** As long as we fuss and stew and carry on among one another, we still walk as men; until a man can get down at the altar and get right with God, till he can overlook little things and move on like a Christian ought to. **Pot can't call kettle black. Right. Don't holler at them. Let's clean our own steps first.** 174 Excuse us, strangers, I'm giving the church a little Gospel spanking now. Notice, that's right. It's exactly what you need. 175 "Oh," you say, "we

got It.” And get up there and beat the piano as hard as it can go, and a bunch of drums, and run up and down the floor, and go out and fuss with your neighbor. Have you got anything? Uh-huh. No, sir. **The only thing we got is a lukewarm.** As long as the music is running, we’re running. When the music stops, we stop. Brother, don’t call the other fellow something; let’s look around your own door, first. Amen. 176 **I tell you, we need an old-fashion revival like we used to have down in the country, when they lay on their face all night long. Not to carry on, but when real godly sorrow; and not go back to the altar and stay, but go out and make it right with the neighbors they had made it wrong with, and get straightened up. You know that’s right. Scorching, but, brother, it’ll help you. That’s right. You’ve got to know that, my friend. Yes, sir.** 177 **A LUKEWARM, THAT’S A HORRIBLE CONDITION FOR THE CHURCH TO BE IN. YOU DON’T WATCH, THE BRANHAM TABERNACLE IS ABOUT IN THAT SAME SWAY.** Listen, you know these things. It’s been taught, year after year, after year, after year, over this platform, warning you of these things coming. When, the Bible said there would be a time they’d go from the east to the west, and north and south, trying to find the true Word of God, and fail to find It. You better get anchored, where you know where you’re standing. 178 **But when a man is once borned again; not emotionally worked up, not some enthusiasm, not by putting his name on a church book, not by joining the biggest church in the city. But when he’s actually cried through, and begged, with tears in his eyes, until God has forgive his sins, cleansed his soul up from a life of sin, and filled him with the Holy Spirit; with such love, and godly, till he takes them old tire tools back, he stole from the neighbors, and goes and makes up to these things, and lives godly before men. We’ll never have a revival in this country till we have that.** [Brother Branham knocked on the pulpit four times—Ed.] 179 **Judgment begins at the house of God, by the Word of God. Amen. Not a textbook, but the Bible. Not what some church teaches in their theology, but what God says. Then you’ll have a revival where great powers, and wonders, and signs, and miracles, and everything else, will take place.** 180 **We’re lukewarm. Because we’re lukewarm in this age, God said, “I’ll spue you from My mouth.” This church age will be rejected. There’ll be a remnant out of it, that’ll be saved. So better mark yourself, right good, to find out if you’re in that remnant now. We’ll get into it in a minute, if God willing. Just notice now.**

Endnote:

63-0717 - A Prisoner

William Marrion Branham

142 **That stinking dead man was only thing he could point his fingers to, of his success, of forty years of training; a stinking Egyptian laying there, rotten and dead.** 143 **That’s about the way it is tonight. The only thing we can point, to this revival that’s crossed over (so-called), is a stinking bunch of church members that knows no more about God than a Hottentot would know about Egyptian night. Right. That, would tell them about the Word of God, they say, “I don’t believe That.” Say, “I don’t care what you say, I don’t believe It.” See? See? That’s an awful thing to have to point back to, for all the strains and struggles and everything we got.** 144 **Maybe we could point to a big school, but it’s dead. We could point to an organization, but it’s dead. It’s stinking. It’s just like the first thing that we pulled out of. “Like a hog going to its wallow, and a dog to its vomit,” when we turn back. One dead Egyptian.**

Endnote:

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age William
Marrion Branham*

If you think that is an exaggeration, read all of II Timothy chapter 3 and the first five verses of the 4th chapter. II Timothy 4:1-5, "I charge thee therefore before God, and the Lord Jesus Christ, Who shall judge the quick and the dead at His appearing and His kingdom; preach the Word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry." When the church allowed herself to move away from the original, like Adam and Eve, death set in. There is no strength in her. She has become a monstrosity. The minute the church moved toward form and ceremony, and toward priesthood by organizing the ministers into a group that decided leadership apart from the Holy Spirit and His Word, that very moment death entered and she started to get sick, and as she got sick she changed to a powerless group of people whose only weapon was argument. She could produce nothing in the Spirit, for her hopes were built on program and not on faith in His Word. They sowed program so they reaped program. They sowed perversion so they reaped perverted children. You tamper with God and you reap exactly what you injected. Man ought to learn that from nature. He has tampered with nature. He has injected his own ideas into nature and rearranged the molecules, etcetera, and now he is reaping a whirlwind. Just look how they have bred the chicken. It is so highly bred that it is a laying machine that lays itself out. It is no good for food and is soft and poor eating. They inject substances into the meat we eat and because of that the human body is changing so that women are getting narrower in the hips and broader of shoulder and men are getting just the opposite. Now if you fool with nature and get a monstrosity and a backfire, what will happen if you change the truth into a lie? The answer is, you will breed an antichrist, godless system of religion that is so perverted it will not look like or produce what the original did. The only answer that God has for a situation like that is the lake of fire. That poor Smyrnaean Age was dying. When it died, it never came back. No age ever comes back. No revival ever comes back. It can't have the life of God in it by natural generation. It takes a regeneration from above. This last age started with the fires of a Pentecostal revival and they organized it right back. Instead of taking the Word they took their own ideas and did just what every age has done — substituted the manual for the Word. Just you step outside that manual and see what happens. You are out, brother. And they will persecute you and blame it on God. And how they love their organization. No wonder. They are second generation Pentecostals and since God doesn't have grandchildren they are just children of their fathers, known by their creeds and form of worship. They can talk about what used to be, but they can't produce it. Once they had the lightning but about all that is left is the thunder. But let them talk to you about the glories of their movement. They will say, "Yes sir, I want you to know that this is a move that no man started. It came spontaneously. The Spirit fell all over the world. Yes sir, we got what they had at Pentecost. This was not of men but of God." THEN WHY DIDN'T THEY KEEP IT THAT WAY? IF GOD STARTED IT HOW COME GOD COULDN'T KEEP IT AND FINISH IT? If God didn't write

a handbook of creeds and formulas and dogmas to start it, then what right did they have to do that? God poured out His Spirit upon Baptists, Methodists, Nazarenes, Adventists, Presbyterians, Brethren, Church of God (several so named), etcetera. All these brethren were brought up on different doctrines, by-laws, church manuals, etcetera. God swept it all to one side; He destroyed their dispensational theories and restored the gifts of the Spirit, proving He is the same yesterday and today and forever. But did those Pentecostals learn their lesson about organization? **No sir.** They organized right back and have written their own textbooks, by-laws and church manual, fellowship book, etcetera, with one idea in mind, which is to prove that they now have all the truth, know all the answers, and are therefore, the elite of God who know the way and can show it unto others as God's appointed guides. **But THEY HAVEN'T GOT IT.** They have hybridized themselves like the very groups they came out of. **If they want to be in the bride they are going to have to come out exactly as did their forefathers. They are like all the rest. The revival is over. They are trying to live a name and are dead.** They took organization, all the while talking about the Spirit of God. **THEY TALK ABOUT THE EVIDENCE OF THE HOLY SPIRIT. BUT THEY FORGET THAT THE DEVIL CAN TALK IN TONGUES, TOO. THE UTTER CONFUSION OF BABEL IS IN THEIR MIDST AND THEY CALL IT THE SPIRIT OF GOD.** Once again we see man telling God, instead of God telling man. Now you might desire to scold me right here for what I have said. Alright. They call themselves Pentecostal and Full Gospel. **Let them prove it. At Pentecost the fire came in a cloud and separated over each of them like a tongue, and fell on each one. Where is the fire? They spoke in tongues at Pentecost and the people who listened understood. Where is that?** The whole multitude of believers acted like one family. Pentecostals are as badly divided as any group in history. No man durst join himself to the early church but only God added. They have as many goats among them as any. **They claim to be full Gospel but they can't prove it. Their churches are as empty of power as any of them.** If they are full Gospel then we had better admit the Bible made a mistake when it describes the full Gospel men at Pentecost. They sing, "There's been a great change in me." They are right. **But the change has not been for the better. It is time to get back to God. They have a name that they live but are dead. Tongues isn't the evidence of revival. It is the evidence of death. Tongues proclaimed the evidence that the ceremonial religion of the Jews was over, that a new era had begun. Tongues today is ringing down the curtain on the Gentile church ages and the Gospel is going back to the Jews. People are talking about tongues heralding in a great Spiritual move. They have missed the boat. The truth is that it is writing the finish to all of man's ideas, programs and kingdoms, and the kingdom of God is being ushered in. WAKE UP PEOPLE OF GOD. WAKE UP.** If you don't think this is true, just listen to this. All over the world in both Pentecostal and fundamental groups they are organizing the businessmen. **THEY HAVE INVADDED THE PULPIT WITHOUT A CALL FROM GOD.** They have styled themselves the fishers of men and the founders of a move of God, and they say the gifted ministry of Ephesians 4:10-13 that God gave the church has failed, so they are taking over. Here we are right in the midst of the fulfillment of prophecy, **called the gainsayings of Korah, and they don't even know that they have fulfilled it. THEY ARE BLINDLY GOING ON PREACHING EXPERIENCE FOR TRUTH. May God have pity on them. May their eyes be opened before it is too late. Oh, listen to me.** When did the prestige of money, social leadership, business ability, or sheer mental prowess ever qualify a man for spiritual leadership, or give any weight to the Word of God? And when in any way materiality or human values begin

*to show as the media by which God works instead of the Holy Spirit ALONE, then we are **fighting against God, not for Him.***

Endnote:

The Truth Shall Make You Free- 2-28-71 a.m.

Robert Lee Lambert

*You gonna see a terrible thing done in this country among the people of this message. **People following this message have the hardest toughest spirits on earth. And as sure as I stand here, you'll not see but one kind of ministry pass through this people and that's a horrible, terrible judgment ministry.***

*Now a man that would want to be used today, something is wrong with him, that would want to go face the people in this message with their spirits. **Pray God would have mercy and soften them old hard hearts before God curses them.***

Endnote:

62-0513M - The Way Of A True Prophet Of God

William Marrion Branham

*329 Look at these filthy dreamers in the churches, with their denomination, **they would shoot you right in the back. The only thing keeps them from doing it, is the mercy of God, till the Message is got out. The devil would kill you, if he could do it. Right. But the Message has got to go. "I the Lord will restore."** That's right. "I'm able of these stones to rise it." That's right. All right.*

Well, when she seen how Solomon sit there and operate that gift of God and how the ministers come in there and the laity and come in there and sit down at the table and how everything was working. Why said, "There was no life left in her, no strength left in her." She was just completely overcome by it.

And let me tell you something dearly beloved brothers and sisters tonight, I believe the Revelation of God is SO GREAT IN THIS HOUR, THAT IT LOOKS TO ME LIKE, IF WE'RE THE ELECTED BRIDE WOULD COME IN AND SEE THIS REVELATION UNFOLDING, WHY THERE SHOULD BE ANY STRENGTH AND LIFE LEFT IN US! AND SOME OF US SIT TWICE DEAD PLUCKED UP BY THE ROOTS AND STILL CALL OUR SELF A BELIEVER, YOU ARE BOUND BY THE DEVIL!

WHY, REVELATION PRODUCES STIMULATION! Well, you say, "I always knew them things!" YOU ARE A LIAR!

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed

William Marrion Branham

*Same, notice, that predestinated Seed! 368 The Holy Ghost, alone, shows you Who He is; no prophets or His kings. **AND HERE GOD IS MANIFESTED IN FLESH. HERE IS THE***

FULLNESS. HE IS COMPLETELY REVEALED AND MADE KNOWN TO THE WORLD.
*Oh, my! 369 Look on Mount Transfiguration, when the testimony of God Himself, “This is My beloved Son. Hear ye Him!” There stood Moses representing the law. There stood Elijah representing the prophets. But He... They passed away, and He said, “This is My beloved Son. Hear Him!” There was three represented there; the law, the prophets, and Mo-...and Christ. And He said, “This is Him.” God, fully; not manifested in prophets, not manifested by law; BUT MANIFESTED IN CHRIST, HE IS. 370 CHRIST HAS MERCY. The law put you in jail, but couldn’t get you out. The prophets is God’s justice, to condemn you and kill you for it. That’s right. But Jesus was God’s love and revelation, to let know, to a predestinated Seed, that He had called you. “THIS IS HIM. HEAR HIM!” 371 KNOW! THE FULLNESS OF GODHEAD IS MADE KNOWN. THIS SECRET OF MYSTERY IS NOW REVEALED, THAT GOD IS MANIFESTED. GOD AND MAN BECOME ONE, THE ANOINTED MAN, CHRIST! What does Christ mean? “THE ANOINTED ONE,” THE ANOINTED THAT WAS ANOINTED WITH THE FULLNESS OF THE GODHEAD BODILY. Oh, my! How can people doubt it? 372 Where once, partly, Moses had Him; partly, David had Him; oh, my, but here He is manifested in the fullness, Deity Himself standing on earth. God, in His fullness, to die for the sin of the people, that He might bring to His Church a sanctified Life; that He might have the preeminence, in fullness, in His Church, to manifest every promise in these last days, that He promised for the last days. See? What was... 373 Listen now. Are you? Now just pinch yourself a little now. Watch. 374 What was Jesus manifested for? To show God. He was God. He had to be; no man could die, no prophet could die. He was God. **He was the God of the prophets. He was the prophets. He was the kings. He was the history. He was He that was to come. He that was, He that is, and He that’s to be in this day; the same yesterday, today, and forever. He was manifested for that purpose.** 375 And through that purpose He achieved a Church, that He, the fullness of God, might bring to pass every promised Word of God in these last days; when He gets the preeminences, preeminence in the Church, the position, His place in the Church. Jesus said, “He that believeth on Me, the works that I do shall he also; even more than this shall he do, for I go to My Father.” See, that was His purpose. There was the manifestation. And now, today, He wants to get somebody that can so see it, that they can let the Word... 376 See, Jesus so seen it so, was so perfectly born for the day, until God expressed every move that He made. **HE WAS GOD’S REVELATION; GOD, REVEALED.** 377 Now He sanctified, with His Spirit and Blood, a Church, that He might make every promise in this last day be revealed. Now, see, He could go back and pick up what these other fellows has left off here, in the last days, and by His Holy Spirit reveal all the mystery of the Seven Seals. See, He is expressing Himself. That’s His purpose. THAT’S WHY HE DIED. THAT’S THE SECOND FOLD OF HIS THREEFOLD MANIFESTATION. FIRST, TO EXPRESS HISSELF IN CHRIST, THEN EXPRESS HISSELF THROUGH THE CHURCH. And the same thing, **CHRIST WAS THE WORD, and the Church becomes the Word when it lets the Word go through them.***

God hid it underneath the Seventh Seal. Did he not do it? (Amen) Why, this revelation is so great... THIS REVELATION IS SO GREAT, THAT GOD WOULDN’T EVEN LET IT BE WROTE IN THE BIBLE! I SAID, IT WAS SO GREAT, THAT GOD WOULDN’T LET NOBODY READ IT.

Endnote:

63-0324E - The Seventh Seal

William Marrion Branham

*You notice. Notice now, for the end-of-time Message, this Seal. **After all, He—He has revealed all the six Seals, but HE DON'T SAY NOTHING ABOUT THE SEVENTH. And the end-time Seal, when It starts, will be absolutely a total secret, according to the Bible, before knowing That. And remember, Revelation 10:1-7, 1 to 7, chapter 10:1 to 7, "At the end of the seventh angel's Message, all the mysteries of God would be known." We're at the end time, the opening of the Seventh Seal.***

Endnote:

63-0324E - The Seventh Seal

William Marrion Branham

*323 Now, what **THIS GREAT SECRET IS THAT LAYS BENEATH THIS SEAL, I DO NOT KNOW. I DON'T KNOW IT. I COULDN'T MAKE IT OUT.** I couldn't tell It, just what It—just what It said, but I know that It was them Seven Thunders uttering themselves right close together, just banging seven different times. And It unfolded into something else that I seen. Then, when I seen That, I looked for the interpretation. It flew across there, and **I COULDN'T MAKE IT OUT.** That's exactly right. See? The hour isn't quite yet for It. 324 **But, It's moving into that cycle, see. It's coming up close.** So, the thing for you to do is to remember that I speak to you in the Name of the Lord. Be prepared, for you don't know what time something can happen. 325 Now, when that gets on tape, which It is, that'll probably send ten thousand of my friends away from me. Cause, they're going to say, that, "Brother Branham is trying to put himself, and make himself, a—a servant or a prophet, or something, before God." Let me tell you, my brethren, that is an error. 326 I'm only telling you what I seen and what has been told to me. And now you—you do whatever you want to. **I don't know who is going to...what's going to take place. I do not know. I just know that those Seven Thunders holds that mystery. The Heavens was quiet.** Everybody understand? [Congregation says, "Amen."—Ed.] **IT MAY BE TIME, IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY ARISE ON THE SCENE.** 327 Maybe this ministry, that I have tried to take people back to the Word, has laid a foundation; and if it has, I'll be leaving you, for good. **There won't be two of us here the same time. See? If it is, he'll increase; I'll decrease.** I don't know. 328 **BUT I HAVE BEEN PRIVILEGED, BY GOD, TO LOOK AND SEE WHAT IT WAS, SEE, SEE UNFOLD TO THAT MUCH.** Now, that is the Truth.*

Endnote:

62-1230E - Is This The Sign Of The End, Sir?

William Marrion Branham

304 There was something said. It just wasn't a noise. Something was said. He was about to write. ...and I heard a voice from heaven saying unto me, ... 305 Look where the voices was, the

*Thunders. Not in Heaven; on earth! The Thunders never uttered from the heavens. They uttered from the earth. ...and I was about to write: when I heard a voice from heaven saying unto me, Seal (capital S-e-a-l), **Seal up those things which the seven thunders uttered, and write them not.** 306 **It's on the backside**, when a Book is completed. Not did he say, "On the front side." **He said, "On the backside,"** after It's all done, completed. **Then, these Seven Thunders' voices is the only thing, that's stuck to the Book, that's not revealed. It's not even written in the Book.** 307 Oh, my! I wish I could get that, that the people could actually...**Don't fail. Don't, don't fail. Please don't, this time. I'm fixing to leave you. Don't fail. You ever listened, listen!** 308 **These Seals are on the backside of the Book.** "And at the time that the seventh angel is sounding, all the mysteries that are written in the Book is completed." And immediately the Book, that was open and written within, is closed, "The mysteries of God is finished." And this is the mysteries of God: the going of the Church, and all these other things. "The mysteries is over." When that seventh angel sounds out every mystery, it's over. Let him be who he may, whatever it might be. God's Word can't fail. And He said: But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he has declared to his servants the prophets. 309 All those things, like, oh, Rome being the—the whore, and all the Protestant churches, denominations denominating after her, has become her harlots. See? All those mysteries, that the prophets spoke of, **will be revealed right here in this last hour.** 310 **And when this seventh angel rises in the Laodicean age and begins to sound forth the true Trumpet, because It'll be contrary, they won't believe It. They sure won't believe It. But, it'll be an inspired prophet, because there's no way to figure It out.** 311 Men try to figure out the trinity, and go gray-headed and go crazy. No one can understand it. They still believe Eve eat an apple, and all those things. Because, it's tradition that men has held onto, just like Jesus found the church. 312 **But it'll have to be a Divine-led prophet, for the Word of God to come to him, with the true interpretation of the revelation of Jesus Christ. So, then, it—it's got to be that way. God help us!** 313 Now, "When he is sounding forth," now, that's **THUS SAITH THE LORD.** We have that clear. When he sounds forth his Message, declares war; like Paul did on the Orthodox, like the rest of them did, like Luther, Wesley, against the organization. When he declares war, and tells them, "They are lying, and it's not the Truth! And they're deceiving men!" **When he sounds forth That, you can't fail. It won't fail, because he'll be vindicated by the Word of God. You'll know exactly what It is.** And when he does, he sounds forth, to call from Babylon, "Come out of her, my people, that you be not partakers of her sins." **God, send him! Don't miss it.***

Endnote:

63-0324E - The Seventh Seal

William Marrion Branham

252 But here is Seven straight Thunders, right in a row: one, two, three, four, five, six, seven, that perfect number. Seven Thunders in a row, uttered, not...making just—just one, two, three, four, five, six, seven, straight. [Brother Branham knocked on the pulpit seven times—Ed.] Then, Heavens couldn't write That. Heavens can't know about It, nothing else, because there's nothing to go on. It was a relaxing time. **IT WAS SO GREAT, TILL, IT WAS KEPT SECRET FROM THE ANGELS.** 253 Now, why? **If Satan should get a hold of It, he might do great damage. There is one thing he don't know. Now, he can interpret anything he wants to, and**

*impersonate any kind of a gift, (I hope you're learning), but he can't know This. It's not even written in the Word. It's a total secret. 254 The Angels, everything, shut up. If they made one move, it might give something away, so they just shut up, quit harping. Everything stopped. 255 Seven, God's perfect number. Seven, [Brother Branham knocks on the pulpit seven times—Ed.] just right down the row. Seven Thunders uttered straight together, like they were spelling out something. Notice, at that time, John started to write It. He said, "Don't write It." 256 Jesus never spoke of It. John couldn't write It. Angels know nothing about It. **What is It? It's the thing that, Jesus said, "Even the Angels of Heaven didn't know" nothing about It. See? See? He didn't know It, Himself. Said, "Only God" would know It.** 257 But He told us, when we "begin seeing these signs coming up." Now you getting somewhere? [Congregation says, "Amen."—Ed.] All right. Notice, we "begin seeing these signs coming up." See? If Satan could get a hold of It... 258 If you want something to happen... Now you'll have to take my word for this. If I'm planning on doing something, I know better than to tell anybody about it. Not that that person would tell it, but Satan will hear it. See? He can't get it, in my heart there, as long as God has got it closed up with the Holy Spirit, so that's between me and God. See? He don't know nothing about it until you speak it, then he hears it. And I have tried... I tell people I'll do a certain certain thing, and watch the devil cut off every wheel he can, to get there, see, to beat me to it. But if I get the revelation from God, and just don't say nothing about it, then it's different. 259 Remember, Satan will try to impersonate. He'll try to impersonate everything that the Church will do. He's tried to do it. We notice it, through the antichrist. 260 But this is one thing he cannot impersonate. There'll be no mimics to this, see, 'cause he don't know It. **There's no way for him to know It. It's the Third Pull. He just knows nothing about It. See? He doesn't understand It.** 261 **But there's a secret lays beneath That!** [Brother Branham knocks on the pulpit once—Ed.] Glory to God in the Highest! I can never think the same, the rest of my life, when I seen. Now, I don't know what... I know the **next step** there, but I don't know what, how to interpret that. It won't be long. I've got wrote down here, when it happened, if you can see here, **"Stop. Go no further than this right here."** I'm not prone to be a fanatic. I'm just telling the Truth. 262 But you remember the little shoe, that I always tried to explain how that the soul laid next to so-and-so, and the inner conscience, and all that kind of stuff? Which, it only made a big bunch of impersonations start after it. How they have to take up the hand, and hold the people, and have vibration? Everybody had a vibration in their hands. 263 But you remember, when He took me up there, and said, **"THIS IS THAT THIRD PULL, AND NO ONE WILL KNOW IT."** You remember that? [Congregation says, "Amen."—Ed.] Visions never fail. They are perfectly the Truth.*

"DON'T YOU WEEP JOHN! DON'T YOU WEEP JOHN, IT AIN'T ALL LOST!" Said, "DON'T YOU WEEP! BEHOLD THE LION OF THE TRIBE OF JUDEA HAS PREVAILED, TO OPEN THE BOOK AND TO LOOSE THE SEALS THEREOF." (Congregation going wild with praises!) SO, THE LITTLE BRIDE CAN HEAR IT!

He said, "Blessed are your ears for they hear."

Matthew 13:16-17 Reference quote:

16 But blessed are your eyes, for they see: and your ears, for they hear.

17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

Now he said, "**The Lion of the tribe of Juda.**" 190 Why out of Juda? "O Juda, a lawgiver shall not go before it, between his knees, until Shiloh comes. But He'll come through Juda." 191 **"And the Lion, the symbol of the tribe of Juda, has prevailed. He has overcome."** 192 **And when he looked around to see where that Lion was, HE SAW A LAMB. Strange, look for a Lion and see a Lamb. The elder called Him a Lion. But when John looked, he saw a LAMB, "A Lamb as It had been slain from the foundation of the world."** A LAMB HAVING BEEN SLAIN. What was it? What was that Lamb? **IT WAS BLOODY, WOUNDED. "A LAMB THAT HAD BEEN SLAIN, BUT WAS ALIVE AGAIN."** And **HE WAS BLOODY.** Oh, my! How can you look at That, folks, and remain a sinner? 193 **A LAMB STEPPED UP. The elder said, "A Lion has overcome, the Lion of the tribe of Juda."** And John looked to see the Lion, and there come a Lamb, shaking, Blood on Him, wounds. He had prevailed. You could tell He had been in battle. He had been slain, BUT HE WAS ALIVE AGAIN. 194 John hadn't noticed this Lamb before, you know, here. **IT HADN'T BEEN MENTIONED BEFORE. NOWHERE HAD IT BEEN MENTIONED.** John didn't see It, all over the Heavens, as he was looking. But here It come forth. 195 Notice where It came forth. Where did It come from? **IT COME FROM THE FATHER'S THRONE, WHERE HE HAD BEEN SEATED SINCE HE HAD BEEN SLAIN AND RAISED AGAIN.** "He raised up and sat on the right hand of God, ever living to make intercessions." Amen. Raised there, today, as an Intercessor, **with His Own Blood, to make intercession upon the ignorance of the people. Now, that's the One I'm depending on. He still was covered with bleach, the bleach of the forgiveness of sin.** 196 John looked at that Lamb, and the Lamb looked like He had been slain. And then he noticed He was wounded, and cut, and bruised, and bleeding. **A bloody Lamb, that's what took our place. Isn't it strange, a simple Lamb had to take our place? And he saw the Lamb.** He proceeded out. 197 John hadn't saw Him, because He had been way back into the Eternities, even making intercession; and showing that those who had come to God, under the offering of the blood of bulls, of goats, a substitutionary offering, He also... Cause, them who believed it, pointed to Him. **AND THE BLOOD HAD NOT BEEN SHED YET, so He was there to clear them. He was there to clear you and I.** 198 And, O God, I hope He is there tonight. For every sinner, the Lamb been slain. How can Jehovah see anything but that bloody Lamb standing there! 199 And the Lamb proceeded out into the vision now, as It had been slain. Notice, come from the Father's Throne. Oh, think! He, where did He advance from, to this vision? He come from Glory, where He is seated at the right hand of God. He advanced forth, to John, out of Glory. 200 Oh, would not it be a glorious thing if our sinful thoughts, tonight, could be laid aside long enough to accept Him, and He would advance all the way from Glory, tonight, to make Hisself known to any of you! 201 **The Lamb advancing from Glory, for intercessions, all right, to make claims now for His redemption! Remember, He had been on His mediatorial work back here. But, remember, these Seals are ready to be opened, and the Lamb come from the sanctuary of God, advanced forward.** 202 **WAIT TILL WE GET OVER THERE, THAT ONE HOUR, TAKE THAT**

“ONE-HALF HOUR” THAT IT’S SILENT. *The sanctuary is smoking. There is no more intercession. THE SACRIFICE HAS LEFT. IT’S A JUDGMENT SEAT. There is no Blood on it no more, for the Blood-covered Lamb has walked away. Don’t you wait till that time. Remember in the Old Testament? As long as the blood was off the mercy seat, it was judgment; but as long as the blood was on there, there was mercy. [Brother Branham knocks on the pulpit five times—Ed.] **But when the Lamb walked away, that did it! 203 What’s He been? He has been an Intercessor. No other person!** Tell me where Mary could make intercessions then. What could Mary offer? What could Saint Francis, Saint Assisi, or any, and Saint Cecilia, rather, or any other human being? John never saw a thousand saints come out from the mediatorial. **“He saw a Lamb, a Lamb that had been slain, bloody.”** I don’t care how many saints have been slain; they were all due it, every one of them. Like the thief said at the cross, **“We’ve sinned, and we are due this. But this Man has done nothing.”** He was the only Man that was worthy. 204 Here He come, from the intercessory box. What’s He coming for now? Watch Him! Oh, oh, oh, my! [Brother Branham claps his hands together three times—Ed.] 205 **John was weeping. Where is it all—all at? What’s going to happen?** 206 Said, **“DON’T WEEP, JOHN,”** said the elder. **“Here comes the Lion. He was the One prevailed.” When he looked, HERE COME A LAMB, BLOODY, THAT HAD BEEN SLAIN. 207 ANYTHING THAT’S KILLED IS BLOODY. YOU KNOW, IT’S BEEN KILLED. ITS NECK HAS BEEN CHOPPED OPEN, OR SOMETHING. THE BLOOD IS ALL OVER IT. 208 HERE COME A LAMB, BEEN SLAIN. And He came forth, oh, my, (what?) to make His claims on His redemption. Amen. Oh! Oh! I...Don’t you just feel like just going over in a corner, sit down and cry a while? Here come a Lamb, still bloody. John...There wasn’t nothing there; all the celebrity was standing around, but there was none of them could do it. So, here come the Lamb, now. His intercessory days is over, the mediatorial days. 209 That’s when this Angel is going to stand there. You wait till we get in the Seals. “And time shall be no more.” That’s right. That “half hour of silence.” Watch what takes place in that half hour of silence, when that Seventh Seal, next Sunday night, the Lord willing. 210 He comes forth (what?) to take His claims now. **Oh, my! Comes forth to take His claims! Now, He had done THE KINSMAN WORK. HE HAD COME DOWN, BECOME MAN, DIED. HE DONE THE KINSMAN WORK OF REDEMPTION, but had not as yet called for His claim. Now He comes on the scene to claim His rights, (watch what takes place) oh, my, for which He was slain, for as becoming a Kinsman to man, to die in his place, to redeem him.** But, the elder was right when he said He was a “Lion,” see. The elder called Him, said, a “Lion.” Because, **He had been a Lamb, an Intercessor, a bloody Lamb, but now He is coming forth as a Lion. His days of intercession is over. 211 “Let him that’s filthy be filthy still. Let him that’s righteous be righteous still. Let him that’s holy be holy still.” The thing is closed.** Oh, brother! Then what? Then what? 212 And, remember, it comes at the seventh church age, when the mysteries of God will be opened up. Now watch real close. This is something you must get. Now, He had been doing His mediatorial work, making intercessions for the believer. For two thousand years He had been back there, a Lamb. Now **HE IS STEPPING FORTH FROM ETERNITY, TO TAKE THE TITLE-DEEDED BOOK, and to break the Seals, and reveal the mysteries.** When of it? At the end time. 213 Do you get it? [Congregation says, “Amen.”—Ed.] All right, we’ll go on then. 214 Now, break the Seals and release all the mysteries to them, to the seventh angel, **WHOSE MESSAGE IS TO REVEAL ALL THE MYSTERIES OF GOD.** The mysteries of God lays in these Seven Seals. See? That’s what He said here. All the mysteries lays in these Seven Seals. 215 And the Lamb comes forth now, from being a Mediator between God and man. **HE BECOMES A LION. AND WHEN HE*****

BECOMES A LION, HE TAKES THE BOOK. THAT'S HIS RIGHTS. God has held It, the mystery, but now the Lamb comes. 216 Nobody could take the Book. It's still in the hands of God. No pope, priest, whatever might be, they can't take (no) the Book. The Seven Seals hasn't been revealed. See? 217 But when, the Mediator, when His work is done as an Intercessor, He comes forth. And John...The elder said, "He's a Lion." And He comes forth. Watch Him. Oh, my! See? He comes forth to take the Book, now watch, to reveal the mysteries of God, that others has guessed at, in all these denominational ages.

Endnote:

53-1129E - Testimony

William Marrion Branham

Do you believe that—that **God in this last days has is restoring back the Church again?** Do you believe that? Isn't He wonderful to do it? **And aren't we happy to be alive tonight to see it? OUR EYES ARE BEHOLDING THINGS THAT—THAT THE PROPHETS DESIRED TO SEE JUST BEFORE THE SECOND COMING OF OUR LORD.**

Endnote:

65-1125 - The Invisible Union Of The Bride Of Christ

William Marrion Branham

379 Some of you people that really believe This to be the Truth, that **WE'RE ENTERING ANOTHER AGE**, we're entering the Raptured Age, **you know the church can't go in its condition**, and it can't get any better. It must get worse. How many knows that? Say, "Amen." [Congregation says, "Amen."—Ed.] It's got to get worse. And it can't go like this. See? **IT'S GOT TO BE SOMETHING, AND IT'S MOVING RIGHT NOW, FRIEND. IT'S—IT'S—IT'S ON, THE MOVE IS ON FOR THE BRIDE. THAT'S THE TRUTH. THAT'S THUS SAITH THE LORD.**

Endnote:

63-1229E - Look Away To Jesus

William Marrion Branham

49 It's tightening. And then when that time comes, **and the press comes to a place to where you're pressed out**, then watch what I'm fixing to tell you in a few minutes. **WATCH THE THIRD PULL THEN, SEE, AND IT'LL BE ABSOLUTELY TO THE TOTAL LOST, BUT IT—IT WILL BE FOR THE BRIDE AND THE CHURCH.** 50 Now we are closer than it seems to be. I don't know when, but it's real, real close. **I MAY BE BUILDING A PLATFORM FOR SOMEBODY ELSE TO STEP ON. I MAY BE TAKEN BEFORE THAT TIME.** I don't know. And that time may be this coming week, that the Holy Spirit will come with...and bring Christ Jesus. He may come this next week. He may come yet tonight. I don't know when He will come. He doesn't tell us that.

BLESSED ARE YOU, WHEN YOU FIND SOMETHING TO THIRST AFTER. AND WHEN YOU FIND THE THING THAT YOU'RE THIRSTING AFTER... THIRST AFTER RIGHT THINGS! SO MANY ARE THIRSTING AFTER WRONG THINGS. BUT IF YOU CAN EVER THIRST AFTER THE RIGHT THINGS, GOD WILL FILL YOU WITH THE HOLY GHOST, UNTIL YOUR CUP RUNS OVER!

HALLELUJAH! Praise our God, he's worthy of our praise!
You stay bound by the devil like you're bound, like some of you here tonight, you'll be sitting like that, through the tribulation!

Matthew 5:6-Reference quote:

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Endnote:

60-1127E - The Queen Of The South

William Marrion Branham

*And this morning I—I might have to apologize to these—some of these fine people here about some of those rude remarks about mules being illegitimate. But I—I didn't mean to be rude or sacrilegious, but I was just trying to make a point. You understand, don't you? 24 Anything a mule... Oh, my. That's what man did. See? He can't—he can't come back. **He—he can't go no farther. He—He don't know who his papa, mama is, he's just—he's just—he's just without hope; that's all—that's all. He—he can never reproduce himself again, so he's just... But you know, if anything he doesn't have no... He will wait all of his lifetime to get to kick you just before he dies, and kill you, if he can. He will sure do it. He—he will just wait all of his lifetime, laying back just waiting, "Now, I'll get you around behind me someday." And that's just the way a lot of people in church is like that. That's right. "Oh, I'll pat you on the back till I get a chance to cut your throat." See?***

Well, she said, "There ain't no strength left in me." Why, I never seen such a glorious thing here! What was that? Brother that was only a shadow! What did she cross the desert to see? What did she see, that she didn't have no life left in her? She seen a man sitting in position, she seen a people sitting in position. And brother that was the church natural, that was a conditional covenant, under the blood of Bulls and goats. What was it that took the life out of her? SHE SAW THE SHADOW AND FOUND OUT, WHAT THE BAPTISM OF THE HOLY GHOST WOULD DO. IF A SHADOW OF THE BAPTISM OF THE HOLY GHOST WOULD BRING A QUEEN FROM THE SOUTH, CLEAR ACROSS THE DESERT TO SEE IT, WHAT OUGHT THE REAL BAPTISM OF THE HOLY GHOST DO? A LIGHT THAT'S SAT ON A HILL THAT CANNOT BE HID. PRAISE HIM SAINTS!

Matthew 5:14-Reference quote:

14 Ye are the light of the world. A city that is set on an hill cannot be hid.

No wonder Brother Branham said, "Give me ten men filled with the Baptism of the Holy Ghost, I'll show you a light the world will come to see!"

Endnote:

62-0121M - *And Thy Seed Shall Possess The Gate Of His Enemy*

William Marrion Branham

238 He ascended on High. What did He do? He cut a hole, a gate, that, the prayer of this Seed of Abraham. Why? Why? If we be the Body of Christ, if we are dead, we reckon ourself dead and buried in Christ, and raised with Him in resurrection. He is the Head of the Body. Where the Head is, the Body is with It. And then, this morning, where every one that's did that, "is seated with Him in heavenly places," with the Royal Seed. Praise God. 239 No gates. You can't pray this far, and say, "Oh, oh, there's a word." Huh-uh. They close you off, right there. 240 **But if our heart condemn us not; if we know that we're walking in the commandments of God; we see our lives cleaned up; we see it; every Word that God commanded, we keep It; then the gates of every enemy is possessed. "Then ask what you will, it'll be done for you." "He shall possess the gate of his enemy." Oh, brother, what a church that would be!** 241 When I come back again to Phoenix, if the Lord permits me, I hope, when I walk into this tabernacle, that these pews will be lined, and every pew in the full Gospel movement in this city will be lined with saints of the living God: look like Christian; talk like Christian; act like Christians; with the Spirit of God moving among them, where, if one would sin, the Holy Spirit call it out right then. 242 It'll do it. You seen it in the prayer line, as up here on the altar. Where, say, "You go back there and make that right with your husband. Go, tell your wife that you was out, night before last, with that woman, setting on a certain-certain place." If It'll do it here, by walking in the Word, listening to that still small Voice, It'll do it in you. You're Abraham's Seed. Then, no sin. 243 Preacher, wouldn't you like to see that in your church? Walk in this church, and look down along through here, see both men and women, godly, saintly, setting there just charged with the power of God. Sin could not walk in. A man walk in and set down, the Spirit raise up and say, "John Jones, you come from so-and-so, a city, a certain-certain place. He's here to find healing for his body. See? He did a certain thing at a certain place. He did this, and he take...has, take this back, make this right, then God will heal him of that cancer. **THUS SAITH THE LORD.**" My, my! 244 **GIVE ME A CHURCH, GIVE ME TEN MEN, WHO, REALLY JEWELS OF GOD, THE ROYAL SEED, PUT THEM MEN TOGETHER, AND WATCH WHAT'LL TAKE PLACE. GIVE ME THIS LITTLE HOUSEFUL OF PEOPLE LIKE THAT, AND I'LL SHOW YOU A LIGHT THAT THE WORLD WILL RUN TO IT.** That's right. That's what God wants us to be. "You're a city setting on a hill." You're Royal Seed of Abraham. "It shall possess the gate of its enemy." 245 **Sickness, there's a cause for sickness. There's a cause for these things. And God, the Holy Spirit, is here to reveal that thing and tell you why you don't get it. WHAT'S THE MATTER WITH US? We don't have to wonder, "Will It do it." It's already doing it. WHAT DO YOU DO?**

And the little Queen rose up from the south and come and seen a type and a shadow of the Baptism of the Holy Ghost. And when she saw a man, that had the Baptism, a type of the baptism of the holy ghost on him and seen the people sitting under him sitting there underneath that ministry and every one of them in order, "THERE WAS NO LIFE LEFT IN HER!"

WHAT'S THEY GONNA DO...WHAT'S THE WORLD GONNA DO, WHEN THEY SEE THE BRIDE OF CHRIST FILLED WITH THE BAPTISM OF THE HOLY GHOST SITTING

IN DIVINE ORDER? PEOPLE WILL LEAVE THE CONGREGATION WITHOUT ANY LIFE LEFT IN THEM, WHEN THEY SEE THE GLORY OF GOD. HALLELUJAH! PRAISE HIM, SAINTS!

Was no life left in her! When she heard the words that proceedeth out of his mouth, there was no life left in her!

My God, what ought it to be with the elected Bride, WHAT ABOUT THAT GROUP THAT HEARS THE MAN THAT'S PREACHING THE MYSTERIOUS THUNDERS, WHY, WHAT ABOUT THEM?

Endnote:

63-0320 - *The Third Seal*

William Marrion Branham

183 The—THE BRIDE HASN'T HAD A REVIVAL YET. See? THERE'S BEEN NO REVIVAL THERE, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET. See? We're looking for it now. IT'LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN, see. Yeah. HE'LL SEND IT. HE PROMISED IT. Now watch.

Endnote:

63-0321 - *The Fourth Seal*

William Marrion Branham

179 Now, we had him coming, last night, with his great sword, to kill. 180 We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. **WAIT TILL THEM SEVEN THUNDERS UTTER THEIR VOICES TO THAT GROUP WHO REALLY CAN TAKE THE WORD OF GOD AND HAND IT THERE, IT'LL SLICE AND CUT.** And they can close the heavens. They can shut this, or do that, whatever they want to. **Glory! He'll be slayed by the Word that proceeds from His mouth, is sharper than a two-edged sword. THEY COULD CALL FOR A HUNDRED BILLION TONS OF FLIES IF THEY WANTED TO. AMEN. WHATEVER THEY SAY, IS GOING TO HAPPEN, BECAUSE IT'S THE WORD OF GOD COMING FROM THE MOUTH OF GOD.** Yeah. Amen. God, always, It's His Word, but He always uses man to work It.

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*

William Marrion Branham

402 "But their folly will be made manifest," when Jesus takes His Bride and sets Her up here, and said, "This is Her," and away He goes with Her. That's right. And their folly will be made known. 403 **LOOK IT, HAVING THE REVELATION OF THIS SECRET MADE KNOWN TO THEM BY HIS GRACE! Look! WHEN THIS GREAT REVELATION, REVEALED MYSTERY, IS MADE KNOWN TO YOU, THEN YOU DENOUNCE ALL THE THINGS OF**

THE WORLD. 404 Now I'm going to come back once again. I just might as well say it, I'm pointing to it, the tape's sake, and those that are going across; this tape goes across the world. See?

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

442 MAKING HIS MYSTERY KNOWN TO HIS BRIDE Tree; REDEEMED BY CHRIST, THE SECOND ADAM; going back Home, to be restored back to the original Eden, free from death, sickness, sorrow, shame, going back with Eternal Life.

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

240 THE NEW BIRTH IS CHRIST, IS A REVELATION. GOD HAS REVEALED TO YOU THIS GREAT MYSTERY, AND THAT'S A NEW BIRTH. Now what are you going to do when you get all that group together, where the revelation is perfectly in harmony, and God expressing it through His Word by the same actions, the same things that He did, **making the Word manifest! Oh, if the Church only knew its position! It will, one day.** Then, the Rapture will go when it knows what it is. Now notice. 241 You say, "Brother Branham, but that—that ain't..." Oh, yes, it is, too. It is the Truth.

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

250 But the only way you're saved is by know Him by revelation!

Oh, they say, "When them Thunders come everybody will hear then." I imagine they'll come so quiet; they won't even hear them! Then it'll be too late.

Endnote:

63-0324E - *The Seventh Seal*
William Marrion Branham

231 We must remember that this Seventh Seal is the end of time, of all things. That's right. The things written in the Seven-Seal Book, sealed up, of the plan of redemption from before the foundation of the world, it every bit ends. It is the end; it is the end of the struggling world. It's the end of struggling nature. It's the end of everything. In there, it's the end of the Trumpets. It's the end of the Vials. It's the end of the earth. It's the...It's even the end of time. 232 Time runs out. The Bible said so. Matthew, the 7th chapter...I mean, Revelation, the 7th cha-...10th chapter and the...and 1 to the 7th verse. Time runs out. The Angel said, "Time will be no more," when that, **in the days of this great thing to happen.** 233 Everything runs out, in this **time, the end of**

the—of the...at **the end of this Seventh Seal**. Notice. **It's the end of the church age**. It's the—the end of the Seventh Seal. It's the end of the Trumpets. It's the end of the Vials, and even end the ushering in of the Millennium. That's on the Seventh Seal. 234 It's just like firing a rocket into the air. And that rocket explodes here, and it goes up and then explodes again. It puts out five stars. One of those stars explode and blows out five stars from it; and then one of them stars explodes and blows out five stars from it. See, it fades on out. 235 That's, what, the Seventh Seal. **It just ends the time for the world. It ends the time for this. It ends the time for that. It ends the time for this. IT ENDS THE TIME. Everything just ended up on that Seventh Seal.** 236 Now, how is He going to do it? That's what we don't know. Isn't it? We don't know. 237 It's even the time for all these things, and the ushering in of the Millennium. 238 **Notice, the breaking of this Seal was so great, that, Heaven was hushed by It, "in silence, for the space of a half hour."** **NOW, IS IT GREAT! What is It? It was hushed, Heavens. There wasn't a thing moved, for a half hour.** 239 **Now, a half hour might not be long if you're having a good time. BUT, IN THE SUSPENSE OF BETWEEN DEATH AND LIFE, it seemed like a Millennium. It was so great!** Jesus never mentioned It. None of the rest of them. 240 John couldn't even write of It. No, he was forbidden to write here. [Brother Branham pats his Bible two times—Ed.] See, there's just a...just...He didn't write It, but this is silence. 241 And the four and twenty elders that stood before God, There, harping with their harps; they quit playing their harps. The Angels hushed their singing, in Heaven. 242 Think! The holy Cherubims and Seraphims, that Isaiah saw It in the temple, with six sets...or three sets of wings. Three...Two over his face, and two over his feet, and flying. And he's day and night, there, before God, singing, "Holy, holy, holy, is the Lord God Almighty!" And even when they walked in, or come into the temple, the posts of the temple moved, with their—their presence. 243 And these holy Seraphims hushed up. Angels quit singing. Uh-huh. Whew! Flying in the Presence of God, singing, "Holy, holy, holy," They shut up. No Angels singing. No praises. No—no altar service. No, nothing. **There was silence; hushed, deadly silence in Heaven, for a half hour.** 244 All the host of Heaven was silent for this half hour, **WHEN THIS SEVENTH-SEAL MYSTERY IN THE BOOK OF REDEMPTION WAS BROKE OPEN. THINK OF IT. BUT, IT'S BROKE. THE LAMB BREAKS IT.** You know what? **They were awed by It, I believe. They didn't know; there It was! They just stopped.**

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham

106 God's great mystery, of how, it's a secret. He kept it a secret. Nobody knowed nothing about it. Even the Angels didn't understand it. See, He didn't reveal it. **That's the reason, under our seventh mystery, when the seventh seal was opened, there was silence.** Jesus, when He was on earth, they wanted to know when He would come. He said, "It's not...Even the Son Himself don't know when it's going to happen." **See, God has this all to Himself. It's a secret. And that's the reason there was silence in Heaven for a space of a half hour, AND SEVEN THUNDERS UTTER THEIR VOICES, AND JOHN WAS EVEN FORBIDDEN TO WRITE IT, SEE, THE COMING OF THE LORD. THAT'S ONE THING HE HASN'T REVEALED YET,** of how He will come, and when He will come. It's a good thing that He doesn't. No.

Endnote:

*63-0317M - God Hiding Himself In Simplicity, Then Revealing Himself In The Same
William Marrion Branham*

*22 And then Sunday night, close off with...May the Lord help us to open the Seventh Seal, where there's just a short verse. **AND IT SAYS THIS, "THERE WAS SILENCE IN HEAVEN FOR A HALF HOUR," BY THAT SILENCE.** 23 Now, I don't know what these Seals mean. I am just as much at end of my wits, to them, as perhaps some of you are this morning. We have ecclesiastical ideas that has been presented by man, but that will never touch It. And if you'll see, **IT HAS TO COME BY INSPIRATION. IT MUST BE GOD, HIMSELF, IS THE ONLY ONE WHO CAN DO IT, THE LAMB. AND TONIGHT IS THAT BOOK OF REDEMPTION.***

Oh, I'm preaching hard, but I'm wearing my throat out but it feels good. Boy, we got to hit it with a hammer and drive it down tight.

Well, the Queen said, "There was no life left in her." She said, "I tell you, blessed are these people! To set here and hear such messages that you're preaching. And boy, I know...I know this is the Revelation!"

And you see people sit there just as dead, boy just as dead as dead can be. You know why their dead? You know why people sit and stay dead, right under the preaching of the revelation? Because they ain't got nothing in them no light in them. If you got what the queen had, your gonna come alive!

Endnote:

*62-0705 - Jehovah-Jireh #1
William Marrion Branham*

*31 And that's about the way our churches has got, just took in a bunch under cold formal profession, some mystic dance or some sensation. And what do they do? **Disbelieve the Word, till we got just a nest full of rotten eggs. It's time to clean the nest and start over again. Until they COME IN CONTACT WITH THE MALE, CHRIST JESUS, AND GET BORNED AGAIN OF THE WORD. Then they got to hatch, BECAUSE IT'S LIFE.***

Endnote:

*63-0901E - Desperations
William Marrion Branham*

*100 You can't be desperate till God speaks to you. Oh, Church, rise and shake yourself! Pinch your conscience, **wake yourself up, in this hour! We must be desperate, or perish! There is coming forth something from the Lord! I know it as THUS SAITH THE LORD. There is coming forth something, and we better get desperate. IT'S BETWEEN LIFE AND DEATH. IT'LL PASS THROUGH US AND WE WON'T SEE IT.***

Alright, I'm telling you children with love in my heart and the grace of God... I'm telling you what the Queen of the South come to see, was that type of the Baptism of the Holy Ghost for this day.

And when she got there, she said, "I tell you the half that was told me... What people told me, was wonderful, but that wasn't the half of it. **AND BROTHER I BELIEVE, HALF OF WHAT JESUS CHRIST IS GETTING READY TO DO AND HALF OF IT HASN'T BEEN TOLD!** Eyes not seen or ears have heard, what God's getting ready to do to them that are desiring to be filled with the Holy Ghost, **BUT GOD IS REVEALING IT TO US BY HIS WORD HE'S DOING IT! Huh!**

1 Corinthians 2:9- Reference quote:

⁹ But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

Endnote:

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham*

*Revelation 2:11, "He that hath an ear, let him hear what the Spirit saith unto the churches." There is not one church age where this verse is not mentioned. Every single age has the same admonition to the people of every age. "He that hath an ear, let him hear what the Spirit saith." But it is absolutely impossible for all men to hear what the Spirit says to the different ages. I Corinthians 2:6-16, "Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to naught: but we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory: which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory: **But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him. But God hath revealed them unto us by His Spirit: for the Spirit searcheth all things, yea, the deep things of God.** For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. Now we have received, not the spirit of the world, but the Spirit Which is of God; that we might know the things that are freely given to us of God. Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are Spiritually discerned. **But he that is Spiritual judgeth all things, yet he himself is judged of no man. For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.**" Matthew 13:13-16, "Therefore speak I to them in parables: **because they seeing see not; and hearing they hear not, neither do they understand.** And in them is fulfilled the prophecy of Esaias, which saith, **By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: for this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted, and I should heal them. But blessed are your eyes, for they see: and your ears, for they hear.**" John 8:42-44, "Jesus said*

unto them, If God were your Father, ye would love Me: for I proceeded forth and came from God; neither came I of Myself, but He sent Me. Why do ye not understand My speech? even because ye cannot hear My Word. Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.” It is most evident from these Scriptures that no man of himself can hear God. That ability has to be given him of God. Matthew 16:17, “And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but My Father Which is in heaven.” Putting these verses together we see that there is only one group of people, and that a very special group of people who are able to hear what the Spirit says in each age. It is one special group that receives the revelation for each age. That group is of God, because the group that cannot hear is not of God. (John 8:42-44.) **THE GROUP THAT CAN AND DOES HEAR WHAT THE SPIRIT IS SAYING AND RECEIVES THE REVELATION THEREOF IS THAT GROUP DESCRIBED IN I CORINTHIANS 2:6-16. THEY ARE THE ONES WHO HAVE THE SPIRIT OF GOD. THEY ARE THE ONES THAT ARE BORN OF GOD. THEY ARE BAPTIZED INTO THE BODY OF THE LORD JESUS CHRIST BY HIS SPIRIT. THEY ARE BAPTIZED WITH THE HOLY GHOST.**

Endnote:

53-0326 - Israel And The Church #2
William Marrion Branham

96 I'm going to come to a short point now. Just got a—a little bit of time. Then we start in the 2nd chapter, the preparation of deliverance, the birth of Moses. The people begin to get ready. Taskmasters beating, children slain. **The hour of the cogs of God's prophetic wheels had ground up to the time. 97 Listen, I want you to get this, I believe they've ground up to it again. I believe we're here. That's the reason I think things are going the way they are now. The old prophetic clock's ticked right up to nearly the zero hour. Preached on that sometime ago. And a German Artist painted it, I've got it hanging in my house; a man in prayer, the Bible open, a little grease candle burning, and the clock five minutes till twelve, on an oil painting. Preparation, getting ready, God getting ready to do something. Now watch.**

Endnote:

62-1230E - Is This The Sign Of The End, Sir?
William Marrion Branham

380 And Those, blasting, the other morning, that shook me plumb till I raised up in the air, as high as this building, that constellation of Angels, seven Angels in the form of a pyramid. Is that them Thunders that's coming forth? Could it be? 381 This is all interpreted. According to his dream, it was all finished. According to God's Word, the seventh messenger will finish, seventh Message will be finished, and then the Seven Thunders. And he saw the capstone rolled over. 382 Which, many people don't even know there is Seven Seals to be revealed. I've read many men's books on Revelation, never did hear It talked on. They skip That. But it's been told you that It's there. 383 **I don't know what it is. Could that be that? God be merciful to us! If that is, we're in**

*a serious hour. Now, just a minute, look. If that be so, and the mystery is finished, that was wrote in these rocks. 384 I'm glad to be sitting in a church with godly people who God can give a dream to. I'm glad to introduce to these men and women that goes to Junior's church, and to this church, to Brother Neville's, and them, that there's people sitting in this congregation, and the Bible said, "They would dream dreams in the last days." And here it is. And look at it, it's comparing with the Word. 385 Knowing nothing about it, a blast come forth, and here come seven Angels from Eternity. I said, "Lord, what would You have me do?" It wasn't told. I may have to go, first, to find out. I don't know. Might not even be that. I don't know. I'm just saying, "What if it is?" If it's Scriptural, that sounds very close to it. Don't you think so? [Congregation says, "Amen."—Ed.] 386 Look. Then, look, the capstone was not interpreted. See? "Get west, and come back." Or, is it this, it's these seven Angels in this constellation that came to me? 387 And when I meet you at the Day of the resurrection, you'll see that I lie not; God, my Judge. 388 Or, is this that second climax that I talked about the other day? Is it of something coming forth for the Church? I don't know. I could stay on that a little bit, but I'll move on. 389 Could it be that, the mighty thunder, or the seventh Angel in the seven, constellation, seventh-period constellation, their pyramid made in a form (three on a side, and one on top), and they dropped from Eternity? Could it be? 390 **Is this the mystery, of the Thunders, that will bring back the Headstone? You know, the pyramid never was capped. THE HEADSTONE IS YET TO COME. It's been rejected.** Could it be, brethren, sisters? 391 Or, is this that Third Pull that He told me, three or four years ago? 392 The First Pull, you remember what happened? I tried to explain It. He said, "Don't do that." 393 The Second Pull, He said, "Don't try." And I pulled, anyhow. You remember? [Congregation says, "Yes."—Ed.] All of you remember. It's on tape and everything. 394 And then He said, "**NOW THERE'S A THIRD PULL COMING, BUT DON'T TRY TO EXPLAIN IT.**" You see how I approached This, tonight? I don't know. But, I feel duty bound, to my church, to say something. You draw your own conclusion. 395 **NOW, WILL THIS BE THE MYSTERY THAT WOULD OPEN UP, THAT WOULD BRING CHRIST, BRING A POWER TO THE CHURCH?** See? We've already... 396 We believe in repentance, being baptized in the Name of Jesus Christ. We believe in receiving the Holy Ghost. We have signs, wonders, miracles, speaking in tongues, and the things that the early Church had. And, frankly, there's been more done, right here, than is wrote in the Book of Acts, in this one little group of people, this little bitty ministry of ours here. What about the world over? See? More than is wrote in the Book of Acts, same kind! The raising of the dead! Remember, there was only about three people raised, of dead, by Jesus Christ. And we have on record, doctors' record, five. See? 397 "**Works that I do, more than this shall you do.**" I know the King James says "**greater,**" but you couldn't do nothing greater. **More of it! He was in one Person then; He's in the whole Church now. See? "More than this shall you do, for I go unto My Father."** 398 **IF THIS IS THE THIRD PULL, THEN THERE IS A GREAT MINISTRY LYING AHEAD.** I don't know. I can't say. I—I don't know.*

Brother Solomon and half that was told about this ministry, that ain't half of it.
Blessed are these people sitting here, hearing such a revelation as that. Huh!

Notice there, that Queen of the south rose up and come all that distance, to see the baptism of the Holy Ghost, to see it in operation.

Brother and sister, I want you to know this, there's no limit to what people will do to go see the real genuine Baptism of the Holy Ghost in operation. Oh, you say, "We've had that for years." No, you ain't!! The Devil has devaluated the Baptism of the Holy Ghost, made it some common thing that Tom and Harry can come up to the altar and receive. Let me tell you something, it's GOD'S GREAT GIFT! You don't get that, easy!

Endnote:

*54-0512 - The Seven Church Ages
William Marrion Branham*

*237 Watch, tomorrow night, what **the antichrist is. He's got a false baptism, making you believe it's the baptism of the Holy Ghost.** He's got a false water baptism (Yes, sir.), which even isn't Scriptural. He's got all them things, just enough to impersonate, to be cunning and slick.*

Endnote:

*65-1207 - Leadership
William Marrion Branham*

*62 The choice of your conduct. You could...You can't mix it now. You're either for God or against God, and the outward expressions shows exactly what's on the inside. See? The cocklebur...**Many of you think, "I got the baptism of the Holy Ghost, I'm going to Heaven." That don't mean one thing that you're going to Heaven. No, sir. You can have the baptism of the Holy Ghost every hour in your life, and still be lost and go to hell. The Bible says so. Uh huh, that's exactly right.***

Endnote:

*53-0328 Israel And The Church #4
William Marrion Branham*

*79 And I believe we're on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. **I TRULY BELIEVE, BEFORE THE CHURCH CAN HAVE THE RAPTURE, IT'S GOT TO HAVE RAPTURNING FAITH. WE CAN'T EVEN HAVE FAITH FOR DIVINE HEALING, LET ALONE RAPTURNING FAITH.** Got to have a faith that'll change and quicken this body, and be taken away. **I believe there's a Church on its road tonight, a Power of the living God, that men will speak the Word here and there, and it'll flash like lightning. And a Church is coming out; not a psychologist, not some of this put-on, make-belief; BUT A REAL, TRUE, GENUINE, ANOINTED, HOLY GHOST, CALLED-OUT CHURCH! Amen.***

Brother, I mean to tell you, that your names got to be on the Lamb's book of life to get that! And you've got to have the right attitude TOWARDS GOD'S REVELATION! And you've got to have the right attitude towards God's servant. AND IF YOU REJECT THE SERVANT AND YOU REJECT THE REVELATION, YOU ARE LOST!

That is if it's his servant and if it's the Revelation. Of course, if it's not true it ain't gonna bothering you then.

Endnote:

54-1024 - *The Unpardonable Sin*
William Marrion Branham

246 The same thing on any other Truth. That's right. TO REFUSE, TO REJECT, TO DISBELIEVE THE WORD OF GOD, IT'S UNPARDONABLE SIN. You have no more right. If you come up, and say, "Well, I don't believe He was the Christ," then you'll never be saved until you repent of that and be reconciled to Him. You say... This is the Truth of God, and It's put out to you, and you say, "Oh, I don't believe It," then you are cut off from God until you repent and come to the Truth. Is that right?

Endnote:

63-0119 - *The Way Of A True Prophet*
William Marrion Branham

246 The Bible said, "When God... When a lion roars, who shall not fear? And when God speaks, how can we keep from prophesying?" How can we keep from it? When God speaks, the prophet cries out the spoken Word. And if It is the Word of God... 247 And the lion roars; the beetles, everything, hushes, because they're afraid. Their—their—their king is—is speaking. They got the—the sense enough, the audacity, and the honor enough, to honor their king when he speaks. 248 So, God speaks by His Word, and let every creature of His creation take heed. He is speaking in this last days. He's putting forth His Word. And let every creature that belongs into His Kingdom take heed to what He's saying. Stop. Checkup. **HE'S ROARING NOW, ROARING BY HIS VINDICATED WORD. HE'S MAKING HISSELF KNOWN.** When He roars in these last days, let's take the heed, and know that there is something fixing to happen, knowing that God never does that without first He roars forth. When He roars forth, then something follows that roar, yes, because He's coming forth then. 249 He said, "Does a— a... Does a lion roar now without a reason? Does a young lion cry, out of the cave, before he's taken anything?" See? 250 **GOD HAS GOT A REASON TO ROAR, BECAUSE HE KNOWS THAT JUDGMENT IS AT HAND. AND, HIS WORD, HIS WORD IS A PROPHET. HE IS.** "This is the prophecy of Jesus Christ." **IT'S A REVELATION, GOD REVEALING HIMSELF TO US THROUGH HIS WRITTEN WORD.** And He is the Word. And, now, this is His Word. Nothing can be added to It or taken from It, but It's got to be lived and straightened just the way It is. We are daresn't, take anything from It or add anything to It. **God still is God. He is roaring.** 251 He said, "As it was in the days of Noah, so shall it be in the coming of the Son of man. They were eating, drinking, marrying, giving in marriage, the immorals." 252 "And as it was in the days of Lot," He came Himself in a body of flesh, and vindicated Himself being there to Abraham. Said, "So shall it be in the coming of the Son of man." Watch for these things. The evening Lights are shining. 253 Oh, if we had Amos on the scene today, let him roar forth, he'd blast down our systems and our traditions, and the Word of God would ride triumphant. Let us pray. 254 Heavenly Father, speak again. Roar forth, Lord, with the Holy Ghost. **He is the Prophet of the hour.** He's the Prophet of the day, trying to find His way into the hearts of men and women, that He could speak Truth. I'm so glad that He's finding some. I pray,

Heavenly Father, that He will find many in here tonight, that **He can use someone that's ready to be reverent. When they hear the roar of almighty God go forth by His Word, judgment is at hand. 255 When a lion roars, he's coming forth. Every—every creature knows he'd better hide, because a king is walking forward.** 256 **GOD, WE ONLY HAVE ONE SAFETY ZONE, WHEN THE KING OF KINGS ROARS, THAT'S THE BLOOD OF JESUS CHRIST. WE HAVE A SAFETY ZONE.** I pray, Heavenly Father, that You'll speak to hearts tonight. ***And let them know that they're living in the shadows of the Coming of Christ, when nations are breaking, and the things are going on, of what they are. And, yet, in Your tender mercy...*** 257 *We have sinned so much, it seem like You'd turn Your back from us, and let us go away. But, still, as You was back there in Eden, You make a way of escape. You made a way of escape for Noah. You made one for Moses, and for Daniel, the Hebrew children. You, You're constantly making a way. And those who find It, they walk in the Light of God and have Life. **THOSE WHO REJECT IT, ARE CONDEMNED AND ARE CAST AWAY.*** 258 I pray, Heavenly Father, there'll be none of those in here tonight, that's cast away. May they sweetly hear the roar of God, the Holy Spirit speaking down in their hearts, and saying, "This is I. Be not afraid. It's I." For we ask it in Jesus' Name, Amen.

Endnote:

A Chosen Spot 1/07 1073 Am.

Robert Lee Lambert

Notice, that angel of Rev. 10:1, is not only a life giver, but is the death angel. One side of the sword is life, on the other side it will one day slay everything that's not under the blood.

Endnote

Hour of Temptation 6/14/1970 Am.

Robert Lee Lambert

I tell you, brother, sister, it's a bad thing when you heard this revelation and speak against it. You're not speaking against a little bald head. But God will strike you dead. There is a death angel. YOU SPEAK ONE WORD AGAINST THAT, IT WILL NEVER BE FORGIVEN YOU. IT'S GOD'S REVELATION.

Endnote:

Son Of Man & His Angels 1 1-20-73 Pm Jeff.

Robert Lee Lambert

And then that person setting back there that resented the message, the same attitude that brought the blessing, moves right around and says, "That person back in the back hates you." He said, "curse him in My name." That's gonna be terrible. Didn't the Prophet say Ananias and Sapphira will drop dead right among you? Now who do you think is gonna do that? The wrong attitude is gonna get it done, children, if you ever got a right attitude, you better get it now.

Endnote:

Why Is Christ Rejected Today 9-3-70 p.m.

Robert Lee Lambert

*Now remember I'm telling you this, that when the move of God finally breaks, **you'll find out there will stand Jesus Christ judging this ministry today around the world for handling that revelation when they wasn't called to do it.***

Endnote:

Endtime Bride About Father's Business 9-6-70 Am

Robert Lee Lambert

*Note, the bride has got to do the Father's business, and I know positively without a shadow of a doubt what the Father's business is. He showed it to me. **The Father's business is gonna be proving to this denominational church world that's turned down the message of Brother Branham, that they are lost and tribulation bound. And bound for hell. Why? Because they turned down the message of God. AND YOU CANNOT TURN DOWN THE MESSAGE OF GOD AND LIVE. TO TURN DOWN THE MESSAGE OF GOD IS TO TURN DOWN GRACE.***

Notice here brother and sister, it ain't no limit to what man and women will do in this world, to come and see the real genuine article.

No wonder Brother Branham said on "Royal Seed of Abraham" ... No wonder Brother Branham the prophet God in this hour Gods great eye, no wonder he said, "Give me ten men filled with the Holy Ghost and I'll show you a light and a power, that the world will come to see. Bring in any atheist any Joe Louis, bring any kind of disease and any kind of sickness and sit them down among them 10 men and said I tell you in the name of the Lord, they'll everyone walk away whole. Every cripple will walk away whole! Every disease will walk away whole!"

Endnote:

60-0518 - Adoption #2

William Marrion Branham

35 You give me this—this church tonight, this group of people, perfectly, perfectly in the promise of God, with the Holy Ghost, walking in the Spirit, I challenge any disease or any affliction, or anything that there is, every Joe Lewis there is in the country, with all of his infidelity, and all of the unbelievers that there is, to bring any sickness or affliction in this door, and they'll walk out of here perfectly whole. Yes, sir. God gave the promise, only sin of unbelief can keep it away. Now we're going to get down to what this little sin is, after a while, now.

Well, if everybody that sat there by the hundreds, have already been filled with it, then why was he hollering for TEN? WHY YOU'VE GOT THOUSANDS OF THEM THAT BELIEVE

ALL THAT HE SAID AND CLAIM TO HAVE THE HOLY GHOST AND NOBODY WILL COME TO SEE WHAT GODS DOING IN YOUR MIDST! Do you know why? IS BECAUSE THEY AIN'T FILLED WITH IT, THEY DON'T HAVE IT AND WE'RE FINDING THEM OUT BY THE REVELATION THAT THEY ARE LIARS!

Endnote:

New Years' Service: 12-31-70 Pm.

Robert Lee Lambert

Woe unto ye that laugh now, ha ha ha ha! "Did you hear about Brother Lambert up there telling everybody they don't have the Baptism of the Holy Ghost?" Ha! Ha! Ha!

*I'm the biggest laugh from California to Maine. Mark 6:25, "Woe unto you that laugh about the little preacher and the people that believe it! Woe unto you, you hypocrite! **You say you got the Token, one day your sins will find you out! Bear that record, one day your sins will find you out. You worker of iniquity, He'll say, "For you are gonna mourn and weep".***

Men would murder me for that, but it's the truth anyway! Of course, I wouldn't stop telling it, just because they threatened. The more they fight it, the more they threaten me, the more that I know that it's right! I done found people out to be liars!

My commission is, "To go out and find them that ain't filled, Brother Bob!" That's what God told me!

Luke 14:21-23-Reference Scripture:

21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

23 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.

You know, that's what God through a prophet, told somebody else one time, a little widow woman. Said, "Her husband died and left her with a bunch of bills." Amen! OUR OLE DADDY OF DENOMINATIONS DIED AND JUST LEFT US IN DEBT. HE DIDN'T LEAVE US A PENNY! HE DIDN'T LEAVE US WITH ONE ASSETS. HE LEFT US WITH A BUNCH OF LIABILITIES, THE WRONG GENUINE BAPTISM, THE WRONG WATER BAPTISM, AND THE WRONG DOCTRINE, HE LEFT US IN DEBT! Man, that came fresh!

And then a prophet of God come along! Huh! And said, "Go out there and find empty vessels!" That's the commission, go out and find empty vessels and bring them in here and "THUS, SAITH THE LORD, I'LL FILL EVERY ONE OF THEM WITH THE TOKEN!" HALLELUJAH, PRAISE GOD! We're putting the devil on the run, Saints! (*The people are going wild with praises!*)

"My God, them publicans the other night, shouted that preacher down, you couldn't hear nothing. Brother, I believe we got revival!" They said, "Well bless God, we ain't got a bit of anointing. We preachers sometimes, can't even hardly get a amen! "Why them guys got the

poorest message you ever heard in your life! They don't have a speck of revelation in it. He hit some little ole thing and they'd holler so loud he couldn't even talk no more."

Luke 19:39-40-Reference quote:

39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

40 And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.

My Lord, when we come down over through there and strike some of them great big things, it ought to lift us clear up out of our seats!

Brother Branham said, "When the seals were open, the Bible become a New Book to him" He said, "Why, I can't sleep day or night" Huh!

Endnote:

65-0911 - God's Power To Transform

William Marrion Branham

*77 Now, it's hard to say this. It's—it's very hard, because speaking to people who feel the same way I do, and the way I have been for many years. **But since the opening of those Seven Seals, of them Angels just behind the mountain yonder, This has become a new Book. It's the things that's been hid, is being revealed as God promised in Revelation 10, He would do it. And we are the privileged people that God has chosen, of the earth, that we might see and understand these things; which is not some mythical, fleshly mind of a person trying to make it up. It's the Word of God made manifest, proven, that It's right. Proven, not by science; but by God, that It's right. God, as I have said before in a message, God doesn't need anyone to interpret His Word. He is His Own interpreter. He says it'll happen, and it happens. That's, He—He confirms it, that interprets it.***

Endnote:

59-1123 - Speak To This Mountain

William Marrion Branham

*62 I believe that the church of the living God is moving into a sphere now that's going to shake the whole world. That's the first time it's been since the days of Jesus of Nazareth to a human being. "Ask anything that you will, and it shall be given unto you, anything you desire." Don't you see the words of Jesus Christ being fulfilled? **Oh, it's going to come to pass pretty soon. I'm looking for it to happen in this meeting. I'm wanting it to happen now, that that anointing will strike the whole church of the living God, and she'll rise to her feet like a mighty marching army. The sick will be healed by a word; the blind will see; the deaf will hear; the dead will be raised up; and the power of God will shake the world with the church of the living God. We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly that way. I believe it's going to strike the church of God soon, and it's going to start a revival that'll shake the world. I believe it.** 63 The Lord God of heaven Who made heavens and earth, whose servant I am, and stand here now before you, and in the Name of Jesus Christ, those words are true. **Oh, we're near something. My heart's waiting with***

anticipations. I can't even rest in my hotel room. Last night I couldn't sleep at all. It's never left me; it... I couldn't sleep on the road out here; I didn't sleep for about two or three hours a night. I just can't rest because I know that something's fixing to happen. Our God's going to move on the scene just as sure as we're standing here

“Awe, I already knew that!” You miserable hypocrite, you! You did not know that!
THE ANGELS IN HEAVEN DIDN'T EVEN... THEY COULDN'T EVEN SAY
NOTHING ABOUT IT! THEY HAD TO BE QUIET ABOUT WHEN IT WAS NOISED
ABROAD UP THERE. HE DON'T WANT YOU TO BE QUIET ABOUT IT, HE WANTS TO
HEAR SOME AMENS AND HOSANNAS TO THE LORD!

Endnote:

63-0324E - *The Seventh Seal*
William Marrion Branham

244 *All the host of Heaven was **SILENT FOR THIS HALF HOUR, WHEN THIS SEVENTH-SEAL MYSTERY IN THE BOOK OF REDEMPTION WAS BROKE OPEN.** Think of it. But, It's broke. **THE LAMB BREAKS IT.** You know what? They were awed by It, I believe. They didn't know; there It was! They just stopped.*

Endnote:

64-0719M - *The Feast Of The Trumpet*
William Marrion Branham

176 ***The Seventh Seal hasn't opened yet, you know. That's His Coming.***

Endnote:

63-0324E - *The Seventh Seal*
William Marrion Branham

80 *Jesus Christ, in speaking, Himself, told of the end time. And when He got...Told all six Seals. When He got to the Seventh, He stopped. There it is, see. It's a great thing.*

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

266 ***The Seals was broke (why?) in the last church age, TO REVEAL THESE TRUTHS. Why? THE LAMB broke the Seals and revealed them to His Church, in order to collect His subjects for His Kingdom. His Bride, see! Oh, my! He wants to bring His subjects to Him now.***
267 ***What is it? Out of the dust of the earth, out of the bottom of the sea, out of the pits, out of everywhere and every place, out of—out of the regions of the dark, out of paradise, wherever they may be. He'll call, and they'll answer. Amen! Amen! [Congregation says, "Amen."—Ed.] He'll call, and they'll answer. 268 He come to get His subjects. HE REVEALED HIS***

SECRETS, AND THEY SAW IT. “And time is no more,” at that time. “Time has run out.” It’s finished. All right. 269 He leaves the Throne, to be an Intercessor, as a slain Lamb; to be a Lion, King; to bring the world to Judgment, who has rejected His Message. He’s not a Mediator. 270 Remember the Old Testament teaching now, as we hurry. When the blood went off the mercy seat, what was it? Judgment seat. 271 AND WHEN THE LAMB, SLAIN, WALKED FORWARD FROM ETERNITY, OUT OF THE FATHER’S THRONE, AND TOOK HIS RIGHTS, IT WAS A JUDGMENT SEAT. THEN HE BECAME, NOT A LAMB, BUT A LION, KING, AND HE CALLS FOR HIS QUEEN TO COME STAND BY HIS SIDE. 272 “Know ye not the saints shall judge the earth?” Daniel said, “The Judgment was set, and the books were opened; and ten thousands times ten thousands of thousand ministered to Him,” King and Queen. “And then another Book was opened, which was the Book of Life,” that’s for the church. And the Queen and the King stood there.

I tell you, when you holler amen and shout...Like Brother Branham said, “Sic`em boy get him!” That’ll move the devil!

Sic`em: Definition:

Attack that; and order you might give a dog so they will growl, snarl and perhaps bite at the target.

You’d be surprised, how bound some people that are following this message! There was a man that come to our assembly...God forgive me, I don’t mean to talk about nobody. But the little brother he needs to be blessed. He come in and sat down and because the saints we’re patting their feet and clapping their hands, that it wounded his spirit so bad he...if it hadn’t been for the chewing gum in his mouth, I don’t know what he would of done. He got to chewing that chewing gum boy, looking towards the wall, he wouldn’t dare look at me! I’m wanting to look at him. I like to look right down at somebody and get them right in the eye, just speak right to them. Then they walk outside and say, “Was you preaching at me?” “Yeah! I was preaching to you!” “Well, I wasn’t use to that!” I said, “Yeah, I was preaching to you!” I said, “Yeah sure, what did you think, I was preaching to, that wall? Yeah, I’m preaching to you!” “Did you say, you mean me Brother Bob?” YEAH, I MEANT YOU! COME ON AND REPENT! Somebody said, “Well bless god, was he trying to tell us that we ain’t got the Holy Ghost?” WELL YEAH, THAT’S WHAT I’M TRYING TO TELL YOU! If you was spiritual, you’d know what I was trying to tell you! GIVE ME WHAT LITTLE MEAL YOU GOT! AND THUS, SAITH THE LORD THE MEAL BARREL WILL NOT GO DRY! AND THE CRUSE OF OIL WON’T FAIL UNTIL GOD POURS OUT THE HOLY GHOST! THAT SAME GOD THAT TOLD THAT MAN, TOLD ME THE SAME THING! YOU SAY, “I’M OFFENDED BROTHER BOB? I’M OFFENDED!” BLESSED IS HE THAT’S NOT OFFENDED IN WHAT I SAY! Well, GLORY TO GOD!

Matthew 11:6-Reference quote:

6 And blessed is he, whosoever shall not be offended in me.

1 Kings 17:14-Reference quote:

*14 For thus saith the Lord God of Israel, **The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the Lord sendeth rain upon the earth.***

The poor little brother looked toward the wall, chewed that chewing gum 90 miles an hour! And you know what I did? I made it worse for him! Huh! Teddy made it worse. Teddy wasn't looking back there but he hollered much louder. Them ole hands just a waving, "Glory to God, hallelujah!" Oh, tears a dripping. That just made it worse. And he chewed the chewing gum so fast and just looked toward the wall, steadfast looked toward the wall.

Man, I'd rather look to the mountain, from whence cometh the Token! Man, I'm having a good time! You'll pardon me just a few minutes, will yeah! ... *(Brother Lambert, is laughing)* I'd rather look towards the mountain from which cometh the STONE! THE TOKEN, THAT'S HEWED OUT OF THE ROCK! And we're not chewing, chewing gum either! WE'RE CHEWING ON THE CARCASS, THE FULL BODY OF THE REVEALED WORD OF GOD. Boy, we got some eagles in here!

Endnote:

*59-1227M - A Super Sign William
Marrion Branham*

*76 Watch God in His ways of work. When He created the Heavens and earth, He called the Angels together, and He said, "Let us." Every place in the Scripture where He did anything, mostly, "Not Me, but My Father." 77 **But when it come to the plan of redemption, He came alone. Nobody was with Him. He was the only One that could come. An Angel couldn't do it. Another man, called His son, couldn't do it. One called something else, a holy virgin, or a holy mother, or—or some saint, couldn't do it. God had to come! "And I'll give you the sign. A virgin shall conceive; and a baby will be born, and He will be Immanuel, God with us," the super sign. God in His people. God with His people. God become His people. GOD AND MAN BECAME ONE. A sign! A STUMBLING BLOCK to the world, but a blessed hope for the believer. A sign that will be evil spoken of.***

Endnote:

*64-1205 - The Identified Masterpiece Of God
William Marrion Branham*

*178 I am now identified in the baptism of the Holy Ghost; not something out here on the street, something forty years ago. I have it right now, the glory and power of God, of forgiveness of sins. I see Him heal the sick, open the blinded eyes, see Him foretell things, read the hearts of the people. I'm identified with Him in His ministry at this day. Glory to God! **I'm identified with Him, for deliverance in this last days. I trust to be a part of that great Bride that's coming some of these days.** 179 **No matter what the world may say, they may call us "crazy, hysterical, or Beelzebubs, or heretics," whatever they want to be. I still want to be identified with that group. I'm still there. I'm remain there. I was born there. I want to stay there. I'll always be there, 'cause God placed me there. I am. I left my church, to come identify myself with a bunch of holy-rollers. I'm one of them. I'm identified with them. They say, "Billy, you lost your mind."***

180 *Maybe I did, but I found the mind of Christ. I found His Word, found His Presence, found that He's the same yesterday, today, and forever...care what anybody else thinks about it. This is me. I'm the one that has to make my identification. I'm identified with Him, by God's Word. He said, "These signs shall follow them that believe." I'm glad I'm identified in that. Yes, sir.*

181 *You know, the old master violinist, one time. You've heard the story. They had an old violin and auctioned it off. They wanted to sell it, and nobody would buy it. They said, "Who will give a dollar? Who will give a dollar and a half?" Finally, "Going once, going twice, a dollar and a half."*

182 *Finally an old gray-haired man stepped out of the audience. You know the story. Picked it up, said, "Let me have it." Put some rosin on his bow, and struck it a few times. The people begin to weep. The tears began to run off their faces, like that.*

183 *And when they did, the auctioneer picked up again, said, "Who will make one," said, "thousand dollars, two thousand, five thousand?"*

184 *What was the difference? The master, the one who knew it, the one who built it, he knowed how to get out of it what was in it.*

185 *And as long as we try to bring our churches out of creeds and denominations, we'll never do it. **Let the Master Builder of mankind, Who made man in His own image, Who is building Him a Bride for the same thing, let His bow stroke of the Holy Ghost strike this Word in your heart one time, and it'll be our best example.** No matter how many big churches you go to, and how many names is on the book, it'll do more for Jesus Christ than all the churches, and denominations, and creeds, and world churches, and organizations, in all the world.*

186 ***He is making a Bride. Yes, sir. He's hewing the chips now, chopping off the world.** Oh, church-joining, and creeds, and denominations, and dogmas, all has to be cut away from the Church; their formal ideas, their indifference, their doctrines and things. Come back and let the Master pick up the bow. **Let the Master pick you up in His hands, strike the Word, say, "Jesus Christ is the same yesterday, today, and forever."***

187 *Say, "Amen, Lord. Make me, mold me, make me, Lord, what I should be." Then there'll be a different thing.*

188 *Then, "If I be lifted up from the earth, I'll draw all men unto Me." Yes, sir.*

189 ***He is cutting you out now, cutting you down to His Word only, cutting all the creeds and dogmas and everything, away from you, trying to get back to a Bride for the Son, another masterpiece, part of the Word. The Word!** 190 Jesus couldn't take the place. You remember when they read that day in the book? **He read just part of the prophecy, left the rest of it for the last day. We're supposed to take that part.** 191 So, you see, **He has cut, wants to cut the Church out, just like He did the Son out, like He did the Bride and the Groom. To be His Bride, you must be part of Him.** Not part of the creed, not part of the church, not part of the denomination, but the part of Him. Hewed out of any other kind of a form, won't work. **You got to be hewed from the Word. The world cut off of you, and just leave the Word only live in you.***

192 ***The great Sculptor is counting on you, willing to stand and have yourself shaped into the likeness of His requirement that His Word requires. "In the last days I'll pour out My Spirit upon all flesh. Your sons and daughters shall prophesy." Christ is the identified Masterpiece of the Word made flesh. You are asked to identify yourself in Him, by the same Word, to be the masterpiece for the Bride.** 193 Now, brethren, **God had a masterpiece then, to present to the world, now He wants a masterpiece today. Are you willing? Are you ready, my Christian friend? Are you really sure that your life is so reflecting for Christ, no matter what the world says. They say, "You lost your mind. You gone crazy. You went and joined that bunch of holyrollers."** Don't you pay no attention to that.*

194 *If you're not really truly saved, and in that Body, and the Word of God in you and reflecting Itself, and the Life of Christ reflecting out of you; brother, sister, don't you take that chance. I don't care what you are, what kind of an*

experiences you have, let that Word reflect through you each day, because God, in this last days, is taking a Bride for His Son, Jesus Christ.

It can well be said, right here tonight, that Jeffersonville, (Indiana) is in for a shaking! He that troubleth Israel, is right here in plain view. Oh, my children! You got the makings of an apostolic church, if I ever seen one!

So of course, I can see what that little man's problem was! Church order has done been took out of the meeting. He got the wrong interpretation of Brother Branham's message on church order. He didn't believe in clapping his hands any more. He didn't believe in patting your foot no more. He didn't believe in singing a little Pentecostal music any more, 'Victory in Jesus' or 'When the Saints go Marching in.' Oh, that's terrible! And a... and so, I just proceeded to make things worse for the boy! I didn't make it easy for him. I didn't scooch up and say, "Oh Teddy don't holler no more!" "Oh, Brother Bingham, don't you holler out like that!" No, I just went ahead and said something that made it worse, than what it was. And the worse I made it, the faster he chewed his chewing gum. And then I told the story about Brother Branham. Cause he wouldn't raise his hand, he's to perfected now. Lord, have mercy. My, my have mercy upon us Lord.

I told a little story about Brother Branham. I said, "One time you know...course there was so much pressure in there, you couldn't preach so you just had to talk awhile. Man, the power of the devil coming up there, would knock you down! I seen a United Pentecostal.... There was a United Pentecostal man sitting there that morning I preached. And you know what? I didn't feel any of those ole bad vibrations coming from his spirit. Why, he was just smiling, I just preached with liberty while he was there! But buddy I tell you what, it was hard plowing the corn with that man's spirit. Now I wonder, what's the matter with people? I'm persuaded that people... some people have a devil on them and don't know it.

Yeah, Peter had one on him one time and didn't know it! I had the devil on me at times and I didn't know it! Sure, all of us do! I think, we ought to recognize it!

Matthew 16:23-Reference quote:

22 Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

23 But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

24 Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

And I told that story. You know one time Brother Branham had a meeting and three little people come from Louisville (*Kentucky*), two little girls and a brother. And one of them was gonna play a little special, in his revival that he was having. And one had a washboard and one had a pair spoons and the other was blowing through a comb on a piece of paper.

Now that's enough right there, to embarrass most people. If I go out on the field, you know Brother Ruddell I may get in my little Orchestra, Timmy and brother Harold. I may get me and ole washboard. I'd may get me some ole Kentucky Brothers get some pairs of spoons out. I can play spoons, ya' all never did hear me did ya? I used to blow through a comb to, it used to tickle my lips so bad. (*Everyone is laughing*) I'd get to blowing through the comb and it get to tickling my lips and I'd laugh. It's like some people the way they act, tickle me too and make me want to laugh. Some people act right funny. Sometimes I wonder, if the Lord Jesus don't even laugh at some of us the way we act. You know, some of us try to act, so heavenly minded we're no earthly value. We're so spiritual, you know. Where no earthly value, to the Lord at all.

Brother Branham said, "Well the two little sisters and the brothers begin to play on their spoons and the comb and the ole washboard. And he said, they went on singing that and blowing on and everybody begin to pat their foot and clap their hands and those that wasn't doing it was looking at Brother Branham, because they never had that hitherto before at the tabernacle. And they was looking at him to see what he was going to do about it and what he was going to say about it. And a he said, I was looking to the Lord to what I was going to do about it. He said my Lord, look a here, they're making.... Their doing terrible in the church here. And about that time, that beautiful blond headed girl jumped up and dropped her little comb and piece of paper and quit blowing on it and begin to shout and then she proceeded to dance. In the spirit that is! Course they we're having a revival you know. And she began to dance in the Spirit. And Brother Branham said, My Lord their making a dance hall out of my tabernacle! And the church, the congregation was in desperation then to see what their pastor was going to do, you know. Because when somebody gets out of what we think is order, why then we look for help from the pastor. And the pastor didn't know what to do and Brother Branham didn't know what to do and he was looking for help. Well, what am I gonna do, I'm gonna just have to stand up and say, stop it and say, here! here! you can't dance in my church! Oh, then something said to him, "Well, now Brother Branham, it said, before you condemn it, you'd better check it with the word." He said, "Yes sure that's what I better do! Why, sure let's see what the word says about it now! Let me see now, when was dancing, Lord in the bible?" Then something said to him, "Well what about Mariam when the church crossed the river and all the enemy was lying dead on the banks by the thousands and by the millions and all the chariots and horses were drowned. And Miriam grabbed a tambourine and all the church began to dance with her and he said, "My Lord, that's right!" Then something said to him, "Well, how about David, when he saw the Ark coming back in and he got so happy he danced, and his wife said.... like a lot of people following the message today, heard church order, you know "Oh, ain't that awful, my husband out there carrying on like that!" And you know what, God was so displeased by what she said, he cursed her!

You better watch out, I tell you when you make fun of the wrong thing, you're gonna get in trouble.

And by that time that when Brother Branham saw what David had done, while he was yet thinking about...he said, that's Victory, that's Victory he said God Have mercy upon my soul and here I'm sitting in the seat of the scornful and before he knew it, he was up there dancing with her to! Well, I tell you one thing, when I said that about God's immortal Elijah! God's

Seventh Church age messenger! That man drop his chewing gum and run out of the building!
Of course, he wrote me a letter the next week repenting.

Endnote:

54-1231 - Everlasting Life And How To Receive It

William Marrion Branham

147 And there was a little Pentecostal group come from Louisville. And I never did believe in them people dancing the way they did. And there was a little lady come up here to play the piano. And they was going to play a special, and beat on a little...thimbles on a washboard. And some of them beat on a tin can. I was very much of a critic of it, so I thought, "What's going to happen?" And the woman come up to play the special. She got to playing. The lady got to beating on the washboard. And this little blond-headed girl jumped out of here, on the floor, and begin to dance in the Spirit. 148 And me, sitting in the seat of the scornful, I said, "Now, I wish you would look at that!" And I had been telling my church, till they was all wondering what I was going to do about it. I kept looking at her, and I thought, "Look at that! Now, if that isn't something! Making a tavern out of my church!" And I was sitting there, not knowing any better. I wasn't saying nothing, but in my heart I was thinking it. 149 So I watched her there while she was dancing. And the first thing you know, I said, "Now wait a minute. Wonder if the lady has got any Scripture for it?" And I begin to think about the Scriptures. I said, "Where was dancing ever ordained at? The first place, in the Bible." That's right. And I thought, "What made them dance?" 150 I seen that the children of Israel, when they crossed the Red Sea, Miriam looked back and seen all those taskmasters drowned, she picked up a tambourine and begin to dance; and beat this tambourine, and run down the shores, dancing. And the daughters of Israel followed her, dancing. I thought, "That's victory." 151 I seen David, when his sweetheart sitting up there behind this fan, a fanning, looking at her cute little boy friend, David standing out there. And here come the ark, that Brother Graham talked about a while ago, coming across the hill. When David seen it coming, he danced around and around and around. "Why," she said, "you embarrass me!" 152 He said, "If you don't like that, watch this!" And around and around and around he went again. 153 You know what? God looked down out of Heaven, and said, "David, you're a man after My Own heart." That's right. 154 And I thought, "You know, there's one thing the matter with me. I haven't got enough victory, maybe." And I got sitting there, and I got my Methodist foot patting. And the first thing you know...God, my judge! I, 'fore I knowed what I was doing, I was out on the floor here, dancing around, with that girl. That's right. 155 Then I said, "God, take me out of the seat of the scornful. Let me look at anything sensibly before I ever pass a judgment any more." Amen. God does things peculiar.

WHAT'S IT GONNA BE friend, when people rise up and begin to demonstrate what Solomon what David had, it's gonna be something, ain't it? Why, I think we ought to praise him, I think we ought to clap our hands and sing with all of our heart and smile from cheek to cheek! WE GOT SOMETHING TO PRAISE GOD ABOUT, WE GOT SOMETHING TO SING ABOUT AND SHOUT ABOUT!

We've seen God's revelation and he's got something here on the scene, that's ready to fire up our beings and give us the desires of our heart.

You know what happen, the Queen of the south after she left that meeting? She said, “All the desires of her heart was met.”

Here me children, go ahead and bear up under the reproach and shame for the promise of the hour. But hunger and thirst after the same thing the queen of the south did, the Queen of Sheba and you’ll come into service one of these days and you won’t leave there until every desire of your heart, is gonna be met. Gods gonna give you the desire of your heart. Ask anything in his name, and you’ll get it.

John 14:12-14-Reference quote:

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do it.

Endnote:

59-1115 - My New Ministry- (Hattie Wright)

William Marrion Branham

*And Hattie asked the salvation of her children, long as there is an Eternity. She could have asked for ten thousand dollars, and got it. She could have asked whatever she would. But God knows what you’re going to ask, before He ever places the Anointing. That’s right. 230 Sister Hattie, is it right, that I said, “**ASK ANYTHING THAT YOU WISH. ANYTHING YOUR HEART DESIRES, ask it, Hattie?**” Is that right, Sister Hattie? See? See? “**ASK ANYTHING YOU WANT TO, MAKES NO DIFFERENCE WHAT IT IS. Ask it. God has said to me, ‘Just speak what she has asked for, and she’ll have it.’” I said, “Ask it now, just anything you desire.” And she did it. 231 Oh, brother, sister, do you realize the day we’re living in? THE MOST GLORIOUS TIME, WHEN GOD OF HEAVEN WILL PUT AMONGST HUMAN BEING, TO, “ASK ANYTHING YOU WILL, AND HE’LL GIVE IT TO YOU.” Huh! It’s—it’s too deep for my mind. I know that. But I hope, in my heart, can contain as much of It as I can. It, it’s just...I have lived on It. I have thrived on It.***

Now, I’ve told you every time that I preached, I proved that the Baptism of the Holy Ghost hadn’t come. Never a message I preach, that I don’t prove it and I’ve been proving it for six years and I never seen the revelation of God fail one time. And I’ll prove it in this text and scripture tonight.

I believe that the Queen of the south...God let Solomon and the story of the Queen of Sheba to be put into the Bible, so that we could preach about it tonight. TO TELL YOU WHAT A GREAT THING THE BAPTISM OF THE HOLY GHOST IS FOR YOU.

Course them preachers them people that come up out of Pentecost has devaluated the Baptism of the Holy Ghost, because they let any whoremonger adulterer and fornicator, lying thief come up and say, “Jesus, Jesus, Jesus, praise the lord, praise the lord, praise the lord” and speak in tongues and they got it!” And if they did that so long, that the word and value of receiving Gods great gift has lost its value.

God raising up a ministry today to the Bride of Christ, he's raising up a few little people THAT'S PUTTING BACK THE VALUE INTO GOD'S GREAT GIFT OF THE BAPTISM OF THE HOLY GHOST! IT'S THE GREATEST GIFT TO MAN! It's the greatest gift outside of being Born-Again.

Solomon's gift was a type and a picture and a shadow of a man that's filled with the Baptism of the Holy Ghost.

Now notice here, God had to create a thirst in the Queen of Sheba. God had to create a thirst in the Queen of South, to get her to move through the hot desert. He had to create a thirst in her to get her to PRESS THROUGH!

Just like he's got to create a thirst in you, to cause you to press through, to get God's great gift. God's creating a thirst in the Bride. How many thirsting? (Amen) Ye shall be filled. Blessed are the poor in spirit, for theirs is the filling of the Holy Ghost. Woe, unto them that say they're filled with it, THEY DON'T GET IT! Now which would rather be, poor in spirit? (Amen) You know Brother Ruddell; we can't lose no which way we go!

If they already have it, we can't take it away from them. And if we can take it away from them, THEY AIN'T GOT IT! They ain't got it! How many is glad you found out, THAT YOU AIN'T GOT IT? (Amen) Boy, it's hard to fill something that's already full, ain't it? (Amen) It's got to be empty to fill up! This is emptying out time. It's dumping out time, emptying out time! YOU'VE GOT TO DUMP OUT, EMPTY OUT, SO YOU CAN GET FILLED UP! THAT'S WHAT THE WORLD NEEDS TODAY, THAT'S WHAT THE PEOPLE THAT FOLLOW THIS MESSAGE NEED, THEY NEED A DUMPING OUT! DUMP OUT THAT DIRTY TELEVISION, DUMP OUT THEM WORLDLY MAGAZINES. DUMP OUT THEM SHORT DRESSES, DUMP OUT ALL THAT WORLDLY STUFF.

Too many people are trying to listen to a tape and a television program in their other hand. Brother, you ain't gonna get nothing out of no tape, with a television program in your pocket. You ain't gonna create... God can't create no thirst in you! Not when you're thirsting to see what's on the late show and what's on the Wednesday night program and this and that. To bored, you don't want to go to church. Of course, you ain't got no vision! You ain't got no vision!

Endnote:

56-0916 - Azusa Jubilee

William Marrion Branham

17 What we need today, ministers, what we need today, brothers and sisters, is this one thing: The devil has got into our church and got us all formal, indifferent. What we need is a calling back. What we need is an old fashion gathering together again, the sounding of the Jubilee, the pouring forth of the Holy Ghost, the out coming of the Spirit. Amen. Sure, there's cause to come back to the prayer meeting. It's true, we have just begin to fashion off just like the world, do just the same things the world does. How it happened is a lot of Hollywood evangelism, and a lot of television, staying home at night watching television, instead of going to prayer meeting, watching "Who Loves Lucy" and all that kind of stuff, and staying away from the Word of God, and away from the church. And I tell you brother, that's the reason. You know that's the truth. God help us today to come back to the old fashion Pentecostal experience of the Baptism of the Holy Ghost. 18 And a lot of that's 'cause the—the pastor let down the bars

*too; that's exactly right laity. Yes, sir. What we need today is a culling out, calling out, pulling out jubilee, old fashion revival, is what we need. That is true. Sinners weeping their way through to Calvary... Here some time ago a member of a certain big church, certain denominational Pentecostal, the man wanted to come into a fellowship of the church and didn't want to do it public, and the deacons took him into the fellowship behind the curtains. What he ought to be done is kicked out behind the curtains to the altar, is what we need today to call back a real Pentecostal experience. We need it again. We don't need a new Angelus Temple. We don't need new churches. We got some of the finest churches that stands on soil today. We don't need a new Angelus Temple. **The thing we need is a revival in the Angelus Temple. What we need today is a revival in Pentecost.** 19 We don't need a new Pentecostal denomination. No, sir, God forbid. We don't need a new denomination, but we need to revive what we've already denominated. **That's exactly what we need, is a good old fashion revival. God knows that that's true. Then you'll see the powers of God move down one more time. And there'll be a sound of the mulberry bushes, as the Holy Spirit moves before Spirit filled messages and Spirit filled people as they go to the world to preach the Gospel.** We're indeed grateful for what He has done. We're thankful for all these things. But, brother, sister, what I mean today, we need a rededication. We need a re-pouring out. And what a beautiful time it would be this afternoon, when thousands of people are gathered here in this beautiful temple... **And how that if we would rededicate our lives again and purpose in our heart that we're going home, wash our face, clean up, and not only our face, but our souls, and not in Los Angeles water but in the Blood of the Lord Jesus Christ and the power of God, and start a new life over again. THAT'S WHAT WE NEED TODAY, WASHED IN THE BLOOD OF THE LAMB.** Yes, sir.*

Oh, they're trying to make up one, like everybody move here to Jeffersonville and wait on the resurrection and half of them think he'll raise here and then the other half think out in Arizona. So, it's a big a big split, whether it's gonna be here on the mountain or here Jeffersonville or out on the mountain in Arizona. I don't believe, it's gonna be on either one of them. I said, "I don't believe, he's gonna be on either one of them." God's gonna deal with the living before he deals with the dead. Amen. God ain't preaching to the dead now, he's preaching now to the living. If he gets the living lined out, the dead will come right on. Because the Bible said, "Without us they cannot COME UP!"

Hebrews 11:40-Reference quote:

*⁴⁰ God having provided some better thing for us, **that they without us should not be made perfect.***

Well, I said, "Your argument sounds all right, preacher." But I said, "The only thing about it just don't fit God's word." He said, "It don't?" I said, "No sir, it don't! So, your hope and your vision is in vain." I said, "Because the Bible said, "Without us... Paul said... over in Hebrews said, "And they without us cannot be made perfect" And they cannot come up without us! We're not waiting on Brother Branham! Brother Branham is waiting on us!

I tell you the truth, he's looking in tonight, he sure is! I believe Paul and Peter, James and John are saying, "Come on, Brother Ruddell! Come on, Brother Bob! Come on, brothers! Come on, sisters! Pour it on, pour it on, pour it on! You'll have us up out of here, in a little bit." I ain't

ashamed of what I believe! Someone said... Well oh boy, better not get into that. No sir, dearly beloved brother and sister, God showed us, what one little lady will go through. One little lady would go through... what one little lady will go through, to see a person that's Baptized with the Holy Ghost. God had to create a thirst in the little lady. He did that by testimonies.

You know I think a lot of times, we may not be able to do the great things for God that we want to do right now, but you know, we can give a little testimony. You know drop off... If you can find a little sincere brother or sister... a little honest brother and sister and just walk around... And it looks like they're just in blindness and walking around and it looks like they got the right attitude and the right spirit, just dropped off a little bit of revelation, you know. And if they're Eagles, they'll pick it up, boy. Just like throw out a little here, a little bit there and just see how they act over it see, if their Eagles they'll pick it up. And then you can say, "Come see!" So, God created a thirst in this little lady and he did it by testimony. Now you know, there's degrees of thirst. She had an awful thirst. Now, there's degrees of thirst. I can be thirsty and you can be thirstier. And I think, we need to be awful thirsty in this hour. Don't you? (Amen) I think we ought to be so thirsty, that will just lay down anything and give up anything to get Gods great gift of the Baptism of the Holy Ghost. How many want it more than anything else in the world? (Amen)

Endnote:

56-0611 - Hear Ye Him

William Marrion Branham

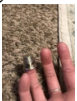
What we need is an old fashion Holy Ghost revival to clean up the church. That is right. I'm not saying that jokingly; this is not a joking place, because we're dealing with eternal destination to men's souls that I'll answer for at the day of judgment. But that's true. No wonder the church has to go after all kinds of little isms, and fantastics, little sensations and things. Why take that substitute? Why don't you clean up and stand still? Pentecostal skies are full of the real Holy Ghost that'll make you what you should be. Why do you take anything like that, little isms? Because you're trying to live in sin and possess the Holy Ghost at the same time. She's took Her flight and left you. That's what's the matter with the church. That's exactly right. So much, we'll get on that a little later on.

You know, it'll be God tabernacled in humans, Christ in you the hope and glory. And the greater the thirst the more it takes to satisfy. Well now, it takes a bigger glass of water to quench the thirst of a man that's got a bigger thirst. Boy you could satisfy some peoples thirst with a thimble almost. I said, "YOU COULD SATISFY MOST PEOPLE'S THRIST WITH A THIMBLE."

Endnote:

Thimble used for sewing, to protect from sharp needle

Very small fits on a finger



Jeremiah 2:13-Reference quote:

13 For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.

But I tell you! You can't satisfy the Bride of Christ with thimble! The only thing that'll satisfy her is NOT A STREAM, NOT A CREEK, NOT A RIVER BUT A MIGHTY OCEAN OF GOD! "OUT OF YOUR BELLY SHALL FLOW RIVERS OF LIVING WATER!"

John 7:37-39-Reference quote:

37 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

39 (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

Endnote:

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham*

To understand what I have just said is to clear up why students have never ever found Paul saying at any time, "Be born again and THEN be Spirit-filled." They have inferred it is there, and they have put their own meanings to make it say it, BUT SCRIPTURE DOES NOT SAY THAT. Jesus never said it either. Look at John 7:37-39, and read it now with understanding. "IN THE LAST DAY, THAT GREAT DAY OF THE FEAST, JESUS STOOD AND CRIED, SAYING, IF ANY MAN THIRST, LET HIM COME UNTO ME, AND DRINK. He that believeth on Me, as the Scripture hath said, out of his belly shall flow rivers of living water. (But this spake He of the SPIRIT, Which they that believe on Him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)" Now it says here distinctly and emphatically that the believer upon drinking by coming unto Jesus in faith would have rivers of living waters pouring out of him. And it places this experience at Pentecost. Now keeping this thought in mind we read John 4:10 and 14, "If thou knewest the gift of God, and Who it is that saith to thee, Give Me to drink; thou wouldst have asked of Him, and He would have given thee living water." "But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life." This same living water is mentioned, but this time it is not called a river; IT IS CALLED AN ARTESIAN WELL. There is where the people make their mistake. Because it is called a well and a river, they think that in one place it is eternal life given by the Spirit and in the next place where it is called a river (implying a great dynamism) it has to be the Spirit now given as an enduement of power. Not so. It is one and the same. It is the Spirit that gives life and power, and that came at Pentecost. What is it that caused this misunderstanding? The answer is, "EXPERIENCE." We have gone by experience and not the Word. Away with experience as your measuring line. There is only one plumb line, only one rod, and that is the WORD. Now watch carefully and get this. Peter said, "Repent, and be baptized in the Name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost." Paul said, "Have ye

received the Holy Ghost SINCE ye believed?" This is the whole of our problem right here. People repent of their sins, they get baptized in water, BUT THEY DON'T GO ON AND RECEIVE THE HOLY GHOST. YOU BELIEVE UNTO RECEIVING THE SPIRIT. Believing on Jesus is the step in the right direction which is toward the Holy Ghost. But the people stop there. They go as far as water and then stop. They believe, and then stop. The Bible does not say that you receive WHEN you believe. It is, "Have you received the Holy Ghost SINCE you believed?" The exact and literal translation is: "Did ye, having previously believed, receive the Holy Ghost?" The people believe and then stop. You don't receive the Holy Ghost when you believe UNTO Him, having repented. You go on and receive the Holy Ghost. Do you see it? That is what is wrong with our fundamentalists. They have no power for they stop short of Pentecost. They are like the children of Israel who came out of Egypt and stopped short of the Promised Land. Now those children of Israel left Egypt about two million strong. They all journeyed together, all saw the same miracles of God, all partook of the same manna and water from the smitten rock, all followed the same cloud by day and the pillar of fire by night but only two reached the Promised Land. Only two were true or real believers. That is correct because the Word tells us that the rest died because of unbelief; and because of unbelief they could not enter in. (Hebrews 3:19.) Then since that is so, and only TWO ENTERED, then the rest were not true believers. What made the difference? Two stayed with the Word. When the hearts of the ten spies failed at Kadesh Barnea, Joshua and Caleb did not stagger for they believed the Word and said, "We are more than able to take the land." They knew they could because God had said, "I have given you the land." After all those Israelites saw of the power and goodness and deliverance of God they did not enter into rest, which is a type of the Holy Ghost. So you can see right now that very few will ever believe all the way to receiving the Spirit of God.

Endnote:

65-0123 - Broken Cisterns
William Marrion Branham

176 But that little woman was better versed in the Scripture than any of the priests. She said, "Sir, I perceive that You're a prophet. We haven't had one for four hundred years, since in Malachi. But," said, "we have looked for one, and we know there is One coming, the Messiah. And when He comes, this will be what He will do." Jesus said, "I am He." Amen. 177 Did you notice, she left her bucket at Jacob's cistern, run down into the city; full of an artesian well! She had seen it perfectly vindicated, and He was that Fountain of Life. Let me introduce her to you. She left that; when He was proved to be the Word of Life. She left it; and had discovered that the same Rock, that was smitten in the wilderness, was proven to be present then. 178 Let me say, that same God that was in the days gone by, that we speak so much of, He is present here now; not by some theological understanding, but by a personal knowledge of His vindication that He would pour out in this last days, the Holy Spirit upon His church. He is not an "I was." He is still the "I AM," present tense, always. 179 Then the cistern lost its taste. And so does every man who ever falls into the power of God, by the baptism of the Holy Ghost, the denominational systems lose their taste. You don't want no more of that stagnated frogs, and lizards, and bugs, and so forth. You're drinking from a Fountain that's fresh and pure, the Word of God, fresh every hour in your soul. The same as now, when the Word has been proven to be

the Truth, taste and see if it's not right. 180 Though the cistern had served its well, served its time well; but, you see, the Fountain of Life was there, not Jacob's well no more, for spiritual drinking. What they thought, if they drank from that well, why, it would be all right; but now the Fountain of Life Itself was sitting there. 181 Now we don't need systems and organizations that we have. We're at the end time. And God promised, in this end time, the things that He would do. And we see it fulfilled, to the Word. We hear the man of military might, stand up, and shivering, and saying, they, "Something is fixing to happen." We feel the Holy Spirit warning us that something is fixing to happen. We see everything set in order. Then, leave that system and come to the Fountain. Yes, sir. 182 Served its purpose, but now she was face to face with the Fountain Itself. 183 In John 7:37-38, Jesus said in the last days of the feast of the tabernacle (what did He say?), "If any man thirst, let him come to Me, and drink." Right in a bunch of theologians! "If any man thirst, let him come to Me, and drink. For the Scriptures has said, out of his innermost being shall flow rivers of living Water." 184 There's the living Fountain. That's the Fountain that the people has forsaken today. For the creed, they have forsaken the Fountain of living Water. LET ME INTRODUCE YOU TO HIM. He, to me...And I'm closing.

You know the man of God... he said... God said...The angel of God said, "Walk out in the water! Your thirsty? He said, "Walk out in the water, I dare you to walk out in the water!" He said, "All right Lord, I'm coming." Then he stepped out to his ankles and he said, "Oh glory to God, praise God, this is wonderful, this Holy Ghost." And God said, "You ain't gone far enough yet! You walk out further!" He said, "Further on Lord?" He said, "Further on still further!" How far will you go with that same preacher, just stand. But he went out to his ankles, then God said, "That ain't far enough, go out a little further." Then he went out to his knees. And God said, "You ain't gone far enough yet! I got more Holy Ghost, to give out than that!" And then he walked out to his waist and he said, "Oh, I'll never be able to stand this no more, it's so wonderful I'm satisfied." He said, "Go out further, still further on, go on!" Brother, he took one more step and he plunged down into a Holy Ghost Revival that covered his whole body with! THAT'S THE ONE I'M LOOKING FOR! I'M LOOKING FOR A MIGHTY OMNIPOTENT GOD, THAT'S GOT NO BOTTOM TO IT NO END TO IT, A RIVER OF LIFE FLOWING OUT THROUGH ME! HEALING THE SICK OPENING THE BLINDED EYES AND RAISING THE DEAD AND MELTING THE CANCERS AWAY!

Endnote:

60-1209 - The Sardisean Church Age

William Marrion Branham

*175 But Luther jerked the church out, the escaped one. Escaped one, one step, sancti-
...justification. The escaped one, he got one foot out of paganism. That's all right. The next time,
it takes two feet out. That's all. 176 Just like...Did you notice in the Bible there's—there's water
coming out from the back of the Temple? And he said he saw water up to his knees; then the
next, water up to his waist; and the next time, it went over his head. **But when he went over his
head, he had to get to a place he could swim. See, he had to swim. 177 So we're getting into a
place now it's either swim or drown. That's all. It'll drown you and run you completely away,***

or bring you in, one. So, it's swim or drown! Hallelujah! Oh, I am so glad of the Holy Ghost! Aren't you?

Endnote:

An Exposition Of The Seven Church Ages - 7 - The Sardisean Church Age

William Marrion Branham

*Now this was an unfulfilled age. It was an age of reformation. But that is how God wanted it. I want to illustrate that to you the way I did to a very wonderful Lutheran brother who is a president of a very fine seminary out West. I had been invited to his place to have dinner with him and to speak to him concerning the Holy Spirit. He was puzzled about many things and he said to me, "What have we Lutherans got?" I said, "Well, you have Christ." He said, "We want the Holy Ghost. Do you think we've got It?" I said, "Potentially, you are believing unto It." He said, "What do you mean, 'potentially'? We are hungry for God. We read a book on Pentecost and the gifts of the Spirit, so some of us flew out to California to see the author. When we got there he told us that though he had written the book, he did not have the gifts. Now when we saw the operation of gifts in your ministry we wanted to talk to you, for you must know something about them." Now this brother's seminary is out in the country and surrounded by many acres of farm land on which the students can work and thereby pay their way through college. He also has factories that go along with the farm to give added employment. So using his fields to illustrate my case, I said, "Once there was a man who went forth on his own ground to plant a field of corn. He pulled up the stumps, cleared off the rocks, ploughed and disked it and then planted his corn. Each morning he looked out across the field; but one morning instead of barren ground he saw myriads of little blades coming up. He said, 'Praise God for my field of corn.'" I then asked him, "Did the man have corn?" He said, "Well, in one way he did." I said, "Potentially, yes; and that was you Lutherans in the reformation, putting forth your blade, see? The corn began to grow. (After it had rotted in the ground during the Dark Ages.) After several joints there were fine large stalks, and one day a tassel of silk appeared. That tassel of silk looked down at the blades and said, 'You old formal Lutherans haven't anything. Look at us, we're the breeders, the great missionaries. Our day is the missionary era.' That tassel age was the Wesleyan Age. They were the greatest missionaries and even excelled us in our age. What did that age do? It scattered like pollen in the breeze. "Now what is the next step? Logically we think that is the actual forming and harvesting of the grain — the completed cycle. But not so. There is another stage. That stage is when the husk or chaff is formed to cover the seed. And that is exactly what happened in this Spiritual cycle. At the turn of the twentieth century, in the start of the Laodicean Age, there was widespread belief that the Holy Ghost was falling exactly as He did at Pentecost. **People were talking in tongues and claiming to be baptized with the Holy Ghost with the evidence of speaking in tongues. But I have walked in the grain fields many times, and there in late summer I have plucked the heads of wheat and rubbed them in my hand to get some grain, when to my surprise there WASN'T ANY CORN OF WHEAT IN THAT CHAFF, THOUGH INDEED IT SURELY LOOKED AS IF WHEAT WERE THERE.** This is a perfect picture of the so-called Pentecostal move. And that this is a proven fact is found in that these people **ORGANIZED ON A DOCTRINE** and bound themselves right back as did the organization ahead of them, proving that instead of being the real seed, they were the chaff or protecting cover for the wheat seed which should come. This chaff stage was the*

danger period that Jesus spoke of in Matthew 24:24, 'deceiving the very elect, if it were possible.' Oh, man felt that this husk, the so-called Pentecostal Age was the true seed. But it proved to be just the carrier to carry the life over into the age in which the true restoration comes and the Wheat Bride is manifested in the power spoken of by Ezekiel 47:2-5, 'Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side. And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were to the ankles. Again he measured a thousand, and brought me through the waters; the waters were to the knees. Again he measured a thousand, and brought me through; the waters were to the loins. Afterward he measured a thousand; and it was a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.'

Endnote:

60-0313 - Hear Ye Him

William Marrion Branham

37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly witnesses—and He clothed Him in immortality. When they looked up, they said, "His garments shined like the sun." A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him. That's the thing that God will do to His sons here on earth someday. **He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ.** 38 **Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW. I KNOW IT FOR A FACT. "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": THE PLACING OF THE CHURCH IN POSITION, WHERE THE FULNESS OF THE POWER OF THE HOLY GHOST COMES INTO THE CHURCH. THEN CRITICS' MOUTHS WILL BE SHUT. IT'LL BE A SHORT TIME. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.**

Endnote:

*62-0121M - And Thy Seed Shall Possess The Gate Of His Enemy
William Marrion Branham*

244 Give me a church, give me ten men, who, really jewels of God, the Royal Seed, put them men together, and watch what'll take place. Give me this little houseful of people like that, and I'll show you a Light that the world will run to it. That's right. That's what God wants us to be. "You're a city setting on a hill." You're Royal Seed of Abraham. "It shall possess the gate of its enemy." 245 Sickness, there's a cause for sickness. There's a cause for these things. And God, the Holy Spirit, is here to reveal that thing and tell you why you don't get it. What's the matter with us? We don't have to wonder, "Will It do it." It's already doing it. What do you do? 246 Watch that prophet. He listened not to the rushing wind, "Glory to God! Hallelujah!" 247 That's good. Now, remember, I'm not condemning that. I hope everybody understands that. Somebody said, "Brother Branham don't believe in saying, 'Glory to God! Hallelujah!'" Well, look at me up here now. I believe in shouting, speaking with tongues, dancing in the Spirit. 248 **BUT, BROTHER, WHEN YOU FAIL TO HEAR THAT STILL SMALL VOICE OF THE WORD, THAT'S THE THING THAT GETS YOU. THAT'S THE THING. 249 Elijah knowed all this revival was going on outside. But he was ...It never attracted him outside to it. **But when he heard that still small Voice of God, then he was attracted. And he veiled his face, come out. Why? Elijah was the Seed of Abraham, FOLLOWING THE WORD.** 250 **"If ye abide in Me and My Words in you, then ask what you will, it'll be done for you."****

My God, if we had just them little ladies sitting back here in this back row, here tonight filled with the Baptism of the Holy Ghost, you couldn't near this place! "I tell you, we got five of them over there, filled with the Holy Ghost and I tell you if you can get in that building and they don't reveal every sin in your life, I'm a liar!" Philip said, "They had five daughters that prophesied." And they wasn't saying, "Yea he's coming soon either." And yet one time it was said, "Yeah, thus saith the Lord he's coming." Apostle Paul is his name. He stopped by, to see ole Philip.

Hmmm man that was good, wasn't it? I don't believe in, woman preachers! No, I don't believe in that! But I believe, that every woman getting a gift of God. THE BIBLE SAID, "YOU SHOULD EARNESTLY COVET THE GIFTS.

1 Corinthians 12:27-31-Reference quote:

27 Now ye are the body of Christ, and members in particular.

28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

29 Are all apostles? are all prophets? are all teachers? are all workers of miracles?

30 Have all the gifts of healing? do all speak with tongues? do all interpret?

31 But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

Endnote:

64-0402 - Jehovah-Jireh #1
William Marrion Branham

17 God separated, cut. See, the Body, the Bride of Christ, has to come right back to the first. Now Eve was... 118 What was Eve? **Her and Adam were the same. They were called Adam. They were spirit. When He formed man, the first time, He made him in His Own image. And God is a Spirit. "In the image of God created He him, male and female created He them."** He was... and then still there was no man to till the soil. Then God formed man out of the dust of the earth and put this dual spirit into him, and that was the first Adam. 119 Then when He separated Eve from Adam, Eve fell by disbelieving the Word. That's right. That's where the church failed today, disbelieving the Word! 120 But in this case, to the Royal Seed, called, predestinated to Eternal Life, the Royal Seed of Abraham, they believe that Word. I don't care what comes or goes, how much they laugh, who says this, that, or the other, they are ordained to Eternal Life. And she goes right straight back. Her and her Lover, Christ, is one. The Life, the Spirit that's in Christ, is in the Church. That's their Eternal covenant, here. See? God took the Spirit of Christ, tore it apart, at the sacrifice at Calvary; and took that Spirit, lifted up the body and set it on the right hand of the Throne of God and Majesty on High. That's, everything in Heaven is controlled by Him. And then the Spirit that was upon Him, come back; the same Spirit, not another Spirit, the same Spirit come upon Him, to confirm the covenant to the Royal Seed. 121 And in the last days we are supposed to see it, according to the Scripture. **And before the Bride of Christ can ever be taken up, THERE HAS TO BE A MINISTRY JUST DOVETAILS THAT EXACTLY.** Amen. I'm so glad to say, tonight, that I know that's the Truth. Amen. Dovetailing, confirming the covenant!

Endnote:

65-0418M - It Is The Rising Of The Sun
William Marrion Branham

40 Now notice this quickening Power, Zoe, bringing the Word, the mind that was in Christ was in you then. I'm trying to show you, that, you, when you raised. When God raised Jesus from the dead, He raised up you, also. And also quickened to Life, with Him, you are now quickened to Life, although then you were but an attribute in His thoughts, but God had saw all in Him, at the finish, see. When God looked down upon the body... 241 The Spirit left Him, in the Garden of Gethsemane. He had to die, a man. Remember, friends, He didn't have to do that. That was God. God anointed that flesh, which was human flesh. And He didn't...If He'd a went up there, as God, He'd have never died that kind of death; can't kill God. But He didn't have to do it. 242 But, remember, He went there with you in Him. See, God had never separated the Bride from the Groom, yet. So when God looked down upon the body of Christ, **HE SAW BOTH MALE AND FEMALE. IT WAS ALL REDEEMED IN THAT ONE BODY. SEE? THEY ARE ONE, SAME, SAME WORD. THE SAME WORD, SPOKE OF THE GROOM, SPEAKS OF THE BRIDE.** 243 WELL, HOW CAN THE BRIDE COME, AND FAIL TO MANIFEST EVERYTHING WAS PROMISED OF HIM; and the Groom come, and He wouldn't be the Bride? But when He did everything, even to proving it by raising Himself up from the dead, afterwards, then don't the—the Bride have to do the same thing, have

to be exactly what the Word said She would be in these last days? Don't She have to return through Malachi 4? Don't She have to be manifested like it was in the days of Sodom? Don't the world have to be just exactly like it is? Isn't these things a perfect identification of the Word of God made known to us?

Endnote:

*65-0221M - Marriage And Divorce
William Marrion Branham*

241 And at the end there will be one Lord Jesus, and His Bride many, singular. You get it? There was one David on one throne, one king (after God's Own heart) with five hundred wives. Jesus sitting on His Throne, hallelujah, in the Millennium, with a Wife; like it was at the beginning, created out of the earth, by the hand of Almighty God, in the resurrection, of many members. There you are. 242 Women, struggle to be that, **come into Christ**, then you'll not be in that filthy mess out there. But as long as you're just a church member trying to live moral and good, yourself, you'll never make it. Neither can a man make it outside of Christ. As Paul went on to say, "But there, in Christ, there is neither male nor female." They're all one.

Endnote:

*51-0508 - Faith Is The Substance
William Marrion Branham*

32 After the days of that, came along Jesus. He was God's Ensign. And He was lifted up. He ascended on high and give gifts back to men. And men received the baptism of the Holy Spirit to be made deity himself. Now, that didn't set very good. But that's according to the Word. A man or a woman that's borned of the Spirit of God is a part of God. Amen. You are sons of God and daughters of God. Didn't Jesus say, "Isn't it written in your Scriptures, your laws, that you're gods." Not to forgive sins now, but you're sons and daughters of God, limited to your faith. 33 And the very God, back there in the beginning that rolled the world, the moon, the stars, and made them from things which do not appear, or made them out of things that do appear. Out of things... And where did He get the material to make it? He spoke it into existence by His Word. He said, "Let there be." And it was so: Deity. And that—a portion of that deity dwells in the heart of every borned again Christian. Hallelujah. Then what did He say, "Ask what you will, and it'll be given to you." There you are. Deity, it fell on the day of Pentecost. It's still falling. All right. 34 And men are regenerated, made a new person, sealed into the Kingdom of God by the Holy Spirit. The life of Christ pressed into them. All their drinking and immoral habits, and everything go out. The love of God is like a Notary Public: takes a seal and presses it until the inscription of that seal is pressed in the paper over the signature. Oh, my. And when Christ signs your name on the Book of Life, and the Holy Spirit presses **IT IN THERE UNTIL THE LIFE OF CHRIST IS FORMED IN YOU (HALLELUJAH.) BECOMES DEITY. MEN AND WOMEN ARE SONS AND DAUGHTERS OF GOD.** It does not yet appear what we shall be, but we know we'll be like Him. For we shall see Him as He is, have a body like His own glorious body. And we're waiting our perfect redemption. Amen. You believe it? 35 Our bodies are groaning, and we have an inheritance.

And we're children now, heirs of the Kingdom (Oh, my.), kings and priests unto God offering spiritual sacrifices.

Why, you can't find no church coveting the gifts now! They say, "They're all done away with!" My Lord, don't take something away that we ain't had yet! I ain't even seen no gifts yet! Well, I seen somebody saying, (*Brother Lambert, imitates somebody, that's impersonating the gift of God, speaking in tongues*) "Yeah he's coming up through the prophet, come and this and that, in and out down and."

Well, I knew all that! Sure, I turned it upside downside and everything else. That's alright! I never seen nobody say, "Thus saith the Lord, there's a man here from such and such a place, he went out the other night and committed adultery on his wife. And if he don't repent this morning, I'll wither his right arm up to his shoulder and I know that I know the secrets of his heart, it's thus saith the Lord.!" 'Sister so in so, tell me the interpretation." I SAID, I AIN'T SEEN NOTHING LIKE THAT! I heard all kinds of people get up and say, "Yea, he's coming, the prophets coming this morning, this side down and in and out," Saying the same thing words over and over. I don't want to get in trouble there, you know, but I'm just trying to make a point. Why sure, thank you lord, thank you Lord, but down in my heart, I knew there was something wrong. I said, "God that ain't scriptural!" I said, "Where's them gifts that's spoken of here in the Bible? All these brothers and sisters speaking in tongues prophesying, why I don't want to hear that! That don't edify me!

One day the prophet of God said, "If the word of the God in me with the Baptism of the Holy Ghost tells you the secrets of your heart, that same baptism on the Word in you will do the same thing." I BELIEVE IT'S THE SAME HOLY GHOST BAPTISM THAT WORKED THE SAME WAY IN BROTHER BRANHAM, IT'LL WORK IN YOU, IN YOU! Now, how many want that same Baptism of the Holy Ghost? (Amen)

Yet everybody by the hundreds going around trying to convince us, that we are wrong. "That poor little Brother Lambert up there with them poor little people, that poor little deceived Brother, telling them people they ain't got the Holy Ghost, ain't that awful." It's wonderful! Oh, they say, "I feel sorry for that poor little brother." Don't feel sorry for me! I'm blessed! You go and weep and feel sorry for yourself. Because your gonna wake up some day and say, "Give me of your oil," when we receive it! Uh huh!

Look they had five daughters that prophesied, they had the goods, boy! We ain't seen no people come on the scene...I ain't seen no little women raise up with such a power of God on them, that could tell you the secrets of your heart! Let me tell you something, one woman in this church filled with the Baptism of the Holy Ghost to get a hold of them gifts AND SHAKE JEFFERSONVILLE INDIANA!

You seen up there when men up there at the tabernacle, got up and prophesied a little bit! They lined up; you couldn't get even get near...you know what I'm talking about. I sat there and weeped for the little brother and said, "That ain't the word of the Lord!" Then what happened the prophet of God came out of the woods and come out and said, "Thus saith the Lord, stop that there!" Why stop it, because it ain't the real thing!"

Endnote:

55-0724 - Enticing Spirits

William Marrion Branham

32 Enticing spirits going around telling people this, that, or the other, "They got to do this. They've got to do that." It's because that denominations has raised up, and they got a little revelation that they say, "Well, now, I believe that a man...I believe in such a thing as shouting in the Bible." That's right. That's the truth. They made a denomination out of it, "When you shout, you got It." But you haven't. 133 The next one raise up, said, "Speaking in tongues." That's right. That's in the Bible. "Well, when you speak in tongues, you got It." **But a lot of them spoke in tongues and didn't have It. See? That's not It. No, sir. A lot of them said, "Well, we got to prophesy."**

Endnote:

64-0322 - Possessing The Gate Of The Enemy After Trial

William Marrion Branham

58 The promise of Abraham was that his "Seed," now his royal Seed, also, as I told you a while ago. And this seal that He give Abraham, was a seal of promise. And the royal Seed, according to Ephesians 4:30, is **"sealed by the Holy Ghost," after they have stood the test.** Try to think of it. 59 **Many think they got the Holy Ghost. Many claim to have the Holy Ghost. Many can show many evidences and signs of it. But, still, if it can't stay with this Word, it's not the Holy Ghost. See?** 60 **You believe every Word, then you are sealed after the test. When we believe every promise in the Word, then we are sealed by the Spirit, to confirm the promise.** That's what, it's what Abraham, the way he did it. Then, and then only, have we the right to possess the gate of our enemy. You cannot do it until first you become that Seed. Remember, in the Bible...

Endnote:

54-0515 - Questions And Answers

William Marrion Branham

24 **Now you people that speak with tongues and has got gifts of tongues, God bless you. You are needed in this tabernacle. I want you here. But, now, the—the thing is in order, don't never do it while the preacher's preaching. If you do, you're out of order. See? You mustn't do it. For the Bible said, "The spirit of the prophet is subject to the prophet." And when a man is preaching, he's got the floor, he's got the audience, the Holy Spirit is going to speak through him. When he's finished, then is the time for the message, you see. So don't get out of order; if you do, then you interrupt and you'll—YOU GRIEVE THE HOLY SPIRIT with the message that's going forth.**

The real genuine thing brother, IT'LL TELL YOU who you are and where you come from and what's in your life. That's the kind of church that God is bringing on the scene. That's the kind of church that God wants and that's the kinda church he's gonna have! He's gonna have a church with all the gifts of the Holy Ghost in it. And we need to earnestly covet after those

things. How many like to have some of them? (Amen) Alright, you get in the body and all nine of them is waiting for you. Not just one of them, all of them! Oh God, hasten the day that he'll bring it around.

You know what? People, don't want anybody to be used of God. Preachers don't want none of the laity to be used of God, because they know they ain't being used of God. Their scared to death, Gods gonna use somebody out there and show them up and they'll have to sit down off their big high seats. Ahaaaa...brother and sister there's a humbling time coming down the road! Hear me, there's a humbling time coming. Oh, I believe that!

No sir, there's no limit, no barrier to what a person that's thirsting for God. There's no distance, there's no trial, no tribulation, there's nothing that they won't do, they'll come from all over the world to see one person filled with the Baptism of the Holy Ghost.

No wonder the prophet of God said, "Russia is only two percent Communism and all Russia, needs is one man filled with the baptism of the Holy Ghost." I believe God will give Russia one man at least, before this thing is over and show them what the Baptism of the Holy Ghost is. How many in here like to go to Russia with the Baptism of the Holy Ghost? Say, amen?

(Amen) Maybe brother Major he'll go. (*Carlton McGhee was called, "Major" by Brother Lambert, he was an air Pilot Major in the Airforce.*) He was going one time with an atomic bomb, but he'll take something this time, THAT'S GOT MORE THAN A STEAM LOAD OF DYNAMITE! Well, Glory to God! I tell you if a Major can take the Baptism of the Holy Ghost to Russia, he'll take more power than a B-fifty-two bomber could ever take.

Endnote:

63-0120E - Just One More Time, Lord

William Marrion Branham

122 Say, "Well, we have revivals." Look at the moral decay in the church. Look how corruptible it's getting every year. Look at our Pentecostal groups, how it's fallen. Shut your eyes and think of it fifteen years ago when I was here, then look out and see what you got today. You know that's the truth! It's a sin and shame. That's right. Getting further and further away from the Word of God, all the time. 123 Samson knew his backslidden conditions. He knowed he couldn't have strength to meet the challenge of the hour, though he was there. All of his machinery was there. The same muscles that could take the jawbone and beat down a million Philistines, the same muscles hung on the same man. The same shoulders that could pack the gates of Gaza up on top of the mountain, was still them same muscles hanging on him. Oh, I could say something here, see. But he knowed that he couldn't meet the challenge of the hour. 124 So does the church know, in its immoral corruption, we'll never meet the challenge of the hour. Communism's taking the whole thing over. And what are we trying to do? Find consolation, by joining up with, yoking up with these people, denominations who don't even believe in Divine healing and the power of God. How can two walk together 'less they be agreed? We yoke ourselves up amongst stuff like that, and then expect God... We say, "Big numbers." God don't notice big numbers. God looks for character. 125 I said Eliezer sweated it out till he found character in Rebekah. Then he had to get her dressed up, ready, let her stand still and listen at his Message. The trouble of it is, today, when you find character, it's hard to make them stand still long enough to put on clothes and get dressed up. That's right. Some little Ricky's done pulled them off in some other direction. That's right. But, there, **Eliezer sweated it**

out. 126 Now, Samson knew that he did not have the strength, though he had the muscles. And we've got all our machinery. We've got the great district presbyters, we got all the bishops, we got the archbishops, we got the popes, we got the hierarchies. We got all the machinery. We got the builtest, biggest buildings and most of the money of the earth. **What good does it do us? It's a sounding brass and a tinkling cymbal. That's right. But we know we're not able to meet the challenge of the hour.** 127 Today, in Russia, Communism is taking the world. **What's the matter? It's somebody that's got the audacity to stand up under convictions, though it's wrong. Only one percent of Russia is Communist, one percent! Ninety-nine percent is still socalled Christianity, free, but they haven't got the I.Q. of the Gospel. They haven't got what it takes, though they got the money and they got all this, but they haven't got the courage and the grace. WHAT GOD NEEDS IN RUSSIA IS ONE MAN ANOINTED WITH THE POWER OF GOD, WITH THE POWER OF THE HOLY GHOST.** 128 Samson knowed what he needed. We might turn the whole America back, and every one of them go to church, we still haven't got it. Got...hasn't got what it takes. The disciples didn't have It till they went to Pentecost. **Jesus told them they didn't have It, after being preaching for three years. Still they needed It. The church needs It. That's right.** 129 Notice, Samson knowed that he was in need, he wasn't sufficient. The denominations can't produce It. They don't vindicate the Word, they teach it against It. Yeah. You know, but Samson realizing that, that he was insufficient in himself, though he had all his regime, he still was insufficient. Watch him! The Philistines gloating over their victory. They never noticed him turning his head upward, his lips moving back and forth in prayer, the tears running down out of the sockets that he once had eyes in. They didn't notice that. They just...they was having too big a time. He wanted God to manifest Himself again to this Jezebel. **Oh, if we could have some Samsons to rise! Oh, church! Not a new denomination, start another creed or latter rain. We need the power of God. That's right.**

Come on, how many like to go to China, let's see your hands? (Amen) How many like to go to the west this summer, let's see your hands? Taking God's great atomic bomb. Oh boy, wouldn't it be something, to come right in on Gods B-Fifty-two? Here he comes, coming in for a landing, (Brother Lambert makes an explosion sound) (Congregation is going wild with praises.) PRAISE HIM! I BELIEVE, WITH ALL MY HEART! I BELIEVE WITH ALL MY HEART! YOU WON'T BE GOING ON NO B-FIFTY-TWO OR PANAMA AIRLINE OR EASTERN AIRLINE, YOU'LL GOING ON A HOLY GHOST AIRLINE FILLED WITH THE BAPTISM OF THE HOLY GHOST!

You know I get to shouting I may get healed, you know! I finally got me some ole braces, boy they sure are the ugliest looking things that ever was.

Endnote:

(Brother Lambert had a severe case of, **Charcot–Marie–Tooth disease**. This CMT, affected his body mostly legs down to the toes. He had no muscles in lower leg.) (CMT) is one of the hereditary motor and sensory neuropathies of the peripheral nervous system characterized by progressive loss of muscle tissue and touch sensation across various parts of the body. Affecting approximately 1 in 2,500 people in the United States.

Oh friend, I act silly when... I can't help it. My Lord, when I think of what I'm preaching about is, Thus Saith the Lord and I see you out there eating it and believing it, why it's enough to... why, I just don't know how to say it! Boy, I believe what I'm talking about. I can hardly get to preaching, but boy I like it when I get to going.

You know I can talk about that Holy Ghost airplane that God's got, I seen that! I may not sit down in Russia, but he's gonna sit me down in a coal country somewhere. (*Brother Lambert knocks on pulpit.*) Who's that? Anybody home?

I believe it so much, that out here Gods gonna pick up somebody else to. You know by that time friend, there's going to be such a press on, you won't be able to get no ticket. And you ain't got no money to buy no ticket anyway! I mean, they wouldn't give you no passport. BUT YOU'LL HAVE A HOLY GHOST PASSPORT! "Behold I send you forth! Go ye into all the world, Russia, China and demonstrate the baptism of the Holy Ghost. Heal the sick cleanse the lepers and raise the dead!" We're not gonna go over there and hand out no tape! Before you open your mouth that tape is gonna roll out through there brother. It's gonna be down in there. Ellen said, "You lost your Bible, daddy!" I said, "No I ain't honey, it's all down in here!" Nah, all them hours I read it and cried over it, one of these days the Holy Ghost will say, "Don't even think what your gonna say when I sit you down there in that coal country, Bob Lambert. Said, you just open your mouth and I'll fill it, BECAUSE IT WON'T BE YOU SPEAKING, IT'LL BE THE TOKEN IN YOU SPEAKING." HALLELUJAH TO GOD!

Matthew 10:19-20-Reference quote:

19 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

20 For it is not ye that speak, but the Spirit of your Father which speaketh in you.

Hmmm when those Communist soldiers say "We'll take you down and put you in prison and we'll brain wash you." Ha ah... oh boy, that's a joke ain't it? Brother we'll have him on his knee's repenting and crying FOR THE SAME HOLY GHOST BEFORE DAY LIGHT.

Oh, they said, "Ole Paul...Ole Paul and Silas, you'll get it in the morning, about 8 o'clock! They'll be here about 8 o'clock." "Uh ah, they will, well ok." And about midnight ole Paul said to Silas, "Well we better get to singing some praises! They're gonna get us about 8 o'clock" And he said, "That's right!" Then they got to singing, "Oh Victory in Jesus, my Savior forever!" And then it wasn't to long before day light, God sent his angels to watch over ole Silas and Paul. He just come down and got the corner of the jail house and just rocked it a little bit. Then all the plaster and all the mortar begin to fall and the jail houses just flowed open. And the man keeping prison fell down, he felt the Power of God and seen the Glory of God and heard them men praising him all night long! And back beat till flayed. Oh, he started to kill his self and the ole preachers said, "Stay your hand, everything is all right." He said, "Man oh Lord, how can I receive this thing that you're talking about? They said, "Just repent and run out." I'm persuaded, its gonna go the same way again!

Ain't, you glad it ain't all over? (Amen) Man I wonder what it'd be, if you got some preachers to come in here and preach behind me tonight and tell you that it's all over? Man, I bet this would be the quietest looking church you ever seen in your life. (*Brother Lambert, laughs*) Boy, it's hard to preach behind this revelation, friend. This revelation will show up your patches in your garment worse than anything I ever seen in my life! It's worse than going in and looking

at one, some big white bedspread some little sister knitted with one great big red patch in it. Boy I tell you, better watch I'll get preaching about that patch.

Endnote:

63-1229E - Look Away To Jesus

William Marrion Branham

49 It's tightening. And then when that time comes, and the press comes to a place to where you're pressed out, then watch what I'm fixing to tell you in a few minutes. Watch the Third Pull then, see, and it'll be absolutely to the total lost, but it—it will be for the Bride and the Church. 50 Now we are closer than it seems to be. I don't know when, but it's real, real close. I may BE BUILDING A PLATFORM FOR SOMEBODY ELSE TO STEP ON. I may be taken before that time. I don't know.

Oh my! No wonder, Brother Branham said, "Give me ten men filled with the Holy Ghost." Ole Solomon's gift was just a shadow of the true gift of the baptism of the Holy Ghost, Gods great gift.

Now notice, there's degrees for thirst, this one can be more thirsty, then this one over here, see.

Now notice here the spies went over into Canaan's land. That's Right! Spies went over into Canaan land. And what did they do? They brought back a great load of grapes. And why did God let them bring back them big great grapes for? Just to create a thirst, among them in the camp. But even though the grapes was great, many of them there just couldn't get thirsty. All in the kingdom were not thirsty enough! Press through to that Great Baptism.

See, what God was doing with the little Queen of the south? He created a thirst in her, see. What was God doing with them great big grapes of Canaan? He was showing the evidence of the Baptism of the Holy Ghost. When he brought back them great grapes and they tasted of it, God was just making them thirsty to get that great Baptism of the Holy Ghost.

Now you know, that's what God done was made them thirsty. Now you know in the natural if you eat a salty ham, boy you just drink water all day. You'll say, "What in the world, did I eat that made me so thirsty?" See!

And I think that's what Jesus meant when he said a... have salt in yourself.

Matthew 5:13-Reference quote:

13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

I believe, if you get some revelation, you're gonna be salty. Huh! Now, you didn't know that meant that, did you? Well, you want a little more of it? (Amen) Alright!

That's why you know I believe Jesus said, "Every sacrifice has got to be salty."

Mark 9:49-Reference quote:

49 For every one shall be salted with fire, and every sacrifice shall be salted with salt. 50 Salt is good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.

WE GOT A LOT OF SACRIFICES AROUND HERE, BUT YOU AIN'T GOT NO SALT ON IT. YOU GOT TO HAVE SALT IN YOURSELF! YOU GOT TO HAVE SOME REVELATION AND IF YOU HAVE REVELATION, YOU GOT THIRST. "He done got mad at me or something, I don't know what's the matter with him." Have salt in yourself. Is, that right? In fact, I think that's what Jesus meant, to have salt in yourself. Every sacrifice has got to be thoroughly with salt. Boy, ain't this wonderful? (Amen) I don't want to offer a sacrifice to God that ain't got no salted in it!

And I don't want my wife to serving me no soup, that doesn't have any salt in either! Just as soon as I taste of it, I spit it right out. I say, this thing ain't got no salt in it. Well, she said, "It has got revelation in it, too!" I said, "Well, it ain't done its job. So, it must not be Gods, revelation."

And I tell you, IF YOU GOT THE REVELATION GOD FOR THE HOUR, IT'LL DO THE THING THAT GOD SAID IT'LL DO, IT'LL CAUSE YOU TO KNOCK AND SEEK UNTIL YOU FIND THE TOKEN.

Endnote:

64-0208 - The Token

William Marrion Branham

116 And when we can display the Token of the Holy Spirit, shows that we have been accepted in Christ, and that is our Token that all that we have need of is already purchased by Him. We are identified with our Token. The Token must be ready. 117 The Blood, Covenant Blood, is not recognized without the Token. The Word assures us of the promise. The Token is the sign the purchase has been made for us. 118 Full obedience to the full Word of God entitles us to the Token. No other way is there, that you could ever be entitled to the Token, until you fully obey the Word. Not what somebody has put into It, and added to It; but what God said about It! 119 When He said, "You must be born again." That don't mean jump up-and-down at the altar; that don't mean walk back there and shake hands with the pastor; that don't mean all this foolishness that we've seen done; it don't mean putting your name on a church book. It means death to your first being, and Life to the second being. It means that the Blood has been applied, and you're identified by the Life of Jesus Christ. And if He be the Vine, and we be the branches, the Life that's in the branch is in also from the Vine. It'll bear the fruit. 120 If that first branch come forth, that branch out of that Vine, that wrote a book of Acts behind it; if that branch ever puts forth, a Vine puts forth another branch, they'll write another book of Acts behind it, 'cause it's the same Life. If a one of your grapevines out here brings forth blue grapes, if it puts forth another branch, it'll bring forth blue grapes. 121 And I tell you, today, we got so many grafted vines into It, with denominations and creeds and things, and yet any citrus fruit grafted in can live, live in that Vine. But it's bearing the wrong fruit. 122 What we need, today, is another baptism of the Holy Spirit, and have the real Power of God that identifies the works that Jesus Christ promised for this day, not so much as that day. This day, the promise that He made

here. That was what He promised there, He would pour out His Spirit. Now He has promised it again in the last days, and what He would do.

Is my 20 minutes up? I've done preached 5 messages. You know, that's one message about salt, you know.

Alright look a here. Now I'm gonna show you how much thirst we ought to have, in just a few minutes here.

You know, God raised up Martin Luther and he stepped out on the scene, with a little bit of salt in his life. He had just a little bit of salt and he stepped out there with that little bit of salt and he made all the rest of them thirsty and they came and drank it, to quench their thirst. Amen! They didn't get the Holy Ghost, but they got the workings of the Holy Ghost. Amen! They never got the Holy Ghost, but they got the working of the Holy Ghost. Justification is, the work of the Holy Ghost. But the Token, it is the Holy Ghost! Hmm. Is, that right? (Amen)

John Wesley came on the scene with a little more salt than Luther had. And he made the elected of God in his day a little more thirsty, then Luther's Group was. And you know what? Then Wesley come out and made them more thirsty. And you know what? God had something there for them to drink. They drank of the portion of the spirit, that God gave them for that hour. Is, that right? (Amen)

Now, we come down to ole Laodicea. God raised up that one eyed negro out there and he seen in the Bible where they spoke in tongues and had the gifts of the Holy Ghost. And he got a few little ole brothers there, two or three and a few little ole women and they got them a little ole place to pray. And that one eyed negro had enough salt from God, that left them thirsty enough, to come over there and pray and seek God. And they come over there and prayed and cried and travailed with God for one year. They believe what that little one-eyed preacher said. They believed, they believed what he said, because they seen it in the Bible. And with what salt he had, he got them thirsty enough and they drank enough of the spirit to manifest the gifts. Amen!

And the Bride, claims she's filled with it and hasn't manifest one! (*Someone says in congregation, "She need more salt."*) She needs more salt.

Alright now, we come on right down through Laodicea. And we come to the Bride time. We ain't got nothing to do with Laodicea. I tell ya, this Laodicea spirit that gets on us, it's here but it ain't of us. It ain't of us!

And we ought to say like Jesus said, "Look, get out of here, you ain't got no part of me!" So sometimes he'll find, he parts with us. His eye is on us, from morning until night.

John 13:8-Reference quote:

⁸ Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

Now notice here, Bride time. Now notice, here is my text now. Notice that Jesus said in Matthew 5, He said blessed... He said on the mount of olives he said, The Beatitudes, oh my, them precious children and the Beatitudes! The Beatitudes are precious. Why, we never read the Beatitudes hardly. But they're the most precious things that ever was to me now. Jesus said on the mountain and just never raised his voice and he said, "Blessed are those that don't recognize they don't have the spirit. Blessed is he, that hunger and thirst after the Token of God, they shall

be filled with it. Now, ain't that blessed? Blessed are you, that's thirsty. Blessed are you, that's thirsting after the Token. Blessed are you, that's got salt in yourself and your thirsty. Blessed are you, because you're the ones that's gonna get the filling of the Holy Ghost. You're the ones, that's gonna usher in the Capstone Baptism of the Holy Ghost. You that are hungering and thirsting after it, blessed are you!

Matthew 5:3-6-Reference quote:

3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

4 Blessed are they that mourn: for they shall be comforted.

5 Blessed are the meek: for they shall inherit the earth.

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

Blessed are those that are full now for they shall hunger? Woe unto you that say, "Your already got everything and filled with it and ready for the rapture." You'll hunger before it's over! REMEMBER, YOU WILL HUNGER BEFORE THIS IS OVER. YOU THAT SAY THAT YOUR JUSTIFIED, SANCTIFIED AND SEALED AWAY AND WAITING FOR THE RESURRECTION, YOU'LL HUNGER BEFORE THIS IS OVER WITH. You'll moan and you'll groan before it's over. But blessed are you! Blessed are you that hunger for the right things, Righteousness, you're going to be filled with it.

And I tell you as Gods little unworthy minister, I tell you in the name of the Lord, blessed are you that's hungering after this Token, because GOD TOLD ME, that you'll be filled with it. HE TOLD ME that those that say they're already filled with it, will hunger and thirst for it before it's over. Blessed are you that MOAN AND GROAN for it now! IF YOU'RE THE PERSON THAT'S MOANING AND GROANING you shall be comforted for your misery. Blessed are you! Blessed are you!

Notice here, any people on earth that ever got anything from God, God's Mercy and God's Grace, God's mercy, a abundantly in mercy. God abundantly in mercy, had to send them something to make them thirsty.

Boy, its pitiful when you have to drag a horse to the water. God had to drag us to the water.

God sent a prophet Malachi 4:5, which I to believe WITH ALL OF MY HEART was Brother William Branham.

And while I'm at it, all them people that spoke around, when you mention my name saying that I believe that I'm Elijah, that's a lie of the devil. There ain't no man that ever-preached Elijah any harder than I ever preach him AND I NEVER BELIEVE NO SUCH THING AS THAT! No man been more faithful to the prophet then I've been. And while it's being said, I've led more people to his message, then just as many as any man that I know of walking the earth right now. And I never lead them to myself, I lead them to the prophet. And I tell you, God blessed me for it. So, just let liars go on lying. Because all liars will have their part in the lake of fire. And I want to tell you something friend, God don't make any mistakes when he calls anybody. You may think he makes mistakes, but God don't make any mistakes.

Revelation 21:8-Reference quote:

8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

And I tell you, God can trust a man that he can give a Revelation to. Don't you forget that. I SAID, GOD CAN TRUST A MAN THAT HE CAN GIVE A REVELATION TO! And any man that don't have Revelation God can't trust, him. So, I ain't got no trust in nobody until I see they got revelation! Because, if God can't trust you, I can't trust you. Amen.

Endnote:

63-1127 - *The World Is Again Falling Apart*
William Marrion Branham

45 The people gets in trouble, and God answers them. He sends them a anointed prophet or some kind of a messenger, because He cannot go back on His Word that He has destined for that age. But, what He does, He sends a messenger to make that part of the Word live to that age. Always does it, see. He formed His Word in the beginning. He knowed the end from the beginning. He spoke His Word. And each age, when they get in trouble, they would...they would pray, and God would send an anointed one. And that anointed one would absolutely make that promise of that age, that was foretold for that age, live. And that's what He does all the time. God never changes His program. Now, we never find God changing. 46 God settled it one time, how He would save man, that was in the garden of Eden, under the shed blood. We tried every other system, from fig leaves to education, psychology, denominations of systems, and so forth, and every bit of it has—has been rejected; and it never has worked, it never will work. God will only meet man under the shed Blood, and that's the only place that He'll ever meet him, because that was His first decision. He'll never meet man under any kind of an ethical system. He'll never, no way in the world! Just come right back to God's Way, that's what He said first. And He is infinite, cannot change, and He's always the same. That's where He meets man, and there only. That's the reason we fail to have fellowship today, that's the reason the church is so separated, because each one is separated in a system, and, when they do that, then God turns them down, right there. He wants us to meet under the Blood, where we have all things in common, down by the Cross. God's only purpose of doing it! God always sends His Word. 47 And we find, today, that the world today is just like it was in that day; finding itself, its political system, and so forth, all falling apart, and looking for a messiah that will hold it together. 48 Now, the word messiah means "the anointed one," something anointed. God! This is the revelation of Jesus Christ, the whole Book was sealed with the Seven Seals of the revelation of Jesus Christ. Jesus Christ was in Genesis; Jesus Christ was in the middle of the Book. Jesus Christ was in—in the Exodus and Genesis, and He was in the middle of the Book and He was in the—the New Testament, and in the Revelation and plumb on to the end, "the same yesterday, today, and forever." It's all God! 49 "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us." 50 "God in sundry times and divers manners spake to the fathers through the prophets." When the Word of the Lord came to the prophets, and them only, because they was anointed with the Word, they had the right to interpret the Word. And God worked through them, proving that the Word was right. "If I the...there be one among you who is spiritual, or a prophet, I the Lord will make Myself known to him. And if what he says comes to pass, then hear him. If it doesn't come to pass, don't hear him." That's no more than good reasoning, to any man. 51 Now we find ourselves here, in the last days now, when we're looking for the Coming of the Lord again. 52 Well remember the old Baptist preacher that baptized me into the

Name of Jesus Christ, when I was just a little boy. And he used to discuss this subject with me, about John the Baptist. He said, "Brother Billy," he said, "when John...When He said, 'Suffer it to be so,' and then he suffered Him." He said, "Then John, baptized...Jesus baptized John, because we know John had never been baptized, and yet he was preaching baptism." Well, that always kind of stunted me, a little. 53 Then here not long ago, it was revealed to me, at this way, that there met in that pool, in that hole of water, **the TWO GREATEST MESSENGERS the world ever seen: a—a man that was above all the prophets, which was John, "there never was a man born of a woman, as great as he"; and there was God, Himself, manifested in a body of flesh.** And remember, and the Bible tells us that, "**The Word of the Lord comes to the prophet.**" And when **the Word was made flesh**; here stood the prophet in the water. **And the Word and the prophet came together**, they knowed one another! Right. The Word Itself, made flesh, incarnate Son of God, came to the prophet, in the water. 54 Prophet said, "I have need to be baptized of Thee, and why comest Thou to me?" 55 He said, "Suffer that so, for thus it is becoming to us that we fulfill all righteousness." 56 Notice! John, being a prophet, knowed that **HE WAS THE SACRIFICE. AND THE SACRIFICE MUST BE WASHED BEFORE PRESENTED FOR SACRIFICE.** And that's the reason He had to be baptized. 57 Oh, today, it's becoming to us, that we fulfill all righteousness of our day. **The hour is here. The Bible tells us what's to be happening in this day. We know what the Bible says will take place in this day. It's up to us to hold onto God until these things happen. It's the hour! PRAY FOR THE ANOINTED ONE THAT WILL GIVE US THE DELIVERANCE THAT WE ARE LOOKING FOR, BECAUSE GOD HAS PROMISED IT.** 58 They rejected God's anointed Word then, and so it fall, fell apart. And again we find out, at this time, it's also falling apart again. I find out, as I said, **our politics are corrupted, our church life is corrupted. What taken place? Here is what did it; when you get away from, anytime, away from God's program, you'll find corruption. It cannot stand. God's Word is infallible, and there is nothing else will take Its place, never can.**

Endnote:

63-0801 - A Paradox

William Marrion Branham

126 He said, "**You are of your father, the devil.**" That's where it come from. 127 **But when this little, immoral woman talking to God, and how could that predestinated seed be anchored in such a—a vile person as that? It's a paradox. But watch when the Light struck it. Said, "Sir, I perceive that You are a prophet."** Now, prophet, is where the Word of the Lord comes, to the prophet, see. And that was her sin, and He the prophet had the Word. So she said, "**I perceive that You are a prophet. Now we know that when the Messiah cometh, He'll do these things.**" He said, "**I am He, that speaks to you.**" 128 **Brother, she left that bucket, and away she went. Her testimony saved her city, Sychar. Now that was a paradox, when God, when Jesus did that. Yes, sir.**

Endnote:

64-0416 - And When Their Eyes Were Opened, They Knew Him

William Marrion Branham

150 One day when we was alone, and the Angel of the Lord was present, He revealed it to me.

151 See, now, look. **Jesus was the Word; John was the prophet. There is two of the greatest on**

*earth; God and His prophet. And the Word was God And it's always becoming, to the Word, to come to the prophet. And John was the prophet. AND HERE COMES THE WORD WALKING RIGHT OUT IN THE WATER, TO THE PROPHET. THE WORD COME TO THE PROPHET, IN THE WATER. Amen. I feel religious. The Word absolutely comes to the prophet. And here He was, the Word in living form; and here was the prophet; standing in the water. And the Word come to the prophet. I can see their eyes as they meet one another. 152 John looked up, he saw the heavens open, that dove coming down like a fiery wings coming upon It. A Voice coming from It, saying, "This is My beloved Son in Whom I'm pleased to dwell." 153 When John looked, he saw that Light over Him, whatever it was. First, when he walked to the bank, he said, "BEHOLD THE LAMB of God that takes away the sin of the world." 154 He was so perfectly concerned, real belief, he said, "There is One standing among you, Whose shoes I'm not worthy to bear. He'll baptize with the Holy Ghost and Fire." He knoved He had to come in his days, because He was the forerunner of Him. He said, "THERE'S ONE AMONG YOU NOW, WHO YOU DON'T KNOW. But I'll know Him, one of these days, when I see that sign identify Him." Then Jesus walked out, one day. 155 He said, "THERE'S THE LAMB of God that takes away the sin of the world." 156 Jesus walked, the Word, right out to the prophet, in the water. John looked up at Him, in humility. He said, "I have need to be baptized of Thee. Why comest Thou unto me?" 157 Watch this now, the Word and the prophet, together. See, the prophet will have to know the Word, **BECAUSE THE WORD IS MANIFESTED TO THE PROPHET. Now here was his prophesy fulfilled, he would "introduce the Messiah." AND HERE IS THE PROPHET AND THE WORD, TOGETHER.** 158 And he said, "I have need to be baptized of Thee. And why comest Thou to me?" 159 Jesus looked him right in the face, and said, "Suffer that to be so, for thus it is becoming to us, behooving, becoming to us, to fulfill all righteousness." And when he baptized Him, look, what was it? Jesus said, "As a prophet, you know that I am the Sacrifice, and the Sacrifice has to be washed before It's presented." Amen. Amen. So, the Word come to the prophet, always. **Correctly. And He suffered him.** Said, "That's exactly right." 160 "It's becoming to us that we fulfill all righteousness. I am the Sacrifice. I must be washed. It's right. You have need to be baptized. Amen. But suffer that to be so, for thus it's becoming to you and I, that we fulfill all righteousness." Hallelujah!*

Now look a here! Every one of them church ages, God sent a man to create a thirst and then when you got thirsty, God let them drink. God can't let you drink until you get thirsty, so he has to go on with you and suffer with you until you get thirsty.

Now I believe God.... Now, I believe this with all my heart.... in closing. God sent a prophet, to demonstrate what we are to be by the baptism of the Holy Ghost. God sent him, as an example of how he wants to use every child of God. And I truly believe what brother Branham said. "The things you see done in my ministry now, will only be amateur now when you see the Lord Jesus comes."

Endnote:

*56-0219 - Being Led Of The Holy Spirit
William Marrion Branham*

And these things here that you see now will be amateur to what our Lord is fixing to do. You just remember that with all your heart. And live for Him now and be reverent. And just be yourself. Just—just be Mrs. Doe or Mr. Doe and—and love the Lord and just move on with a true heart before Him, and love Him. He will take care of the rest of it. You see?

Endnote:

*53-1213E - Faith
William Marrion Branham*

So then if that happened, these things that you're seeing WILL BE SO AMATEUR UP THE SIDE OF WHAT THAT'LL BE WHEN IT IS FULLY REVEALED. *And then stand there by that boy, I said, "Lord God, if I have found grace in Your sight, let it be known right now. If I am right I pray that You'll bless." I turned around to the boy, I started crying. I couldn't help it. Something on the inside of me pushing, I just couldn't help it.*

Endnote:

*56-0421 - What Visions Are
William Marrion Branham*

*6 Now, there was no virtue lost there. God used His gift. Now, the woman used God's gift to get from God what she wanted. God used His own gift to show what He wanted. Now, that is the same thing today. Now, when a vision—a person is standing in the audience... And some people just can't seem to conceive it. "Brother Branham, what makes you so weak? What makes you fall out so?" You ought to stand in the place one time. See? It's the people's faith that's a doing it. That's when you lift up, say... 47 Like the person standing here... Here stands a person. Well, who? I don't know? Now, what is it? I yield in myself. The person's a moving. The person's standing there;, first thing you know, I begin to tell whether they're a Christian or not; they got a welcome spirit. Now, what is it? Here we go, the challenge, what... I hear a doctor say she's in the last stage of cancer. Cancer, uh-huh, that's right. What else? Oh, my, see? You're already wore out. Well, let us speak, and see what He... Here it goes again, and when you come down, why, you come from somewhere, and you had certain-certain things that... "Yeah, that's right." See? That's you using God's gift. 48 Now, someone says, "Brother Branham, is that the only time?" ***That's just an amateur time; THAT'S NOT REALLY THE PERFECT WILL OF GOD TO DO THAT; THAT'S GOD PERMITTING IT. THE WILL OF GOD...****

I surely believe it when he said, "That God will put on Joseph double times double, what he put on me." Man, I like that!

Endnote:

59-1129 - Let Us See God

William Marrion Branham

18 I said, "No. I meant 'Joseph,' as a boy." He'll perhaps take my place when I'm gone, if Jesus tarries. And four more years; then the doctor was positive there would never be another one; four more years, Joseph arrived. 19 I wonder, mommy, if you could hold him up just a minute. I want them to see what... This boy is already the spirit of prophecy upon him. And he... Stand up just a little bit, Joseph. There he is. All right. [Congregation applauds—Ed.] He's like his mother, bashful. 20 I'll tell you what happened. We was away... He is four years old now. But when he was three, we were away. And he said, "Daddy?" And I said, "Yes, honey." 21 He said, "David..." That's the boy that was crippled, and was healed, Mr. Wood's son that lives next door to us. Said, "I seen him have a wreck on a motorcycle." He doesn't even have a motorcycle. "And it hurt his leg, he tore his clothes on the right side." I said, "Where was that at, honey?" 22 Said, "Down the lane from where we live." And three days later, a boy came through from Kentucky, riding a motorcycle, and David went down the lane and hurt his right side and tore his clothes, just like Joseph saw it. 23 **When I dedicated him to the Lord, the morning, there was many little babies standing, and had mothers with them along the altar. When I picked up Joseph in my arms, not thinking of what I was saying, I said, "Joseph, my son, thou art a prophet." That's my prayer, anyhow, and I believe it'll be, that, God will take everything that He ever give me, and double it times double, and put on that boy, then when I leave that he'll take my place.**

Endnote:

60-0608 - Having Conferences

William Marrion Branham

The second, I'd like to live long enough that I could see my little Joseph setting there become a minister; take the spirit that I shall leave him. May my spirit come upon him. When I dedicated him to God, standing there in his mother's arms... I don't know, there was ten or fifteen babies. When I picked him up, the Spirit caught me and said, "Joseph, my son, you are a prophet." God, let my spirit come in a double portion on my son. 73 When I come to the end of the road, and I can't go no farther, I want to hand this Bible to Joseph, and say, "Honey, don't you... Don't you compromise on one word. Stay true to God; if it takes everything there is, you stay true to God." When I can see you do that, and see Joseph take my Bible and walk to the pulpit as a anointed servant of God, all done then; all I can do for God. It'll be a happy day when I know that this old wrinkled up, worn out hull could be swapped. When a leak in this old building, the life leaking out of it, there's a better home just across the river yonder.

Let me tell you something friend! Jesus said, "He that eateth my flesh of the Son of man and drinketh his blood, hath everlasting life." Shall never come to the tribulation. Brother and sister, if you find the Son of man's ministry today... Gods Eye, Gods revelation is coming down through his ministry to his Bride, you're a blessed person. If you can sit and eat the flesh of the

Son of man and drink his blood. IF YOU'RE A PERSON, that's eating the flesh and drinking his blood you've got the Holy Ghost in you and that will endure unto the Token.

John 6:53-58-Reference quote:

53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

55 For my flesh is meat indeed, and my blood is drink indeed.

56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.

57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

I believe, that Brother Branham...Now listen here! What kind of a Bride...What kind of a Bride would the Lord have, if he would of not sent Brother Branham to us?

What did you see in Laodicea? What did you see in the preachers in Pentecost to make you want to thirst to cross a hot desert, to cross United States and stand in line for 4 hours after driving all night and all day? And feed your babies out of coke bottles and sleep in the cars and sleep on the side of the highways and only have Bologna to eat and crackers and sometimes not that and run out of money before you get back home and have to sell your spare tire, sell your watch, sell you razor give anything to get back home. WHAT DID YOU SEE, ALL THESE PREACHERS? Did you see it in Oral Robert? Did you see it in TL Osborn? Did you see it in Billy Graham? Did you cross the earth to stand in line for 4 hours, through the rain at 3 o'clock in the morning, till 8:30 before they opened the doors, did you do that? Did you travel all the time? Was you thirsty enough to follow any of them men? Did you see anything that they had, to make you go through all that? No!

But you found a man called William Branham with the true Baptism of the Holy Ghost. And there WASN'T NOTHING THAT YOU WOULDN'T DO to get there, to get in the meeting. And I said one time to Pat Tylor... and I said to Pat Tylor and myself, "If we heard that William Branham was in Africa, I said if we'd have get there, if we'd have to swim a log, we'd get there to get in that anointing." And a lot of others, would do the same thing. Wouldn't you, say amen? (Amen) You know why you'd do it? Because, YOU WENT THERE TO SEE THE EVIDENCE THAT THE LAND WAS GREAT! YOU WENT THERE TO SEE CHRIST, THE BAPTISM OF THE HOLY GHOST IN FLESH IN A HUMAN BEING! YOU WENT THERE TO SEE THE TRUE BAPTISM OF THE HOLY GHOST IN OPERATION! And you couldn't find it, nowhere else!

And all those that said they had it, was liars! You better believe it! I sure believe it, that they're liars.

I don't believe, there was a man outside of William Branham on the field, that had the true Baptism of the Holy Ghost! I DON'T BELIEVE, YOU CAN GET THE BAPTISM OF THE HOLY GHOST, WITHOUT THE TRUE UNADULTERATED WORD OF GOD! I believe if you get it, you got a false baptism. If you claim to have the New Birth and you don't have the correct New Birth, you will get a false Baptism.

Endnote:

62-1111E - *Why I'm Against Organized Religion*

William Marrion Branham

123 Your birth has to be changed. You've been deceived. You might have spoke in tongues, you might have jumped up and down, you might have shouted, you might have done all this, that, the other, you might have been a—a loyal member. So was Nicodemus, see, but **he lacked the birth.** And when you deny the Word, try to place It somewhere else and do something to It, and scatter It away like that, then...**Jesus said, "These signs shall follow them that believe. Go ye into all the world and preach the Gospel to every creature." Long as the Gospel's being preached, these signs shall follow.** Tell me the place where He ever took it away from the church. Show me the Scripture where He said, ever said, "Just for so long." **He said, "Unto all the world and to every creature!"** 124 Yes, you'd have to receive the kind of Life that He had, in order to live His Life. **And when you see His Life, then you will know His Word.** That's right. "When He," personal pronoun, not a thought, not an imagination, not a sensation, but "when He, **the Holy Ghost, is come, He will take these things that I've told you, and reveal them to you, and will show you things that is to come.**" **That's the birth.** That's the vindication that It is Word. **AND WHEN A MAN SAYS HE'S GOT THE HOLY GHOST, AND DENY THE WORD OF GOD AND PLACE IT SOMEWHERE ELSE, HOW CAN THE HOLY GHOST DENY HIS OWN WORD?** Now show me an organization in the Word. There you are. See? All right.

Endnote:

62-0121E - *The Marriage Of The Lamb*

William Marrion Branham

215 So I think that's the way with preaching the Gospel. If It don't stir you up a little bit, get your...feel your spiritual gastronomics started right, make you a little sick, to examine yourself with the Bible: see if that old temper, and selfishness, ungodliness, love of the world, television, and things at night; and leaving the church set empty, and the pews set empty. When, you ought to be out there like Jesus, you got His Spirit in you, trying to get everybody in the country to come to your church, to receive Christ. **AND WE CALL OURSELVES THEN THE BRIDE OF CHRIST? OH, WHAT A PITY, FRIEND!** 216 **The hour has come. "His Bride has made Herself ready."** Oh! **"Made Herself ready."** **She laid aside all of these things.** Remember, **ESTHER WAS CHOSEN, AND THE OTHERS WAS REJECTED. AND ONLY THOSE THAT'S BORN AGAIN, THAT'S GOT THE SPIRIT OF GOD, WILL BE THE CHOSEN THAT DAY, THAT THE CROWN OF GLORY WILL BE SET UPON HER HEAD. AND THE OTHERS WILL BE REJECTED.**

But I tell you, if you get Born-Again of the Revelation of God that's laying underneath that Seven Seal, those Seven Unknown Thunders, YOU'LL GET THE TRUE BAPTISM OF THE HOLY GHOST. And it'll act the same way, that it acted in every other person that was ever sealed. Do you believe that? (Amen)

Endnote:

63-0318 - The First Seal

William Marrion Branham

74 And at the end of the Pentecostal age, we are supposed to receive, according to the Word, as God help me tonight to show you, THROUGH HERE, THAT WE ARE TO SEE, RECEIVE A MESSENGER THAT WILL TAKE ALL THOSE LOOSE ENDS OUT THERE AND REVEAL THE WHOLE SECRET OF GOD, FOR THE RAPTURING OF THE CHURCH. 75 And then there is coming forth seven mysterious Thunders that's not even written at all. That's right. And I believe that, THROUGH THOSE SEVEN THUNDERS, WILL BE REVEALED IN THE LAST DAYS IN ORDER TO GET THE BRIDE TOGETHER FOR RAPTURING FAITH. Because, what we got right now, we—we wouldn't be able to do it. There is something. We've got to step farther. We, we can't have enough faith for Divine healing, hardly. We've got to have enough faith to be changed, in a moment, and be swept up out of this earth. And we'll find that, after a while, the Lord willing, find where It's written.

I know, we're coming down to the end here in just a little a minute now. My 20 minutes are gonna be up.

Yes sir, we came to see Christ demonstrated and made alive by the Baptism of the Holy Ghost. No wonder, Brother Branham cried out, "A GREATER THAN SOLOMON IS HERE!" Sure, he was! Brother, you didn't come to see no type, no shadow, but you come to see the genuine article in Brother Branham. And when you left, he told you all that was in your heart. You didn't have hardly any life, left in you. Amen.

Endnote:

56-1001 - The Ministry Explained

William Marrion Branham

51 Notice, He said, "And the queen of the south (which was the queen of Sheba) she'll raise in this generation and condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, yet, I say unto you that a greater than Solomon is here."

Endnote:

58-0208 - The Queen Of The South

William Marrion Branham

What did Jesus say? "Verily, I say unto you that a greater than Solomon is here." And even tonight... And I say this with respects and with a humble heart. And I trust that you'll wait just a moment and don't think I'm sacrilegious by my remark. A greater is here among us tonight than there was who said the Words, because it's a glorified Jesus. He said, "You might say something against the Son of Man and it would be forgiven you, but a word against the Holy Ghost when He comes to do the same thing, will never be forgiven in this world or the world to come."

Endnote:

58-0128 - The Oneness Of Unity

William Marrion Branham

78 Didn't Jesus say, "The Queen of Sheba, the Queen of the South, come all the way from the utmost parts of the world," sitting on the back of a camel, three months, "to see a gift of God, which was Solomon"? He said, "Verily, I say unto you, a greater than Solomon is here." 79 **And I say, tonight, that a greater than Solomon is here. It's the Person of Christ, in the Holy Ghost, performing and working, producing in the human life just as He did here.** 80 God made you a place that could be emptied. Now, you can't just polish the old life up. You can't give the old life a face-lift. **She has got to die, and a new life be born in her.** She don't need some manicure or what is it you put on your lips, that what the women do, you know, to make them look better. She don't need a hair-curling. She don't need the lip stuff. **THE CHURCH NEEDS A BIRTH AND A FILLING OF THE HOLY GHOST.**

I'm afraid of us...in closing. Friend, I'm afraid tonight...I'm afraid, many of us are like the woman at the well. I'm afraid, we were like the woman at the well. When she said... When the man of God said to her that had the true Baptism of the Holy Ghost. I said Jesus, I didn't make no mistake! I said, THE MAN, THE MAN THE PROPHET OF GALILEE HAD THE TRUE BAPTISM OF THE HOLY GHOST. When did he get it? He got it at the river Jordan, that's where he got it. Amen! And when he went up to Samaria the Bible said, "He had need to go by Samaria" And when he went up to Samaria, there he found a little woman, the little elected Bride. She come out there to ole Jacobs Well. She been coming there a long time and all the water she could carry was a bucket full. Amen! SHE HAD IT ON HER HEAD, NOT IN HER HEART. I SAID, "SHE HAD IT ON HER HEAD NO IN HER HEART." If she got it in her heart, she wouldn't of had to come back to that ole well and draw.

I ain't talking about you, the last time I talked about you, you said I was a ground hog. (*Joke between Brother Ruddell and Brother Bob.*)

Amen! He said, "Woman give me a drink of water?" Huh! He said, "I tell you what, if thou knewest the gift of God." She said, "Now wait a minute, how are you gonna give me water, you ain't got no rope here and you ain't got no bucket?" Amen, he had no bucket, no rope, he had something else. His rope was hooked in heaven, he could let it down on the ground. She said, "Look a here, this well's deep here, don't you know it takes two hundred and fifty feet of rope to get down there to touch this water?" He said, "Well that's right, I ain't got no bucket, ain't got no rope." But said, "I tell you one thing, if you had enough of revelation, to know the gift of God. If you had enough revelation, to know the gift of God and who the preacher was that was preaching to you, you'd ask me... YOU'D ASK ME FOR THE TOKEN! AND IF YOU'D ASK ME FOR IT, I'D GIVE IT TO YOU, and out of your belly would flow rivers of living waters." Awe, she said, "Oh sir, sir ever more give me this water, that I don't have to come here and let down all this rope." (*Brother Lambert laughs*) Should I go on with it? (Amen) Now, he said, "IF YOU KNEW THE GIFT OF GOD!" She said, "SIR I PERCEIVE THAT YOU GOT REVELATION, YOU'RE A PROPHET!" And when she recognized that, she said, "I want the Token! And I believe, God is gonna give it to me! Because, I recognized the gift of God." YOU'LL NEVER

GET THE TOKEN, UNLESS YOU CAN RECOGNIZE THE GIFT OF GOD! Huh! Did she get it? Did she get it? Sure, she got it!

Endnote:

51-0717 - The Manifestation Of The Spirit

William Marrion Branham

SO BROTHER, PLEASE RECOGNIZE THE GIFT OF GOD, NOT BECAUSE IT'S ME. IT'S NOT JUST WITH ME, it's with you. You're the one. That you... I might be able to see. I might've been born for that purpose, which I was. But the blessing is for you, the individual. So believe it. Don't let it pass by. The hour's coming near.

When did she get it, brother Bob? Well, you know what? There was a man down in the upper room named Philip, and he proved himself, he got the Baptism of the Holy Ghost in the upper room and he only waited on tables! But God said, "PHILIP GO UP TO SAMARIA!" WHY? BECAUSE THERE WAS A WOMAN UP THERE THAT RECOGNIZED THE GIFT OF THE HOLY GHOST. And Philip went up there and there was that little woman that was at the well of Jacob and met God's prophet, God's gift. And she asked for the Token. And Philip went up there and reminded her that the Token was already here now. And when Jerusalem heard that in Samaria, they received their preaching and the token. He said, "Send up unto them two-man, Brother Ruddell and Brother Mike Canada. And one of them up there, had the keys to unloose the kingdom of Token unto them. Amen! What? Amen! And ole Brother Canada and Brother Ruddell come up there and said to ole Brother Bob, "Brother Bob what'ch you done?" Brethren I've preached the Token unto them and every one of them believed and they it. I said, "I CAST OUT DEVILS AND HEALED THE SICK AND RAISED THE DEAD AND I EXPOSE THIS OLD SIMON THE SORCERER DOWN HERE, THAT HE WAS GIVING OUT THAT HE WAS THE GREAT POWER OF GOD AND NOW HE AIN'T GOT NOTHING, I TOOK IT ALL AWAY FROM HIM. They said, "He's been taking all of our money and giving them nothing."

That's about like a lot of preachers around the country today. They...Like the Indians "Much wind, much lightning, much Thunder, but no rain!"

Endnote:

An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age

William Marrion Branham

If you think that is an exaggeration, read all of II Timothy chapter 3 and the first five verses of the 4th chapter. II Timothy 4:1-5, "I charge thee therefore before God, and the Lord Jesus Christ, Who shall judge the quick and the dead at His appearing and His kingdom; preach the Word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry." When the church

allowed herself to move away from the original, like Adam and Eve, death set in. There is no strength in her. She has become a monstrosity. The minute the church moved toward form and ceremony, and toward priesthood by organizing the ministers into a group that decided leadership apart from the Holy Spirit and His Word, **that very moment death entered and she started to get sick, and as she got sick she changed to a powerless group of people** whose only weapon was argument. **She could produce nothing in the Spirit, for her hopes were built on program and not on faith in His Word.** They sowed program so they reaped program. **They sowed perversion so they reaped perverted children. You tamper with God and you reap exactly what you injected.** Man ought to learn that from nature. He has tampered with nature. **He has injected his own ideas** into nature and rearranged the molecules, etcetera, and now he is reaping a whirlwind. Just look how they have bred the chicken. It is so highly bred that it is a laying machine that lays itself out. It is no good for food and is soft and poor eating. They inject substances into the meat we eat and because of that the human body is changing so that women are getting narrower in the hips and broader of shoulder and men are getting just the opposite. Now if you fool with nature and get a monstrosity and a backfire, **what will happen if you change the truth into a lie? The answer is, you will breed an antichrist, godless system of religion that is so perverted it will not look like or produce what the original did.** The only answer that God has for a situation like that is the lake of fire. That poor Smyrnaean Age was dying. When it died, it never came back. No age ever comes back. No revival ever comes back. It can't have the life of God in it by natural generation. It takes a regeneration from above. **This last age started with the fires of a Pentecostal revival and they organized it right back. INSTEAD OF TAKING THE WORD THEY TOOK THEIR OWN IDEAS AND DID JUST WHAT EVERY AGE HAS DONE — SUBSTITUTED THE MANUAL FOR THE WORD.** Just you step outside that manual and see what happens. You are out, brother. **AND THEY WILL PERSECUTE YOU AND BLAME IT ON GOD.** And how they love their organization. No wonder. They are second generation Pentecostals and since **God doesn't have grandchildren they are just children of their fathers, known by their creeds and form of worship. THEY CAN TALK ABOUT WHAT USED TO BE, BUT THEY CAN'T PRODUCE IT. Once they had the lightning but about all that is left is the thunder.** But let them talk to you about the glories of their movement. They will say, "Yes sir, I want you to know that this is a move that no man started. It came spontaneously. The Spirit fell all over the world. Yes sir, we got what they had at Pentecost. **THIS WAS NOT OF MEN BUT OF GOD.**" **THEN WHY DIDN'T THEY KEEP IT THAT WAY? IF GOD STARTED IT HOW COME GOD COULDN'T KEEP IT AND FINISH IT?** If God didn't write a handbook of creeds and formulas and dogmas to start it, then what right did they have to do that? God poured out His Spirit upon Baptists, Methodists, Nazarenes, Adventists, Presbyterians, Brethren, Church of God (several so named), etcetera. All these brethren were brought up on different doctrines, by-laws, church manuals, etcetera. God swept it all to one side; **He destroyed their dispensational theories and restored the gifts of the Spirit, proving He is the same yesterday and today and forever. But did those Pentecostals learn their lesson about organization? No sir. They organized right back** and have written their own textbooks, by-laws and church manual, fellowship book, etcetera, with one idea in mind, which is to prove that they now have all the truth, know all the answers, and are therefore, the elite of God who know the way and can show it unto others as God's appointed guides. **But they haven't got it.** They have hybridized themselves like the very groups they came out of. **If they want to be in the bride they are going to have to come out exactly as did their forefathers. They are like all the rest. The revival is over. THEY ARE TRYING TO LIVE A NAME AND ARE**

DEAD. They took organization, all the while talking about the Spirit of God. **THEY TALK ABOUT THE EVIDENCE OF THE HOLY SPIRIT. BUT THEY FORGET THAT THE DEVIL CAN TALK IN TONGUES, TOO. THE UTTER CONFUSION OF BABEL IS IN THEIR MIDST AND THEY CALL IT THE SPIRIT OF GOD.** Once again we see man telling God, instead of God telling man. Now you might desire to scold me right here for what I have said. Alright. They call themselves Pentecostal and Full Gospel. Let them prove it. At Pentecost the fire came in a cloud and separated over each of them like a tongue, and fell on each one. **WHERE IS THE FIRE? THEY SPOKE IN TONGUES AT PENTECOST AND THE PEOPLE WHO LISTENED UNDERSTOOD. WHERE IS THAT?** The whole multitude of believers acted like one family. Pentecostals are as badly divided as any group in history. No man durst join himself to the early church but only God added. They have as many goats among them as any. They claim to be full Gospel but they can't prove it. Their churches are as empty of power as any of them. If they are full Gospel then we had better admit the Bible made a mistake when it describes the full Gospel men at Pentecost. They sing, "There's been a great change in me." They are right. But the change has not been for the better. It is time to get back to God. They have a name that they live but are dead. **Tongues isn't the evidence of revival. It is the evidence of death.** Tongues proclaimed the evidence that the ceremonial religion of the Jews was over, that a new era had begun. Tongues today is ringing down the curtain on the Gentile church ages and the Gospel is going back to the Jews. **People are talking about tongues heralding in a great Spiritual move. They have missed the boat.** The truth is that it is writing the finish to all of man's ideas, programs and kingdoms, and the kingdom of God is being ushered in. **WAKE UP PEOPLE OF GOD. WAKE UP.** If you don't think this is true, just listen to this. All over the world in both Pentecostal and fundamental groups they are organizing the businessmen. **THEY HAVE INVADED THE PULPIT WITHOUT A CALL FROM GOD.** They have styled themselves the fishers of men and the founders of a move of God, and they say the gifted ministry of Ephesians 4:10-13 that God gave the church has failed, so they are taking over. Here we are right in the midst of the fulfillment of prophecy, called the gainsayings of Korah, and they don't even know that they have fulfilled it. **They are blindly going on preaching experience for truth. May God have pity on them. May their eyes be opened before it is too late. Oh, listen to me.** When did the prestige of money, social leadership, business ability, or sheer mental prowess ever qualify a man for spiritual leadership, or give any weight to the Word of God? And when in any way materiality or human values begin to show as the media by which God works instead of the Holy Spirit ALONE, then we are **fighting against God, not for Him.**

But I tell you, when Philip began to preach the Token unto them brother, he realized that he didn't have nothing. He went up there and got Baptized over again and sat down there and listened to what that man had to say. "And that's what we did, but the Holy Ghost just won't pour out." But there was the brother there that I had the keys, to unlock the door. And brother he preached that night and God honored his preaching and GOD BAPTIZED THEM ALL INCLUDING THE LITTLE WOMAN AT THE WELL WITH THE BAPTISM OF THE HOLY GHOST.

GOD KEEPS HIS WORD! He remembers his promise; don't you think he don't! HE REMEMBERS WHAT I'M PREACHING HERE TONIGHT. HE'LL REMEMBER YOU'RE AMENS! HE'LL GIVE YOU THE BAPTISM OF THE HOLY GHOST. How many want it,

Let's see your hands! He may do it tonight, before it's over. Amen!

The prophet of God in this day... we traveled all across the country to see the evidence that the land was a great one. There was no limit to what we would go through, to go see it. And I believe the reason why God sent him... I believe the reason God put him through all that hardship that he went through, so he could create a thirst in your life to receive the same baptism of the Holy Ghost. I don't believe, he did it for no other reason. Amen.

What did you see in ole Laodicea? What did you see all them false prophets? What did you see, you know in all them guys, to hunger and thirst after? Nothing!

But the Lord Jesus Christ sent you a man, that had the true Gift of God. So, you could hunger and thirst after what he had. Let me tell you, that the most stressful, the most brokenhearted story in the Bible, is about Laodicea that thought they had God's great gift. They thought they were filled with the Holy Ghost! They thought they were Born-Again! And God's Great gift come right among them and they put it on the outside of the churches! They said, "Oh, we're increased with goods, we're filled with the Holy Ghost, we don't have need of nothing you got Brother Branham." They put him on the outside.

Revelation 3:17-18-Reference quote:

17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

Endnote:

65-1204 - The Rapture

William Marrion Branham

*4 Did you know the Protestant and Catholic church is predicted, in the last days, to be blind, the same thing, to the Scriptures, **with Christ on the outside, trying to get in? "Because thou sayest, 'I am rich, and have need of nothing,' knowest thou not that thou art miserable, poor, wretched, naked, and blind, and don't know it," Revelation 3. There you are, back to the blindness again, trampling over the things of God, as if (they) It didn't mean nothing to them, scoffing and making fun of It.** That's what the Bible said. 65 But, to the Church, the Bride, the Rapture is a revelation to Her. It's revealed to Her. That, **THE REVELATION, THE TRUE BRIDE OF CHRIST WILL BE WAITING FOR THAT REVELATION OF THE RAPTURE.** 66 Now, it is a revelation, **for the revelation is faith.** You cannot have a revelation without it being faith. Faith is a revelation, because it's something that's revealed to you. Faith is a revelation. Faith is something that has been revealed to you, like it was to Abraham, that could call anything contrary to what had been revealed to him, as though it wasn't so. Now, faith, that's what faith is, is the revelation of God. The Church is built upon a revelation, the whole entire Body.*

Endnote:

64-0617 - *The Identified Christ Of All Ages*

William Marrion Branham

138 We find it today just where He said He was. It's the hour, the time we are living. 139 Listen, those Greeks failed to see Him. Why? "Sirs, we would see Jesus." **THEY FAILED TO SEE HIM BECAUSE HE WAS CLOTHED IN HIS HUMAN TEMPLE, GOD IN A MAN. HUMAN FLESH WAS WHAT BLINDED THEM. THEY COULDN'T UNDERSTAND.** "You, being a man, make Yourself God, or equal with God." 140 He said, "Well, if you could call them by the law, and no Scriptures can be broken, you call them 'gods,' they were, who the Word of God came to." 141 Then, **HE IS THE FULLNESS OF THAT WORD, THE WORD THAT WAS FOR THAT DAY, THE SON OF GOD, THE REDEEMER; WHEN GOD, HIMSELF, HE COME ON EARTH AND DWELT IN A MAN, TO TAKE DEATH UPON HIMSELF, TO REDEEM THE WHOLE, that Tree out of the garden of Eden, not the woman; the Man, THE SECOND ADAM WHO DIED AND WENT INTO THE GROUND, TO BRING OUT THOSE SUBSTANCE, AMEN, THEM LEAVES THAT HAD FALLEN BACK YONDER, TO BRING THEM FORTH IN THE RESURRECTION.** How much could be said about that, would take us hours! 142 But we're here to the spot now. The Gentiles of that day failed to see It, because It was in human flesh. **I wonder if we'll do the same thing. I wonder if we'll make the sad mistake that they did, fail to know Him? Because, He was, He the Word for that age, was identified in a human body. A Boy that had no education, that we never knew Him going to school. We had no credentials He even come out of any organization of that day; no education. No reputation of nothing, but, "A crazy Man, a winebibber, a friend of sinners, a Man turning the world upside down; illegitimately born, His mother was pregnated by a soldier, and taken His name as the Son of God, or calling Himself a prophet, this Galilean, so-called prophet."** 143 **BUT THE WORD WAS MADE MANIFEST! "AS MANY AS RECEIVED HIM, TO THEM GAVE HE THE POWER TO BECOME SONS OF GOD."** And so is it today, when we see this great Holy Ghost move made manifest. "As many as receives Him, to them gave He the power to become sons and daughters of God." **Jesus Christ identified the same, by His Word,** in every generation. Let us bow our heads. 144 Christian friends, I want to ask you, let's just stop and think for just a moment. Is this the Truth or is it an error? Is it? If it's the Truth, we owe everything to it. Where are we going? Where is the stop of this? How can you be sure that you're right? Now, "in the beginning, He was the Word," and the Word discerns the thought that's in the heart. It did through the prophets, it did through Christ, and He promised it in the last days, for He is the same yesterday, today, forever. 145 Heavenly Father, take Thy Word, place It in human heart, that they...all the people together, tonight, this little bunch of people out here. We realize, Lord, that we are—**we are living in the shadows of His Coming, and the shadows are becoming more positive, year by year. We see the signs appearing, fearful sights.** We see in the newspapers and in the magazines. **The moon is turning to blood. We hear of earthquakes all around the world, blasting the whole world.** 146 **And, now, one day it shook the whole world, when the Son of God was officially turned down and crucified.** And now we find out that a great group, called the World Council of Churches, they are officially turned Him out, like they said in the (this) Laodicean Age, "He was on the outside of the church, knocking at the door, trying to get back in." And now we find there was another earthquake who struck this, not the other nations, this nation, shook the whole

world; **Jesus officially turned out. And He stands begging, tonight, thoroughly identified, the same yesterday, today, and forever. 147 May the believers see it.** May those who are sick see it, Lord. May those here tonight be able to touch His garment, like they did in the days gone by. Heal the sick, and save the lost, we ask in Jesus Christ's Name. Amen.

But I heard a Voice that said, "Come unto me and drink."

John 7:37-Reference quote:

³⁷ In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

Amen I tell you, a Greater than Solomon was here! I believe God's great gift demonstrated, was to show us what to thirst after.

Now, I got a sad thing here to say. Even though God sent a greater than Solomon here. Even God sent a greater than Solomon. God demonstrated greater than Solomon, so that it might create a thirst in you to want the same thing. But, did you know what happened? The devil rocked you all to sleep. I said, ya 'all! He rocked all of you to sleep and made you think that you already had it! HE ROCKED YOU TO SLEEP AND MADE YOU THINK YOU ALREADY HAD IT. ALL OF YOU SAID, YOU HAD THE BAPTISM OF THE HOLY GHOST. Not only did you not have the baptism of the Holy Ghost, but I'm here to tell you that you wasn't even born right! YOU WERE BORN WRONG! YOU MUST BE BORN AGAIN!

Endnote:

54-0512 - *The Seven Church Ages*
William Marrion Branham

237 Watch, tomorrow night, what **the antichrist is. He's got a false baptism, making you believe it's the baptism of the Holy Ghost.** He's got a false water baptism (Yes, sir.), which even isn't Scriptural. He's got all them things, just enough to impersonate, to be cunning and slick.

Endnote:

52-0900 - *God's Way That's Been Made For Us*
William Marrion Branham

21 There's two ways a man can go, and that's his way or God's way, and that's the right way or the wrong way. **And your way is always the wrong way, and God's way is the right way.** And you can't be in your own way and in God's way at the same time, so you got to get out of your own way so God can have His way in you. That's right. **God makes a provided way. 22 Man has always wanted to make his own way.** In the garden of Eden, God made a man so he didn't have to shift for nothing. God made him perfect, but man wanted his own way. He wanted to tamper. He wanted to find out. And then as soon as he fell... We've went through that this week, in the studies of the Scripture. He made himself a religion. He didn't wait for God to make him one. He made one hisself, but he found out that his religion, his covering, wouldn't work. That's always been man. He wants his own way. But God had a way. **So man made fig leaves and put them**

over him, him and his wife, but, when he come down to face God, he found out that wouldn't work. 23 And I tell you, friends, there's been a many a man, and is tonight, that's coming down to the end of the road, will find out that that little shallow religion that you're holding onto won't work. NOTHING SHORT OF BEING BORN AGAIN WILL WORK. Jesus said, "Except a man be born of water and Spirit, he will in no wise enter into the Kingdom." No wise, no matter if he's Methodist, Baptist, Presbyterian, whatever he is, he'll not enter in until he's born of water and Spirit. Born means he's "changed." He has to die before he can be born. So you got to die to yourself, be reborn, again, in Christ Jesus. That's right. 24 Now I want you to notice, he found himself trying to make his way. We had, this morning, how Cain tried to make his way. He brought down some apples and pears and peaches and pumpkins, ever what it was, laid it upon the altar and said, "Now there, Lord, I built an altar. I built a church. I'm a good church member." See? "I go to church every day. I come here, built the altar. I put the sacrifice upon it. Now I'm going to kneel down and pray. And now, Lord, I want You to receive me." But God refused him. 25 And that same old religious spirit lives right down amongst the church today, the very same thing, just as religious as it can be, and knows no more about God than the Hottentot would know about Egyptian night. You know that's the truth. Religious spirits! Don't think that Stalin is the antichrist. The Bible said, "The two spirits would be so close together, deceive the very Elect if possible." 26 We find out that Judas Iscariot come right down, and went out and rejoiced and preached the Gospel; come back, hollering and shouting, and having a big time with the rest the disciples. Saint Matthew, the 10th chapter. But he followed the disciples right along, yet, the incarnated devil, and come right along; as Jesus was the incarnated God; the Cain and the Abel from the garden of Eden. But when it come time for him to go up to Pentecost, and get the blessing, he showed his color. 27 And when you go to talking about being born again, receiving the baptism of the Holy Ghost, nine times out of every ten, them spirits will show their colors, what they are. They'll say, "That's a bunch of fanaticism. Leave it away." Brother, it's God's provided way for man today. Hallelujah!

God, bless you for your amen! God, bless you for your amens. God will bless you for your honest heart. Amen, a greater than Solomon was here. He was here for one reason, to show you what the true baptism of the Holy Ghost was, so you'd hunger and thirst after it with all of your heart.

But you followed him all over the country and then you let the devil talk you out of it. And say, "It was only for Brother Branham!" So, you didn't thirst after it.

But I'm so thankful to God that under the Seventh Seal there is a ministry and A MESSAGE that'll open up your eyes to it. THAT'LL CAUSE YOU TO BE STIRRED FOR A REVIVAL! IT'LL CAUSE YOU TO SEEK UNTIL YOU FIND THAT GREAT GIFT OF GOD, OF THE TRUE BAPTISM OF THE HOLY GHOST. The second pull didn't do it, but the third pull did.

Endnote:

62-1014- Stature of a Perfect Man
William Marrion Branham

Now, after we get through with the Seven Seals, then at that time of the sounding of the Seven Seals, or the loosening... 'Course, we know what a Seal is; **IT'S TO LOOSE A MINISTRY**, to

loose Seven Seals. And we'll see that right on the chart. **It's loosening a message, something that's sealed up.**

Endnote:

63-0320 - The Third Seal

William Marrion Branham

183 **The—the Bride hasn't had a revival yet. See? THERE'S BEEN NO REVIVAL THERE, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET. See? We're looking for it now. IT'LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN, see. Yeah. He'll send it. He promised it. Now watch.**

Endnote:

62-1230E - Is This The Sign Of The End, Sir?

William Marrion Branham

368 But, this One didn't come from the earth. He come down from Heaven, because the mystery is all finished. **And when the mystery is finished, the Angel said, "Time shall be no more," and Seven Thunders threwed their voices out. 369 What if it is something to let us know how to enter into the Rapturing Faith? Is it? Will we run, leap over walls? And is there something fixing to happen, and these old, marred, vile bodies are going to be changed?**

Endnote:

62-1230E - Is This The Sign Of The End, Sir?

William Marrion Branham

386 **Look. Then, look, the capstone was not interpreted. See? "Get west, and come back." Or, is it this, it's these seven Angels in this constellation that came to me? 387 And when I meet you at the Day of the resurrection, you'll see that I lie not; God, my Judge. 388 Or, is this that second climax that I talked about the other day? Is it of something coming forth for the Church? I don't know. I could stay on that a little bit, but I'll move on. 389 Could it be that, the mighty thunder, or the seventh Angel in the seven, constellation, seventh-period constellation, their pyramid made in a form (three on a side, and one on top), and they dropped from Eternity? Could it be? 390 Is this the mystery, of the Thunders, that will bring back the Headstone? YOU KNOW, THE PYRAMID NEVER WAS CAPPED. THE HEADSTONE IS YET TO COME. IT'S BEEN REJECTED. Could it be, brethren, sisters? 391 **Or, IS THIS THAT THIRD PULL that He told me, three or four years ago? 392 The First Pull, you remember what happened? I tried to explain It. He said, "Don't do that." 393 The Second Pull, He said, "Don't try." And I pulled, anyhow. You remember? [Congregation says, "Yes."—Ed.] All of you remember. It's on tape and everything. 394 And then He said, "Now there's a Third Pull coming, but don't try to explain It." You see how I approached This, tonight? I don't know. But, I feel duty bound, to my church, to say something. You draw your own conclusion. 395 **NOW, WILL THIS BE THE MYSTERY THAT WOULD OPEN UP, THAT WOULD BRING CHRIST, BRING A POWER TO THE CHURCH? See? We've already... 396 We believe in repentance, being baptized in the Name of******

*Jesus Christ. We believe in receiving the Holy Ghost. We have signs, wonders, miracles, speaking in tongues, and the things that the early Church had. And, frankly, there's been more done, right here, than is wrote in the Book of Acts, in this one little group of people, this little bitty ministry of ours here. What about the world over? See? More than is wrote in the Book of Acts, same kind! The raising of the dead! Remember, there was only about three people raised, of dead, by Jesus Christ. And we have on record, doctors' record, five. See? 397 "Works that I do, more than this shall you do." I know the King James says "greater," but you couldn't do nothing greater. More of it! He was in one Person then; He's in the whole Church now. See? "More than this shall you do, for I go unto My Father." 398 **IF THIS IS THE THIRD PULL, THEN THERE IS A GREAT MINISTRY LYING AHEAD.** I don't know. I can't say. I—I don't know.*

Endnote:

*65-0725M - The Anointed Ones At The End Time
William Marrion Branham*

*262 Notice, the very day when this messenger...Not when he starts on, but when he begins to declare his Message. See? The First Pull, healing; Second Pull, prophesying; **THIRD PULL, THE OPENING OF THE WORD, THE MYSTERIES REVEALED. NO MORE, THERE IS NO MORE HIGHER ORDER TO REVEAL THE WORD, THAN PROPHETS. BUT THE ONLY WAY THE PROPHET CAN BE VINDICATED IS BY THE WORD. AND, REMEMBER, THE THIRD PULL WAS THE OPENING OF THEM SEVEN SEALS, TO REVEAL THE HIDDEN TRUTH THAT'S BEEN SEALED IN THE WORD.***

Endnote:

*60-0522E - Adoption #4
William Marrion Branham*

*34 Now, notice, then the Coming of the Lord Jesus is so close at hand until the Spirit from way down in here...just barely justification, sanctification, baptism of the Holy Spirit, and now right into the time of the coming of the Headstone. **THE CHURCH HAS GOT TO BE SO PERFECTLY LIKE CHRIST UNTIL CHRIST AND THE CHURCH CAN UNITE TOGETHER, THE SAME SPIRIT.** And if the Spirit of Christ is in you, It makes you live the life of Christ, act the life of Christ, **DO THE WORKS OF CHRIST.** "He that believeth on Me, **THE WORKS THAT I DO SHALL HE DO ALSO.**" Jesus said that. See? Now we're going to have, **WE GOT A MINISTRY COMING THAT'S JUST EXACTLY LIKE THE LIFE OF CHRIST.** What does that ministry identify? **The Coming of the Lord.***

Brother Branham said, "We ain't got enough faith for divine healing, let alone rapture." But he said, "There is coming forth a restoration there" He said, underneath the seventh seal is a message that will stir the little Bride for revival."

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Branham

43 And we realize that, in the Scriptures, over in Malachi 4, there is to be a one like John, an—
an Elijah to whom the Word of God can come to. **and He is to reveal, by the holy spirit, all the
mysteries of god, and restore the faith of the children back to the faith of the apostolic fathers,
restore back all these mysteries that's been probed at, through these denominational years.**
Now, that's what the Word said. I'm just responsible for what It said. See? It's, It's written, is
right. That's what It is. 44 Now, we see that **this Seven-Seal Book, now, is the mystery of
redemption. It's a Book of Redemption, from God.** 45 Now, all the mysteries, at this time,
should be finished at the sounding of this messenger. **NOW, HERE IS THE ANGEL ON
EARTH; AND "ANOTHER" ANGEL, MIGHTY MESSENGER, COME DOWN.** See, this
angel was an earthly angel, messenger; **but HERE COMES ONE DOWN FROM HEAVEN, A
RAINBOW COVENANT, SEE, ONLY CHRIST IT COULD BE.**

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

254 **CHRIST IS NOW TAKING HIMSELF A BRIDE, TO BE PREGNATED WITH HIS
OWN SEED-WORD IN HER WOMB, SPIRIT-WOMB** in—in Her mind, and won't mix with
any the denominational trash with it. **She is a virgin to Him.** 255 Oh, I remember sitting there in
a room, three days in there, praying and waiting on the Lord, and fasting. When that struck me, I
thought, "O God, what is it? Here I am, in a picture. Here I am. If I bring up this much to the
church, where will I be? I'll be have them on a limb. What can I do? I've done seen the church
as every type and shadow, and everything else, shows she's gone. What will You do?" 256 **Then
I thought of that Word, "I will restore, saith the Lord. I will restore."** Remember the old pine
tree, when the fire hits her and burns her down; she shakes off a seed, though. **That seed brings
forth a new one. That's right.** The old trees are burnt up with organization and everything else,
**but there still remains a Seed of Word. And it...the Wo...God's Word, It'll just come right
back, reproduce Itself, just as sure as the world.** Yes. Now, now, **she won't miss it.** Notice. **But
Christ...** 257 **We believe we're in the end time.** Do we? [Congregation says, "Amen."—Ed.] Do
you believe that before you have a crop, now, you have to plant a seed? ["Amen."] You see why
I've let churches turn me out, tell me everything, call me all kinds of names, everything else, and
just stay right with that Word.

Let me tell you something! What is it that will stir you for a revival? When you hear the man
of God tell you that the Baptism of the Holy Ghost is coming and you begin stir yourself and go
out and get filled with the Holy Ghost.

Endnote:

63-0318 - *The First Seal*

William Marrion Branham

74 *And at the end of the Pentecostal age, we are supposed to receive, according to the Word, as God help me tonight to show you, through here, **THAT WE ARE TO SEE, RECEIVE A MESSENGER THAT WILL TAKE ALL THOSE LOOSE ENDS OUT THERE AND REVEAL THE WHOLE SECRET OF GOD, FOR THE RAPTURING OF THE CHURCH.***

75 *And then there is coming forth seven mysterious Thunders that's not even written at all. That's right. **AND I BELIEVE THAT, THROUGH THOSE SEVEN THUNDERS, WILL BE REVEALED IN THE LAST DAYS IN ORDER TO GET THE BRIDE TOGETHER FOR RAPTURING FAITH.** Because, what we got right now, we—we wouldn't be able to do it. There is something. We've got to step farther. We, we can't have enough faith for Divine healing, hardly. We've got to have enough faith to be changed, in a moment, and be swept up out of this earth. And we'll find that, after a while, the Lord willing, find where It's written.*

Naw, we went to sleep on the second pull and we didn't thirst after nothing! Why the devil even talked the ministers out of the ministry they said, "It's all over! The bloods off the mercy seat, it's all over! We're all sealed, sealed and ready to go."

And brother you know what happen? We, didn't even have the blood applied! YOU WERE LOST WITHOUT GOD, WE FAILED TO BE BORN-AGAIN! IF WE WAS BORN RIGHT... EVERYTHING WE HAD WAS WRONG?

Endnote:

62-1104M - *Blasphemous Names*

William Marrion Branham

309 *And this first Message, when they'd see It, everybody rallied for It, said, "Oh, glory to God! Oh, if I could see this, that, and the other." And they go right away, the same way they come in. See? 310 *And now they think, "Well, I don't know. Where would you join? If I don't come to this, it'll be this way. And I'll be kicked out, over here, and I won't have nothing to here." Brethren set down and say, "Well, what would I do if I...?" See there? They won't stop long enough to recognize It's the Word that God promised, being manifested. See? And they walked away. 311 But, don't worry, the shadows are close at hand, see, when I return to the field. 312 You remember, the other night, of the Message that He give me back there when I was laying the corner stone? Just exactly. Said, "Do the work..." Said, "When you come out of this vision, read Second Timothy 4." You know, it's laying right there in the cornerstone, thirty-three years ago. 313 Said, "Do the work of an evangelist, make full proof of your ministry. FOR THE TIME WILL COME WHEN THEY WILL NOT ENDURE SOUND DOCTRINE; BUT AFTER THEIR OWN LUSTS SHALL HEAP TEACHERS, HAVING ITCHING EARS; TURN FROM FABLE...FROM TRUTH UNTO FABLES." IF THAT HASN'T BEEN, JUST WORD BY WORD! [Blank spot on tape—Ed.] 314 But, REMEMBER, THEN, THE OTHER NIGHT, WHEN I NEVER DID READ THE REST OF IT. The thirty-something years that I've preached in this tabernacle, never one time did I ever go any farther than that, and I don't**

know why. 315 I often wonder, till, one day, I seen where Jesus picked up the Scroll and begin to read, and read half of the prophecy, and stopped, and said, there in Capernaum, HE SAID, "AND THIS DAY, THIS PROPHECY IS FULFILLED." WHY DIDN'T HE READ THE REST OF IT? IT PERTAINS TO HIS SECOND COMING. See?

Endnote:

62-1104M - Blasphemous Names

William Marrion Branham

296 And I was watching myself do it. And then when I was standing there, looking, and watching myself preach it. 297 And I was just preaching, to-who-wouldn't-have-it. And after a bit, I raised up, you know, and I thought, "Glory to God!" I said, "Look at these wonderful things, and this, that!" 298 **Directly, I noticed the people begin to get like they was physically hungry. And so THEY HAD ENOUGH SPIRITUAL, SO THEY STARTED WALKING AWAY.** And some of them...[Brother Branham yawns—Ed.] **Started walking away. I thought, "What's the matter with everybody?"** 299 **And—and I looked, and here some young couples going along, to my side. I thought...I said, "Just a minute, friend! Just a minute! YOU'LL BE BACK AGAIN WHEN THE EVENING SHADOWS FALL." SEE? I SAID, "YOU'LL BE BACK AGAIN.** But let me give you this first climax. Where does all these things come from, that I've showed you? Where are they from?" I said, "Here they are. **They are in the Word of God. They are THUS SAITH THE LORD, His promise. Cause,**" I said, "all of you bear me record, witness this, **that my commission is, 'Stay with the Word.'**" I said, **"WHAT'S THE MATTER WITH ALL OF YOU? CAN'T YOU UNDERSTAND THE WORD? YOU MUST UNDERSTAND IT."** 300 And some of them said, "Man, I'd like to have some biscuits," and so like that. 301 Well, I just thought, "Well, glory to God! If they want biscuits, let them go get them." 302 So I—I turned around. I thought, "Oh, but, you know what? The shadows is going to fall, after while, right away." I said, "Then, tonight, when that congregation gathers in again, I'll put the climax to them, and told them that the things that they have seen me do is found in the Word of God, not in some mythical book or some organization. It's found in the Word. See? Every bit of it, in the Word, 'cause I'm commissioned to That." 303 I thought, "You know, they'll, every one, be back tonight, so here is what I'll do. I'll background, kind of background." You know the way I do it on these church ages and things, say what I said before. "I'll background it, on the Word, and then this great, marvelous climax." I said, "What a time it'll be! Praise be to God!" And I seen myself getting real little, and heard that, "Praise be to God." **I SEEN MYSELF FADING UP LIKE THAT.** And here I was, standing there.

THANK GOD, THERE IS A REVELATION AROUND TODAY, THAT'S OPENING UP OUR EYES! Without that ministry, you'd surely go to hell, tribulation hell that is.

But it's impossible for the little Bride to be deceived. Why? Is because there is a message that's coming forth from the Lord by A WHITE EAGLE if you, please!

Endnote:

65-1128E - *On The Wings Of A Snow-White Dove*
William Marrion Branham

211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the quartz, in the stone, "**White Eagle**"; just exactly what the vision said that **THE NEXT MESSAGE WOULD COME FORTH BY**. 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: "White Eagle." (Dove leading eagle.)

Endnote:

Spirit of Truth 63-0118
William Branham

E-20 'THERE WILL RISE SOMEBODY AFTER ME THAT'LL TAKE THE MESSAGE ON. He'll be an odd person, but he'll rise after this and take the Message on. And YOU LISTEN TO IT. As long as it's Scripture, stay with it.'

Endnote:

0324E *The Seventh Seal*
William Marrion Branham

567-3/325 'IT MAY BE TIME. IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY RISE ON THE SCENE. Maybe this ministry that I have tried to take people back to the Word has laid a foundation; and if it has, I'll be leaving you for good. There won't be two of us here the same time. See? If it is, he will increase, I'll decrease. I don't know. But I have been privileged by God to look and see what it was (See, see?), unfold to that much. Now, that is the truth.'

Endnote:

54-0513 - *The Mark Of The Beast*
William Marrion Branham

78 So I said, "Lord, I don't want no organization. Let me serve You with all my heart, while I'm here living." That's right. **"The next, You'll have another man when I'm gone. You'll have somebody take its place."** That's all.

Endnote:

62-0527 - *Questions And Answers*
William Marrion Branham

*226 Now, and that's what I say, seems like there's more misunderstanding all the time, continually. What is it? Is... Have I planted all the Seeds that's supposed to be planted? Is the time at hand? **IS THIS GREAT MESSENGER FIXING TO STEP ON THE SCENE** right now? Is the coming of the Lord near?*

Now, what we got, we got men all over the world raising up to be that prophet. Well, when you see that, you know there is a true one around somewhere. Don't get all scared and booger'd. Don't booger at that now!

Endnote:

Booger: Meaning: *Horse that gets skittish or frightened. (Brother Lambert, rode and trained horses and used this word, when his horse was spooked by something.)*

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

*37 Now, see, the mystery of this Seven-Seal Book will be revealed at the sounding of the seventh church angel's Message. See? "The seventh angel begins to sound," and there is the Messages wrote out there, and we got It in tape and book form. Now, "At the beginning of the sounding of the Message, the mystery of God should be finished, see, at that time." Now we will notice. The Book, of the mystery of God, is not revealed until the seventh angel's Message is sounded. 38 Now, these points will be important in the Seals, I'm sure, 'cause It must, every bit, tie together. 39 Now, It's wrote mysterious, because no man, nowhere, knows It. God alone, Jesus Christ, see. Now, but is...It is a Book, a mysterious Book. It's the Book of Redemption. We'll get into that, in a little while. And now we know that this Book of Redemption will not be thoroughly understood; It's probed at, through six church ages. But at the end, when the seventh angel begins to sound his mystery, he winds up all of the loose ends that these fellows probed at. And the mysteries comes down from God, as the Word of God, and reveals the entire revelation of God, then the Godhead and everything else is settled. All the mysteries, serpent's seed, and whatever more, is to be revealed. 40 Now, you see, I'm just not making that up. That's what... It's **THUS SAITH THE LORD**. I'll read It to you out of the Book, "The sounding of the seventh angel's Message, the mystery of God should be finished, that's been declared by His holy prophets," that's the prophets who has wrote the Word. At the sounding, of the seventh church age, the last church age, all the loose ends, that through these church ages has been probed at, will be wound up together. 41 And when the **SEALS ARE BROKE, AND THE MYSTERY IS REVEALED, DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD**. Now, remember, **THIS SEVENTH ANGEL IS ON EARTH AT THE TIME OF THIS COMING. 42 JUST AS JOHN WAS GIVING HIS MESSAGE, THE SAME TIME THAT MESSIAH COME IN THE DAYS. JOHN KNEW HE WOULD SEE HIM, BECAUSE HE WAS GOING***

TO INTRODUCE HIM. 43 And we realize that, in the Scriptures, over in **Malachi 4**, there is to be a one like John, an—an Elijah to whom the Word of God can come to. And he is to reveal, by the Holy Spirit, all the mysteries of God, and restore the Faith of the children back to the faith of the apostolic fathers, restore back all these mysteries that's been probed at, through these denominational years. Now, that's what the Word said. I'm just responsible for what It said. See? It's—It's written, is right. That's what It is. 44 Now, we see that this Seven-Seal Book, now, is the mystery of redemption. It's a Book of Redemption, from God. 45 Now, all the mysteries, at this time, should be finished at the sounding of this messenger. Now, here is the angel on earth; AND **"ANOTHER" ANGEL, MIGHTY MESSENGER, COME DOWN.** See, this angel was an earthly angel, messenger; BUT HERE COMES ONE DOWN FROM HEAVEN, A RAINBOW COVENANT, SEE, **ONLY CHRIST IT COULD BE.** 46 Just exactly like was in Revelation, 1st chapter, "Standing in the midst of the Seven Golden Candlesticks, with a rainbow, to look upon as jasper and sardius stone." 47 And here He returns back, in the 10th chapter, after the coming time that all the mysteries is to be finished and the Seals are to be broke, and proclaiming that it's, "Time is no more." And he said, "when the seventh angel has begin to sound, then the mystery should be finished, and **TIME FOR THE ANGEL TO APPEAR.**" We're close, somewhere. Right. Now notice. 48 The Seven Seals holds the mystery of the Book. Until we can see what those Seven Seals has sealed in, we're only presuming them things. Because, as I've told you, this morning, upon my little Message this morning, of God hiding in simplicity. You see, we—we are... We are sure to miss the thing unless It is absolutely, genuinely revealed by the Holy Spirit, and vindicated the same. See? If the prophet rises and tells you that This is just That, and God don't vindicate the same, forget it. See? But God, in every statement, in everything, has to vindicate It, to make It right. See? So, His children will watch those things, see, and be alert, notice. 49 Seven Seals on the Book, has the... These Seven Seals has the Book sealed. See? The Book is absolutely sealed. Do you see it? [Congregation says, "Amen."—Ed.] The Book is absolutely a sealed Book until the Seven Seals is broken. **IT IS SEALED UP WITH SEVEN SEALS. NOW, THAT'S A DIFFERENT FROM THE SEVEN THUNDERS.** See? This is Seven Seals on the Book. And the Book will not, the Seals will not be released until the Message of the seventh angel. See? So we—we are presuming; but the genuine revelation of God will be made perfect in that sounding, vindicated Truth. Now, that's exactly what the Word says, "The mystery should be finished at that time." 50 And this Seven-Seal Book, remember, It was closed here, in Revelation the 5th chapter, and in Revelation the 10th chapter It is opened. 51 And now we're going to see what the Book says about how It become open. And is not made known until **THE LAMB** takes the Book, and breaks the Seals, and opens the Book. See? **THE LAMB** has got to take the Book. 52 It's hid. Now remember, "No man in Heaven, no man in earth," pope, bishop, cardinal, state presbyter, or **WHOEVER HE IS,** "can break them Seals, or reveal the Book, **BUT THE LAMB.**" And we have probed, and presumed, and stumbled, and wondered, and—and that's the reason we're all in such a confusion. 53 But with the Divine promise that this **Book of Redemption will be perfectly opened by the Lamb, and the Seals thereof will be loosed by the Lamb, in the last days in which we're living now.** AND IS NOT MADE KNOWN UNTIL **THE LAMB TAKES THE BOOK AND BREAKS THE SEALS.** Because, remember, the Book was being holded in the hands of Him that sat upon the Throne. "And the Lamb comes to Him that sits upon the Throne, and takes the Book out of His right hand." Takes the Book! Oh, that's deep. We'll try to solve it out if we can, by the help of the Holy Spirit. Now we're depending on Him. And we will see, later, it is at the end time, "When time has run out." 54 No denominations has a right for

*interpretation of the Book. No man has a right to interpret It. **IT IS THE LAMB WHO INTERPRETS IT. AND THE LAMB IS THE ONE WHO SPEAKS IT, AND THE LAMB MAKES THE WORD TO BE KNOWN, BY VINDICATING AND BRINGING THE WORD TO LIFE.** See? Exactly! Notice. And is not revealed until... 55 This Book is not revealed until the church ages and denominational ages has run out, "and there is time no more." See it? It's only revealed after church ages and denominational ages has run out. 56 That's the reason the thing is in such a scruple tonight. See, they pick up a little doctrine, and they run off here to one side, say, "This is It!" Another one picks up another doctrine, runs off this side, said, "This is It!" And each one builds a denomination under it, until we got hundreds of denominations. But still, in all of it, to see the confusion, the people are wondering, "What is Truth?" If that isn't just the condition today! 57 But then He promises, that, "When that time has finished out, there will be the sounding of the seventh angel's voice, and then the book will be revealed, see, at that time."*

Now, let me tell you something friend. When you here this revelation honey, you better get your safety belt on, real quick. And if you don't bend your knees in prayer and grab a hold of some tapes and grab a hold of some books real soon, you're on for a ride friend. You'll get yourself on something that you'll need a safety belt on. How many say, amen? How many have already got a blow of the devil? Yeah, amen!

Endnote:

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham*

*312 Lord Jesus, the hours are growing late. **It may be even later than we are thinking.** And we are happy to see this hour approaching. **It is the most glorious hour that the world has ever known, for the believer. But, for the rejecter, the most saddest time that could ever be. There couldn't find words in the alphabet, letters to make words, that could express the trouble and sorrow that lays ahead. And neither is there words could be formed, from our alphabet, to express blessings that lays ahead for the believer.** 313 Father, there may be some, tonight, here **without hope.** And they are intelligent human beings. **AND NOW IF THE BLOOD STILL LAYS ON THE MERCY SEAT, LET THE LAMB WALK OUT FROM THE THRONE, TO THEIR HEART, TONIGHT, AND REVEAL TO THEM THAT THEY ARE LOST. AND WITH BLOODY HANDS, SAY, "COME, WHILE IT IS TIME TO COME."***

Endnote:

Horns of the Altar

Horns represent Salvation

*"Adonijah was afraid of Solomon, **so he rushed to the sacred tent and grabbed on to the horns of the altar.**" (1 Kings 1:50NLT). The verse above come from a time where rightful King of Israel was Solomon. ... But one of his brothers Adonijah got it in his mind that he was to be King.*

1 Kings 2:28-29

28 Then tidings came to Joab: for Joab had turned after Adonijah, though he turned not after Absalom. And **Joab fled unto the tabernacle of the Lord, and caught hold on the horns of the altar.**

29 And it was told king Solomon that **Joab was fled unto the tabernacle of the Lord;** and, **BEHOLD, HE IS BY THE ALTAR.** Then Solomon sent Benaiah the son of Jehoiada, saying, Go, fall upon him.

Endnote:

61-0108 - Revelation, Chapter Four #3

William Marrion Branham

102 Don't forget that word "Eastward"! **WHERE'S JESUS COMING FROM? THE EAST, in a cloud of Glory. Where does the s-u-n rise? East. WHERE WILL THE S-O-N RISE? EAST. WHERE WAS THE MERCY SEAT SITTING? TOWARDS THE EAST. Why have I got you all sitting this way towards the east? Why? The altar is to the east.** We'll see it after while, how beautifully, I'm going to draw it out. I asked as many as I could to bring papers and so forth, to get these maps in a few minutes. **All right: ...sprinkle it...eastward; and before the mercy seat shall he sprinkle...the blood with his finger seven times.** 103 Oh, isn't that beautiful? "Seven times towards the east." What is it? The Seven Church Ages shall be covered by the Blood. Hallelujah! Jesus Christ's Blood just as sufficient in it, yesterday, today, and forever, and to every age, to save every sinner, heal every sick person, bring every miracle, every sign to pass. "Seven times," way back yonder in the Old Testament, fourteen hundred and ninety years before Christ come. Think of it! Symbol, "seven times shall..." Then shall he kill the goat...**THE SIN-OFFERING, THAT IS FOR THE PEOPLE, AND BRING HIS BLOOD WITH THE...IN THE VAIL, TO DO WITH THAT BLOOD AS HE DID WITH THE BLOOD** of the bullock, ...sprinkle it upon the mercy seat, and before the mercy seat: **And he shall make an atonement for the holy place, because...the...of the uncleanness of the children of Israel, and because of their trespasses in all their sins:** and so shall he do for the tabernacle of the congregation, that remaineth among them that is in the midst of—of their uncleanness. 104 What was it? "The mercy seat." Where are they now? And there inside of the ark was the what? **The law. And the law, to trespass one commandment was to die without mercy. BUT BEING THAT YOU COULD HAVE MERCY, THE BLOOD HAD TO LAY ON THE ALTAR. They sprinkle the mercy seat. AND THE MERCY SEAT IS THE ALTAR WHERE YOU KNEEL AND ASK FOR MERCY.** God forbid that we ever take it from our churches, the old-fashioned altar where men can **kneel and call on God for mercy. AND MERCY IS RICH, AND FLOWING FREE FROM THE BLOOD OF THE LORD JESUS.** Now, also, that's the mercy. That's mercy seat. 105 But you notice in here, it was not mercy seat, for there was "lightnings and thunder and voices." There's no lightning and thunders at mercy. That's judgment. 106 Let's turn to Exodus, 19 chapter of Exodus and the 16th verse. Exodus, 19 chapter of Exodus, and let's begin with the 16th verse: And it came to pass... Listen what...when God ascended upon Mount Sinai: And it came to pass on the third day in the morning, that there were thunders...lightning, and a thick cloud upon the mountain, and **the voice of a trumpet exceedingly loud;** (What is **THE VOICE of the trumpet? Is the archangel.**) so that all the

people...(Listen!)...all the people...was in the camp trembled. 107 “Judgment!” WHEW! THEY HAD MARCHED OUT THERE AND GOD HAD GIVEN THEM GRACE TO TRAVEL BY, but they had demanded a law. They...God wanted them to be interdenomination; they wanted to make a denomination out of it, something they could argue about, instead of just following God and living under His jurisdiction, under His power. GRACE HAD PROVIDED A PROPHET, GRACE HAD PROVIDED AN ATONEMENT (A LAMB), GRACE HAD PROVIDED ALL THESE THINGS, and yet they wanted judgment. They wanted something they could do. 108 God said, “Assemble them together, I’ll let them know what it is. I’ll show them what it is.” Read! Listen! And the voice of the trumpet got louder and louder until it shook the earth. You see what judgment is. I don’t want that. GIVE ME MERCY!

Second pull didn’t wake her up but the third pull did! Boy, it’s a crying shame, that after we seen greater than Solomon was here, after we seen the true gift of God, the true Baptism of the Holy Ghost, we still didn’t hunger and thirst after it! We thought we already had it, now ain’t that sad? That’s the saddest story in the Bible. Aw we were rich in the spirit! We was rich in the spirit, we didn’t have need of NOTHING!

Thank God, for the message of God. Brother Branham said, “There’s one coming forth one with a message, straight on the word of God.”

Endnote:

62-0527 - *Questions And Answers*

William Marrion Branham

*179 So I’ve watched for something. Has it slipped by us in humility and we’ve missed it? Is it gone and the church is left in her sins? If that be so, then it’s later than you think. If not, **THERE’S COMING ONE WITH A MESSAGE THAT’S STRAIGHT ON THE BIBLE, AND QUICK WORK WILL CIRCLE THE EARTH. THE SEEDS WILL GO IN NEWSPAPERS, READING MATERIAL, UNTIL EVERY PREDESTINATED SEED OF GOD HAS HEARD IT.** None of them will come unless the Father has drawn them, and every one the Father has drawn will hear It and come. That’ll be, the predestinated Seed will hear the Word.*

Endnote:

63-0317M - *God Hiding Himself In Simplicity, Then Revealing Himself In The Same*

William Marrion Branham

*378 Think! Everything will move just as common as it can be. **A FANATIC MESSAGE WILL GO BY, AND, THE FIRST THING YOU KNOW, SOMETHING, “THIS MINISTER, GOING SOMEWHERE, HE NEVER COME BACK.** He probably went to the woods, a hunting. He just never returned no more.*

Now what you got, men all over the country, just as soon as they hear the revelation see then they see if they can run with it a little bit and they’ll say, “Oh that’s me, I knew that all the time.” I got letters right here in my Bible I get and get letters at home all the time, believe that

they're that. Those that don't believe they're that, believe their Moses, believes their Elijah. Well, I tell you what, just getting in a place like that, there's plenty of demons out there to accommodate you. If there ever was an hour to stay humble and sincere. Friends let me tell you something, we don't project nobody, we're trying to do one thing and that is to tell you the truth. Tell you the truth! Be what God called you to be that's all, humble and sincere.

Now let me tell you something friend, we saw the true Baptism of the holy Ghost and I'm afraid after seeing it, it still never created a thirst because the devil blinded us.

We saw the Giants in Washington paralyzed by the baptism of the Holy Ghost. We saw bees go back to their nest, by the baptism of the Holy Ghost. We saw the bull, the killer bull stopped dead in his tracks, by the baptism of the Holy Ghost. We saw cancer patients get off stretchers, by the Baptism of the Holy Ghost. We saw the secrets of the heart revealed by the baptism of the Holy Ghost.

I want to tell you something friend, without the Baptism of the Holy Ghost, we'll stay powerless. Without the true baptism of the Holy Ghost, we'll never prove to the world that we're the Bride of Christ. But I tell you, if we can't do any more tonight, but if we can open up your eyes to the truth of Gods great gift of the Baptism of the Holy Ghost and how important it is and how desirest it can be, as Gods great baptism of the Holy Ghost.

Jesus said, "Behold I give you power over all the devil and nothing by any means shall harm you." Just think of that friend, Jesus Christ said, "Behold I give you power over all the devil and nothing by any means shall harm you and you shall tread upon the head of scorpions." You shall heal the sick, you shall cleanse the lepers, you shall raise the dead. You shall open the blinded eyes, freely ye have received of the Token, freely give it out.

Luke 10:19-Reference quote:

¹⁹ Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

Let me tell you something, if everybody following this message has got it like they say they got it, then how come they ain't freely giving it out? IF THEY HAVE GOT IT, they're the stingiest bunch of Christians I seen in my life. Can I hear a amen? I said, "IF THEY HAVE GOT IT, they're the stingiest bunch of people I ever seen in my life!"

Jesus said, "Freely ye receive the gift of the Baptism of the Holy Ghost, freely give it out!"

Matthew 10:7-8-Reference quote:

7 And as ye go, preach, saying, The kingdom of heaven is at hand.

8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

I ain't seen nobody walk by gate beautiful and say, "Freely I received it up there, freely I give it out, rise up in Jesus Name and walk." Best we can do now is say, "Here's a dollar." Amen. What's the matter with people today, that's following this message? God sent a prophet so you could get thirsty, for the great gift that he had.

Not... everybody wants to be a prophet. I never seen the likes, of everybody today wants to be a prophet. I'm afraid, if a lot of people knew what went with that, I'd wonder if they'd really want it then? See! Oh, they want the glory! My Lord, why a man that's really called like that,

why he don't never think about nothing like that. Them guys...let me tell you, watch them guys that go around and try to make themselves something. Everybody going.... why.... Boy, I could say something there, but I better not. I tell you friend, there's many a preacher that I love, that's in a Satanic delusion. And let me tell you something friend, when you see your...when you see pastor back off from some preacher, you have enough sense to just back off to. You do that for me, when you see your pastor's life that's proven year in and year out, don't you believe somebody raising up and trying to make their self-something.

And let me tell you something now, you people that's coming into the great meat of the message here, that your pastors bringing you into, you watch it right among you...God... You watch right among you, they'll be sitting somebody right among you that'll raise up and try to take the thing right out of the hands of the prophet. Anytime you see a man to do that, it's of the devil, I don't care who he is. You just watch that real close. When God gets to moving in a congregation with divine revelation, why then that serpent will make his move then, boy. You watch out!

Let me tell you something, I know men all over the world thinks they're a prophet. But they're in for a sad awakening friend.

Let me tell you something friend... Then what did they do? They hear the Revelation on that Token, then they take that revelation and begin to preach on it.... Well, boy I tell you the devil something. You say, "I knew that all along." I say, you're a liar. You're a liar! God will prove you out a liar before it's over to.

Let me tell you something, God...God knows who's his servants, don't you think he don't! He seen them before the foundation of the world...don't you know...Let me tell you, before God ever gives a man of God a revelation, he knows that he loves that he loves his sheep. And the reason he gives him revelation is, because he loves the sheep. He's got one concern and that's you. He don't care nothing about your money. He don't care nothing about popularity. "He'll take the way of the Lord's despised few."

I'm Going Through (Song)

*Lord, I have started to walk in the light
That shines on my pathway so clearly, so bright; I've
bade the world and its follies adieu,
And now with my Savior I mean to go through.*

Refrain:

*I'm going through, I'm going through,
I'll pay the price, whatever others do;
I'll take the way with the Lord's despised few; I'm
*going through, Jesus, I'm going through.**

*Many once started to run in this race,
But with our Redeemer they could not keep pace;
Others accepted because it was new,
But not very many seem bound to go through.*

*Let me but follow my Lord all alone, And have for my pillow, like Jacob,
a stone,
Rather than vain worldly pleasures pursue,
Than turn from this pathway and fail to go through.*

*Come then, my comrades, and walk in this way That leads to the
kingdom of unending day; Turn from your idols and join with the few,
Start in with your Savior, and keep going through.*

Endnote:

*64-1221 - Why It Had To Be Shepherd
William Marrion Branham*

*180 No wonder, as He said, "As it was in the days of Noah, wherein eight souls were saved, by water, so shall it be in the coming of the Son of man." See, very few, "For strait is the gate, and narrow is the way that leads to Life, and few there'll be that'll find It." That's right. "Cause broad is the way that leads to destruction, many will go in thereat." 181 **When the Great Shepherd was smitten, the Great Sheep-Prophet, when He was smitten back there, He said, "It is finished!" And that minute, as soon as this Shepherd was smitten, it was over. Sin is settled, there was no more sin. They were clean, the penalty was paid. The believers whose names were written in the Book of Life, predestinated from the foundation of the world, it was finished that very minute that Jesus said it was finished. He, that Great Shepherd, had come for His sheep. It was finished, God's right hand was pulled from His bosom, smitten.** Then on Easter He returned it (amen), raised it up again to His bosom, and extended it down to you and I, in the form of His Word, **TO REDEEM US BACK TO THE ORIGINAL GARDEN FROM WHICH SIN TOOK US FROM. THE HIDDEN SECRET OF HIS GREAT HEART WAS REVEALED BY A PROPHET-SHEPHERD. IT WAS REVEALED BY A SHEPHERD, PROPHET-SHEPHERD.** 182 No wonder the mountains jumped and shouted on that day. No wonder the sun hid its face and screamed for joy. No wonder all nature broke loose; the wind shook the trees until they shook and shook, and joyed, and jumped. **They seen the Prophet-Shepherd, on the mountain, redeem every name on the Book of Life. And they seen that their own nature was redeemed!** They screamed, and jumped. And the world went into an earthquake. And the mountains rent, and the rocks fell out. And the sun went down. And—and everything taken place. Like any meeting, **when the Shepherd reveals to you that "it's finished!"** There... 183 I've seen jumping spells, and joy spells, but there was nobody hurt. The mountains rung out, and they...the sun went down, and everything took place, but there was nobody hurt. And I've seen meetings where the power of God was revealed to the people that they "were free from the world and the things of the world," and the joy of the Lord filled the congregation. They stood and screamed, and cried, and shouted to the top of their voice, for the glory of God. I never did see anything disorderly, they was always right in order; because they had recognized that, their name that had been written on the Lamb's Book of Life before the foundation of the world. **THE GREAT PROPHET-SHEPHERD HAD BROUGHT THEM THE MESSAGE, AND THEY WERE DELIVERED, THE PROPHET-SHEPHERD.** No matter what the other ecclesiastical realms said about It, they knew what had happened. Just as them shepherds did back there, they knowed what took place. 184 No man has a right to enter the sacred desk to preach the Word*

until he has did as Moses did, meet God, himself, upon grounds where that there's no theologian can explain It away. Moses was there! No matter how Israel's messengers said, "oh, it was a nonsense, you just imagined you saw this; it's nonsense," you couldn't take That away from him, he knowed! He was there! He was the one it happened to! **And no man by a—a theological degree or some doctor's degree has a right behind the pulpit, to claim the Message of Jesus Christ, until he's first met God face to face in the Pillar of Fire. He has no right to call himself a messenger, 'cause all the theologians in the world couldn't explain That away from you. It happened to you!** You were there, you know about It. Care what anybody else says, or how much they can say, "the days is gone, it isn't so," you...it happened to you, and it's according to the Word. 185 Yes, that's the reason Moses knew this Voice had spoke to him, was a Word Voice. He knowed that God had told Abraham, "Your seed shall sojourn for four hundred years, but I will deliver them." And he knowed the four hundred years was up and he was called to do it. 186 **MAN AND WOMEN, GOD PROMISED IN THIS LAST DAYS THAT HE'D POUR OUT HIS SPIRIT UPON ALL FLESH. HE PROMISED HE'D SEND THE BAPTISM OF THE HOLY GHOST, AND HE'D CALL A BRIDE WITHOUT SPOT OR WRINKLE. HE PROMISED TO DO IT, HE'LL DO IT. Don't listen to these hireling shepherds, they'll lead you astray. The Holy Spirit is the Shepherd to feed you sheep food from this Word. It always comes by the Shepherd. He is our Shepherd. Listen to Him, you are the sheep of His fold; IF YOU ARE, YOU HEAR HIS VOICE. Not what somebody else says, you hear what He says. A strange voice, you know nothing about it. 187 Oh, my, listen to the mighty shepherd-prophet again, interpreting and introducing to them, John (when he stood in the river of Jordan), look what he said (was standing there, preaching), he said, "THE HOUR IS COMING..."**

Alright now, closing here.

Let me tell you something, first it means you got a miserable feeling, you're distressed. And if you're miserable and distressed, you need a comforter. Jesus said, "You shall be comforted." How many want to be comforted? (Amen)

Matthew 5:4-Reference quote:

⁴ Blessed are they that mourn: for they shall be comforted.

Can I preach just five more minutes? (Amen) Man, I'm afraid to look at my watch. I bet I'm past...there I am bettin` again. Boy, I need to repent.

Alright uncomfortable and distressed. Jesus said, "Ye shall be comforted. Blessed are those that mourn, thirst for they shall be filled. Blessed are they that mourn...they that mourn, for they shall be comforted with the comforter." Thank God, God is gonna send a comforter.

Alright I'm closing now.

Notice here those on the day of Pentecost, that God had created a great thirst in them. Jesus said, "Give ye them to eat." They others said, "The "Seven & 11" is closed. (*Popular convivence store in those days*) How are we gonna get enough meat to feed all these five thousand men including women and children?" Jesus said, "Give ye them to eat."

Luke 9:13-Reference quote:

³ **But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.**

¹⁴ *For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.*

“Give them to eat, we got a loaf here, we got five fishes. We got five fishes and two loaves and how are these gonna feed all these five thousand man and wives, children and little babies? He said, “You give them to eat.” “Well, that’s all we got Jesus, is these two fishes.” Awe He said, “Awe, give it here, I can see you ain’t got it yet! You ain’t...you ain’t caught the vision yet, give it to me!” And he gave the man the bread and he broke it and he fed five thousand.

But you know, I’m looking for the greater works. You know he took the fish and the bread to make something out of it. Look out I feel it coming, I’m gonna say something! I said, “He took the bread and fish to make something out of it.” Jesus did! Huh! He took something, to make something out of it! BUT GOD TOOK A NOTHINGS AND A NOBODY’S TO MAKE SOMETHING OUT OF IT NOW! GODS TAKING NOTHINGS TO MAKE SOMETHING OUT OF IT!

How many is nothing, let’s see your hands? Gods gonna make something out of you that’s for sure.

Richard, you sure like that, don’t you?

Endnote:

62-1104M - Blasphemous Names

William Marrion Branham

First Timothy 3. “Adam was not deceived, but the woman was the deceived, was in the transgression.” Adam walked with Eve, because it was his wife. 193 Same as Christ, not deceived by Satan, but walked into the death with the Bride. HE WENT TO BE WITH THE BRIDE, SO HE COULD REDEEM THE CHURCH. 194 Adam knowed he was wrong, so he just walked out with Eve. See? BUT THERE WAS A LAMB PROVIDED FOR THEM, THAT THEY WERE REDEEMED. 195 AND THESE LAMBS, TODAY, THAT WERE FOREKNOWN BY GOD, AND GOD HAS CALLED, THERE IS A REDEEMER. “No man can come to Me except My Father draws him. And all the Father has given Me will come to Me.” That right? [Congregation says, “Amen.”—Ed.] SO THERE IS A PROVIDED LAMB, FROM THE FOUNDATION OF THE WORLD, WHERE THEIR NAMES WERE PUT ON THE LAMB’S BOOK OF LIFE. A LAMB WAS PROVIDED, TO MAKE A WAY OF GRACE FOR EVERY ONE OF THEM TO GO IN THE RESURRECTION, A PROVIDED LAMB; Adam’s lamb, now notice, as Adam had a provided lamb.

Endnote:

57-0407M - God Keeps His Word

William Marrion Branham

78 But God was determined. God was determined that His Word would not return to Him. He was going to keep His Word. He has to keep His Word. He must do it, in order to be God. If

He has to make a—a change of everything, and, BY GRACE HE'LL DO IT. 79 That's the reason I say...if the Church does not get Herself ready. That's your duty, to get ready. "The Bride has made Herself ready." The garments is paid for. They're ready, but you must be ready to wear those garments. "The Church hath made Herself ready."

You know, when the hundred and twenty come out of the upper room... [I'm closing now.] When the hundred and twenty come out of the upper room, they hungered and thirsted they moaned and they groaned, they was miserable. But brother, they not only got the water, they got the comforter! They got the satisfier! They got Joy, like a river! And they come down out of there and they found a bunch of people out there that was elected of God. And you know they were so filled with it... They was so filled with it and they got it so freely from God and so much of it, they wanted to give it out. And they was glorifying God, the Holy Ghost was just glorifying God and the Holy Ghost was praising God about it. And they heard all that in their own languages wherein they were born. They heard them women there, praising God in other languages that they didn't even know. They seen them little sisters there, prophesying all them things. And Peter and all of them walking around drunk with the Holy Ghost. Until they got thinking they were drunk on wine. And boy, the Holy Ghost grab the ole apostle Peter, and he jumped up there, "Here listen to me! These people are not drunk on wine, seeing it's just the third hour of the day, but this is that, that was spoken of by the prophet Of God, this is the Token being poured out. Brother, he preached such a mighty sermon that it pricked all of them in their heart, made them all thirsty what they saw there. Brother, there was so much salt that rolled out...rolled out of there in upper room brother, it caused all them thousand... three thousand souls to get so thirsty they cried out and said, "Man, give us of this water. How can we get it?" I'm gonna give you the same formula here! Repent! Repent every one of you! "Be baptized in the name of the Lord Jesus and ye shall be filled with the Token."

Acts 2:38-Reference quote:

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Now I'd like to say this, up here to this End-Time, to the Bride of Christ, if your thirsty God's opened up your eyes and making you thirsty to what you are supposed to have in this hour, the Great Baptism of the Holy Ghost.

Now in closing, I know it's late but listen to this now, let me bring this out here, just a few... another minute.

Notice here, Jesus Christ said, when the people come sick together and pressed around about him, he said, "And evil and adulteress generation seeketh after a sign and there shall be no sign givin, but the sign of Jonas the Prophet."

Matthew 16:4-Reference quote:

4 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

Let me tell you, what the sign of Jonas the prophet was. It was the same sign...the same sign that the Queen of the south saw. It was the same sign! And Jesus said, "This wicked and adulterous generation seeketh after a sign" We got the same wicked and adulterous generation, seeks after a sign in this very hour. And as Jesus said, like he said in this day through the prophet of God, "A wicked and adulterous generation seeketh after a sign." And everybody sought after the sign in the hand and the sign of discerning of the secrets of the heart and God called it a wicked and adulterous generation. AMEN! And he said, "That Nineveh...Nineveh repented at the preaching of Jonas." Did you get that? He said, "No sign shall be given this wicked generation, but the sign of Jonas the prophet."

Matthew 12:39-41-Reference quote:

39 *But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:*

40 *For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.*

41 *The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because **they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.***

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

436 Now, with thousands of sign-workers in this last day, has created a generation of sign-seekers **that knows no more nothing about the true move of God and His Word in these last days.** As I have said: give them blood and oil, and fleshly demonstrations on the platform, and **they'll support it, whether it's God's Word or not, whether it's Scriptural or not.** Jesus have warned us of such things at the end time. As I have said: in Matthew 24, two spirits, very close alike, "Deceive the very Elected if possible." 437 **How can you tell them? Give them the Word test. How can you know it? SPEAK THE WORD, SEE WHAT THEY SAY ABOUT IT. IF THEY DON'T BELIEVE THE WORD, THEY HAVE NO SEED-GERM IN THEM.** They are of the evil one, and deceive you. As the first bride was deceived, and the second bride was deceived, they are deceivers of the third bride, by hybridizing the Word, or trying to. **GOD NEVER PLACED SIGNS AHEAD OF HIS WORD. (Amen. That's a scorcher.) GOD NEVER PLACED SIGNS AHEAD OF HIS WORD. THEY WERE ADDED FOR PROOF OF THE WORD, BUT THE WORD IS FIRST.** To prove it, Elijah said to the woman, "**Bake me a cake first,**" then watch the miracle happen. **COME TO THE WORD, FIRST, and then watch the miracle. The Seed-Word, Itself, is what the Holy Spirit energizes.** 438 How can a messenger sent from God just believe some of the Scriptures and not all the Word, deny part of it? **The true prophet of God will proclaim the Word in the last days. Denominations will hate him. He will not pull any punches on them. HE WILL BE LIKE HE WAS WHEN HE COME AT THE FIRST COMING OF CHRIST, "You generation of vipers." But the predestinated will hear and will make ready for the countdown.** The royal Seed of Abraham's faith, like him, holding to the Word of God, regardless, for he was predestinated.

What was that sign of Jonas? God put in him the belly of the whale three days and three nights! Justification! Sanctification! And the Baptism of the Holy Ghost, the third day the fish opened its mouth and the sign of God the Baptism of the Holy Ghost walked out on the shores and preached the message of the Baptism of the Holy Ghost. And Nineveh repented at the Baptism of the Holy Ghost.

IT'S STILL THE MESSAGE OF THE HOUR! REPENT EVERYONE OF YOU! REPENT THAT YOU EVER THOUGHT YOU HAD IT! Be Baptized with the real Baptism of the Holy Ghost.

Acts 2:38-Reference quote:

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Endnote:

*61-1112 - A True Sign That's Overlooked
William Marrion Branham*

It's a shame. People trying to...I've never believed that the Holy Ghost was "shaking." I've never believed that the Holy Ghost was "evidence of speaking in tongues, or crying, or shouting." Them is emotional sensations. I believe the Holy Ghost can do that. BUT THE HOLY GHOST IS TABERNACLING DEITY. I BELIEVE A GREAT BUNCH OF PEOPLE THAT CLAIM TO HAVE THE HOLY GHOST DON'T KNOW ONE THING ABOUT IT. You meet God. How? The Day of Pentecost!

And he said, "Jonas" ... [In closing now.] And he said, "Jonas shall rise up in the Judgment and condemn this wicked generation, with this message on the Baptism of the Holy Ghost.

I proved it again, didn't I? And I'll prove it one more time, before I close.

And he said... And Jesus said, "And the Queen of the south, shall raise up in the Judgment and condemn this wicked generation," THAT I'M PREACHING TO RIGHT HERE! BECAUSE THEY DIDN'T REPENT WHEN HE PREACHED ABOUT THE BAPTISM OF THE HOLY GHOST... SOLOMON AND ABOUT THE QUEEN OF THE SOUTH, SHE REPENTED OF HER SINS!

Matthew 12:42-Reference quote:

42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

Let me tell you something, there's a message coming forth from the Lord. UNLESS PEOPLE REPENT, OF THE DELUSION THAT THEY'RE IN and thinking they've got it! They'll Perish!

And Nineveh.... the people of Nineveh, WILL RISE UP WITH JONAS IN THE DAY OF JUDGMENT AND CONDEMN THESE PEOPLE THAT FOLLOWED BROTHER BRANHAM!

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*

William Marrion Branham

260 Pentecost has done the same. They speak in tongues, and so forth, "That's all you have to do. That's got it. Come on, join the church." ALL RIGHT. GET YOUR FALSE BAPTISM, and so forth, and go on, "And that's all you have to do." See? 261 But when Christ comes, He's Coming for a virgin with...a Church without even one spot or one wrinkle of denomination or any other thing, dogmas mixed with it. It's going to be Word, and That alone. 262 Now, oh, man, here we are! Blessed be the Lord! Now we come to the Body to be the Bride of Christ, now to be His "flesh of His flesh, and bone of His bone." Now, we'll hurry up now. "Flesh of His flesh, and bone of His bone." Why didn't... 263 Ask you a question. **WHY DIDN'T ALL YOUR RAINS, BACK YONDER, BRING THE BRIDE TO CHRIST?** I want you to answer me that. If...His Coming is overdue. We believe it. (Like it was in the days of Noah, longsuffering, He's getting His Bride ready.) Why didn't these rains...**WHY DIDN'T YOU PENTECOSTALS BACK YONDER, A FEW YEARS AGO, WHEN YOU STARTED, FORTY, FIFTY YEARS AGO, WHY DIDN'T YOU BRING CHRIST, THE BRIDEGROOM, TO THE BRIDE?** Going to let that soak, a minute. Why? **BECAUSE YOU PREGNATED HER, YOURSELF, WITH YOUR DENOMINATION. THAT'S EXACTLY WHAT YOU DONE. HE WON'T MARRY A WHORE. He'll marry a virgin. It's flat, but that's the Truth. You know It, in a flat way.** You don't have to wonder. I don't stumble around about It. Tell you the Truth. **WHY DIDN'T IT BRING HER? WHY DIDN'T IT BRING CHRIST, BRING CHRIST TO HER? BECAUSE SHE'S NOT FIT. HE FOUND HER IN ADULTERY. 264 Exactly the reason children don't live forever when they're born; Adam found his wife pregated. 265 That's the reason Jehovah had to take a Gentile Bride; found her pregated. 266 THAT'S EXACTLY THE WAY CHRIST HAS TO GET HIM A BRIDE NOW; HE'S FOUND THE SO-CALLED GROUP PREGNATED. HE'S GOING TO SOW HIS SEED. SOMEBODY IS GOING TO GET IT, BECAUSE THEY'RE PREDESTINATED TO BE A CHURCH AT THE END OF THE ROAD.** 267 Like Adam and Jehovah's, He found them pregated with man-made doctrines of denominations. Like God's Truth, in Genesis 1, "Every seed has brought forth after its kind." So, when the Spirit fell on her, man had been there to her womb, and filled it with denominational seeds of his own thinking, so that's why she got to be the way she is, and Christ could not come to her. Hum! That's hard, isn't it?

Let's bow your heads and let's close'er out! While our sisters come.

Oh friend, take heed to what I said! I believe this is the message of God for the hour. I don't care what you think about me? You take heed to that message I'm preaching; I know that came from God! And I believe with allllll of my heart... I believe with all my heart, that it's the message of God for the hour.

You need to repent and be Baptized with the Token of God, or we're going through the tribulation, we're gonna be the wicked and adulteress generation that's gonna be judged in that day, by Jonas and the people of Nineveh and by the Queen of the south. Because that she

repented at the preaching of Solomon about the Baptism of the Holy Ghost. Oh, dearly beloved, we stand in a perilous time.

People walking around with 900 tapes and walking in a delusion. Oh, may God be merciful to us. May God be merciful, after sending such a great gift of God and they still haven't recognized it. All they recognized was the prophet. And they failed! GOD HAD MANY PROPHETS! But oh God, we're the generation that saw the true sign and it's been overlooked. Oh God, if only the people recognize the gift of God, in this hour. The only reason God sent him was to create a thirst in us. Listen we ought to have the greatest thirst, then any people that's been on earth, after we've seen what God demonstrated.

Endnote:

64-0313 - The Voice Of The Sign

William Marrion Branham

57 And, now, there was the sign to attract the prophet. Now, there, that sign has got to have a VOICE. And when that voice spoke, if it would not have been Scriptural, I don't believe the prophet would have listened to it. But watch how **SCRIPTURAL THE VOICE WAS THAT ACCOMPANIED THE SIGN, IT PROVED IT WAS GOD**, for He said, "I have heard the groans of My people, and I remember the promise that I made to them." See, **THE SIGN, THEN THE SCRIPTURAL VOICE BEHIND THE SIGN**. 58 Now that shows exactly what I've just background. It must be a sign from God, and, if it is, there is a Scriptural voice behind it, for the promise of that day. Not the same old school; the rabbis and things had been going through the schools, or the everything, all along, all along, the priests, and so forth. **But THIS IS SOMETHING NEW, and it's Scriptural, it's a promise; and a sign to attract the prophet**. 59 And then, He said now, before he goes down there, he has got to have something to a vindicate himself of being a prophet, see, before they would receive him. Said, "They won't say the Lord has appeared to me." 60 Said, "Then, I'll give you two signs to do, and that will attract the people's attention. And when the attention of the people is attracted, then speak these words to them, 'I'm the God of Abraham, Isaac and Jacob, and I remember My promise.' And I've sent you down to deliver them, and I'll be with you." 61 Did you notice his first sign? He had all kinds of impersonations of them. Everybody tried to throw down a serpent. That's...If that ain't the run of people, I don't know what is, see. See? But what kind of a voice did they have behind it? Nothing; the Egyptian voice of the world. Yet they could perform the sign, but **they didn't have the voice behind it, to back it up**. But Moses had **THUS SAITH THE LORD**. That was the difference. Impersonators finally went on for a long time, but finally it played out. **62 Do you know the Bible said that would take place again in the last days? "As Jannes and Jambres withstood Moses, so would man of reprobate mind concerning the Truth." Who is Truth? Jesus Christ is Truth. See? "Reprobate mind concerning the Truth."** 63 **NOW JEHOVAH IS GOING TO SPEAK BY HIS PROMISED WORD**. He must then get this prophet ready to send down. Because, it's always in His line of thinking, His line of doing, every time send His prophet with the Word, and a vindicates the prophet. 64 **Again, this is a promised sign. A prophet, himself, is a sign**. The Bible said so. When you see times lapsing, and then see coming... Take the history of the Bible, study it. Whenever you seen a long lapse of time; but just when you seen a prophet appear on, it was the sign of judgment. God was going to judge the world, when He...or the nation, or the people, when you saw a prophet coming. I've preached a sermon on it, you tape man remember, the...**A TRUE SIGN OVERLOOKED. They**

always overlook it, they always have, but it was a sign of a coming judgment. 65 NOW HIS WORD IS FULFILLED IN HIS VOICE. WHAT HE PROMISES, THEN HE FULFILLS HIS WORD BY THE VOICE. 66 The coming of a prophet is a warning sign that judgment is at hand. Always has been. Let me just quote one. 67 Look at Noah rising up in the last, in the—the days of the antediluvian world, a prophet prophesying. What was it? Judgment struck immediately after. 68 Moses went into Egypt, a vindicated prophet with the signs of the prophet. What happened? Judgment struck Egypt right afterwards. 69 Elijah come on the scene, the prophet, and prophesied to Ahab and that nation. What happened? Judgment struck it right afterwards. Right. **70 John the Baptist come on, as a sign. He was a prophet. He was a prophet-sign come on the earth. THEY KNOWED, WHEN HE COME ON, THE MESSIAH WOULD SPEAK, AFTER HIM. It had to be, 'cause, get the—get the elected. 71 What this is for is to get the elected people that's coming out, like in the days of Noah.** Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn't bowed their knee, to call them out. **JOHN CALLING OUT THE ELECTED, AND GIVE IT OVER TO CHRIST WHEN HE COME, SWAPPED HIS CHURCH, SAID, "I MUST DECREASE, HE MUST INCREASE, BECAUSE," HE SAID, "I'M JUST A VOICE OF HIM, CRYING IN THE WILDERNESS, 'PREPARE THE WAY FOR THE LORD.'" AND JESUS COME THE SAME WAY. GETS THE ELECTED READY TO HEAR THE VOICE OF GOD, THAT'S WHAT THE PROPHETIC SIGN IS.** Oh, if you follow these Messages, get the per-...get the elected ready. Not the others, will never hear it. **It's the elected that's called.** 72 Where did that Angel come to, in Sodom, that did that sign? To Abraham and his group. "Stay away from Sodom; it's going to burn!" See? **Jesus promised it to repeat, you know, again, at this Sodom.** Now notice. 73 What does it do? It gets the elected ready for the shelter of God, like in Noah's time, so forth. 74 And what does it do? It condemns the intellectual unbeliever, to judgment. It always has. To spurn mercy, nothing left but judgment. So it gets the—the intellectual and the unbeliever ready for the judgment. Because, what do they do? They condemn it.

Now, let us all pray.

Let's see your hands say, "Brother Bob, I've already repented at the preaching of the Baptism of the Holy Ghost. I want the Baptism of the Holy Ghost with all of my heart" Let's see your hands. "I don't want to be judged, by Jonas the prophet and the Queen of the south. I want that great gift of God with all my heart." Let us pray.

Endnote:

An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age
William Marrion Branham

"Be zealous and repent." Now this false church has zeal; make no mistake about that. Her zeal has literally been that of the Jews, John 2:17, "The zeal of thine house hath eaten Me up." But it is a wrong zeal. It is for the house of their own building. It is for their own creeds, dogmas, organizations, their own righteousness. **They have put the Word out** for their own ideas. They deposed the Holy Ghost and made men into leaders. They have put aside Eternal Life as a Person, and make it good works, or even church conformity rather than good works. **But God is calling for another zeal. It is the zeal to cry "I AM WRONG."** Now who is going to say that he is wrong? What is it that all these denominations are based upon? — the claim to originality,

and that of God, — the claim that they are right. Now they ALL cannot be right. In fact NOT ONE of them is right. They are whited sepulchres, full of dead men's bones. They have no life. They have no vindication. God has never made Himself known in any organization. They say they are right because they are the ones that are saying it, but saying it does not make it so. THEY NEED THE VINDICATED "THUS SAITH THE LORD" OF GOD, AND THEY DON'T HAVE IT. Now let me say this here. I don't believe that God is calling only to the false church to repent. In this verse He is talking to His elect. They have some repenting to do, too. Many of His children are still in those false churches. They are those of whom it speaks in Ephesians 5:14, "AWAKE THOU THAT SLEEPEST, AND ARISE FROM THE DEAD, AND CHRIST SHALL GIVE THEE LIGHT." To be asleep is not to be dead. These are sleeping amongst the dead. They are out there in the dead denominations. They are floating along with them. God cries out, "WAKE UP! REPENT OF YOUR FOLLY." Here they are lending their influence, giving their time and their money, actually their very lives to these antichrist organizations, and all the while thinking it is all right. They need to repent. They must repent. THEY NEED TO HAVE A CHANGE OF MIND AND TURN TOWARD TRUTH. YES, THIS IS THE AGE THAT MOST NEEDS TO REPENT. BUT WILL IT? WILL IT BRING BACK THE WORD? Will it again enthrone the Holy Spirit in men's lives? Will it again revere Jesus as the ONLY Saviour? I SAY NOT, FOR THE NEXT VERSE REVEALS THE ASTOUNDING AND SHOCKING TRUTH OF THE CLOSE OF THIS AGE.

Dear heavenly father, God I've preached long Lord. Lord it's way late and I preached with all my heart. And I'm sure here Lord people believe with all of their hearts. Now God, we're doing all that we can and we're right at the end of the road. And we realize Lord that we're standing here by faith, like the three Hebrew children going through the fiery furnace, we're looking for the third man to come on the scene. We're looking for you to come riding in on the scene and back up your word by pouring out your Holy spirit and give it to all your little believers power for service. Now God bless us all together, prepare us for the service for tomorrow night. Help the saints to come back on fire for the Lord Jesus, inspired and enthused Lord and stirred up Lord, by the revealed word of God. Now we ask these things in the name of the Lord Jesus.

Now let's stand to our feet.

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.

